

ROBERT F. BUMPUS MIDDLE SCHOOL BULLETIN

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MAY 4 2017

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- **WORD OF THE MONTH** – “Trustworthiness”

“*Trustworthiness* is shown in a person’s actions, not just words.”

- **LUNCH/BREAKFAST MENU** – Click on [menu](#).

- **PRINCIPAL'S CORNER:**

- **May 12th** is our **Honor Roll Recognition Grade Cut-Off date**. Make sure all make-up work is completed and submitted by this date to be invited to the **2nd Semester All A Breakfast** and/or participate in the **All A and A/B Cafeteria Snack Day on May 18th**.

Monday 5/8	Tuesday 5/9	Wednesday 5/10	Thursday 5/11	Friday 5/12	Saturday 5/13
	Cadence Spring Show @ 6:30pm Cross Country Parent Mtg. @ 5:30 in the library Course request sheets due!		Spring Art Show - Cafeteria Spring Choir Concert	Honor Roll Recognition Grade Cut-Off	
Monday 5/15	Tuesday 5/16	Wednesday 5/17	Thursday 5/18	Friday 5/19	Saturday 5/20
BBB Spring Practice	BB Spring Practice Track Team Banquet	BB Spring Practice Show Choir Clinic/Auditions	Yearbook Distribution Day All “A” Breakfast and Student Achievement Snack Show Choir Clinic/Auditions	Show Choir Clinic/Auditions	

- **OUR HATS ARE OFF** to our wonderful PTO! Thank you for organizing a wonderful and delicious Staff **Appreciation Luncheon!** The food, decorations, and gifts were amazing! Thanks again for all your hard work and for your dedication throughout the year for our school, staff, and students. We also want to thank all the businesses for donating gifts and food for our Luncheon.
- **LEASES/DEED** - Parents, if you have moved or if your lease has expired, please bring in a current lease or deed along with a utility bill to Mrs. Stone. **Students with expired leases will be put on hold and parents will not be able to complete online registration until they can show proof of residency. Online registration emails will go out Monday, May 8th to all students who have current residency status.** If you have any questions, please email Mrs. Stone at cstone@hoover.k12.al.us.
- **CONGRATULATIONS** to Evie Barakat for making the Varsity Hoover High School Buccanettes Dance Team and to the following Bumpus students for making the Junior Varsity Hoover High School Buccanettes Dance Team: Jordan Godsey, Abbey Smith, Abby Turner, Sarah Turner, and Kate Willenbrock! ** Abbey Smith was left off the list last week. ** So sorry!
- **CONGRATULATIONS** to the Bumpus Debate Team for their successful season. The debate team ended the year ranked third in their league. A special congratulations goes to Isabella Torres who ranked as top speaker in the league, Ria Shah who ranked number three and Meenakshi Prabhakar who ranked number four.
- **CONGRATULATIONS** to the following students who were selected for the 2017-2018 Bumpus Volleyball Team: 8th gr.- Sara Frances Blanks, Ellie Cowell, Baxley Downs, Marie Muya, Mackenzie Pierce, Alivia Senne, Ana Sewell, Kendal Thornton, and Kayli Walls! 7th gr. - Adair Byars, Peyton David, Grace Gamble, Lauren Geisler, Bella Guenster, Maggie Harris, Elise Hart, Raegan James, Olivia Johnigan, Piper Metcalfe, Reagan Morton, Betsey Sutterlin, Brooke Turteltaub, and Marli West! Way to go, BUCS!
- **CONGRATULATIONS** to the following Bumpus students who were selected for the 2017-18 HHS Color Guard: Kinsey Dambrino, Lauryn Elliot, Anna Fritschi, Emma Miller, and Kelsey Pryor!

- **THE 7TH AND 8TH GRADE MATH TEAMS** were among the nearly 150,000 students worldwide to participate this year in the Math Olympiad program. They participated in a series of five monthly contests of 5 problems each, from November to March. **Cullen Blanton placed in the top 2%. Ria Shah, Isabella Torres, Navya Gullapalli, and Satya Kambhampati placed in the top 10%. CONGRATULATIONS!**
- **CONGRATULATIONS** to the following girls for making the **HHS JV Basketball Team - Ramya Bennett, Alyssa Glover, Rachel Hager, Jordyn Maddox, and Vonquice Wilson!**
- We also want to **CONGRATULATE** the following girls for being selected for the **HHS Volleyball Teams - 9th Grade Team: Cori Shipman, Sydney Melton, Morgan Cunningham, Jayla Frazier, Abby Easley, and Hannah Golden. JV Team- Gabi Essex, Melodie Jones, Ally Durban, and Eva Guenster. Varsity Team - Rya McKinnon!**
- **COURSE REQUEST SHEETS** for 2017-2018 for rising 7th and 8th graders were sent home with students on **Tuesday, May 2nd** and are due back **Tuesday, May 9th.**
- **YEARBOOK STAFF** - Attention **rising 8th grade students!** If you are interested in being a part of the **2017-2018 yearbook staff**, please join the Google Classroom code **peq6sb**. There you will find the application that needs to be **completed by May 12, 2017.**
- **RISING 9TH GRADERS** - Interested in **Cross Country at Hoover High?** There is a **mandatory parent/athlete meeting in the Hoover High School Cafeteria on May 19 at 6pm.** All information regarding the season and summer workouts will be presented at this time. If you have any questions, please contact Coach Hind, dhind@hoover.k12.al.us) or Coach Pair, (lpair@hoover.k12.al.us) at Hoover High.
- **LIBRARY NEWS** - Current **6th and 7th grade students** are invited to join **Mrs. Mims Online Summer Book Club!** Join the Google Classroom - code **bphptxi**. Click on the library link on the Bumpus Middle School Website for the 2017 Summer Reading Challenge! <http://bumpusmiddle.al.hcm.schoolinsites.com>. Questions, contact Mrs. Mims at dmims@hoover.k12.al.us.
- **NOTES FROM OUR NURSE, MRS. SCHMITH** - The end of the school year requires some housekeeping tasks throughout the school. The health room is no exception. **An adult** will be required to pick up any medications that your child may have in the health room. **Medications should be picked up by noon on May 26.** Any **medications left at school will be destroyed after noon on May 26** unless specific arrangements have been made with the Nurse. When your child returns to school in August a **new medication form with parent and physician signature will be required.** This will be sent to you along with a Health Care Plan for next year if one is required that you will need to sign and return along with the medication and the form. One form will be required for each medication brought to school for the 2017-2018 school year. If you have any questions please call Mrs. Schmith at 439-2230. Thanks!
- **FINANCIAL WORKSHOP FOR SUPPORT ORGANIZATION OFFICERS** - Any support organization member who wishes to use the **purchasing card or any school charge card for 2017-18 must attend at least one of the training sessions offered this spring or summer.** This workshop will provide valuable information to Presidents, Treasurers, Room Mom coordinators, and Fundraising Chairs and will discuss guidelines for PCard use, fundraising, and budgeting. Once the member has attended a session, he/she will be exempt for one year. **The available times this spring are: Monday morning, May 8, at 9:00 am in the Central Office Board Room (2810 Metropolitan Way) Thursday evening, May 11, at 6:00 pm in the Central Office Tech Room(2810 Metropolitan Way).**
- **BOWLING TEAM TRYOUTS** - Any rising 7th grader or 8th grader interested in trying out for 2017-2018 Bumpus Bowling team - please join the Google Classroom with code **hb8p3f**. Students must have a current physical form. **Tryouts for the girls team will be held on May 8th and 9th and tryouts for the boys team will be held on May 10th and 11th.** Tryouts will take place at **Vestavia Bowl from 3:45 to 5:15.** **Students must provide their own ride for tryouts and have a current physical form on file.**
- **SPRING ART SHOW** - Please make plans to attend the **Spring Art Show** featuring **artwork by current students in Bumpus art and photography classes.** Artwork will be displayed in the lunchroom on **Thursday, May 11th from 5:30-6:30 preceding the Spring Choir concert at 6:30.** Make plans to attend both and enjoy the many talents of our students!

- **7th/8th GRADE BOYS SPRING BASKETBALL PRACTICE** will be **May 15th-17th from 3:30 - 5:00**. Students are **required to have a AHSAA physical and Hoover consent form on file to participate**. Rides must be on time for pick up. Any questions, please contact Coach Jeffries cjeffries@hoover.k12.al.us or 439- 2235.
- **CADENCE SHOW CHOIR CLINIC AND AUDITIONS: May 17-19 2017**. The clinic and auditions are for any current 7th graders and upcoming 6th graders. For details please see Mr. Rodas for an audition packet. There is a Mandatory audition meeting in the Bumpus Choir room on Monday, May 1st for all interested.

HCS Equal Opportunity: <https://goo.gl/aqYptm>