

ROBERT F. BUMPUS MIDDLE SCHOOL BULLETIN

RFB Website - <http://bumpusmiddle.al.hcm.schoolinsites.com/>

FACEBOOK - <https://www.facebook.com/BUMPUSMS>

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MAY 18, 2017

Vol 18 #36

● **WORD OF THE MONTH** – “Trustworthiness”

“*Trustworthiness* is shown in a person’s actions, not just words.”

● **LUNCH/BREAKFAST MENU** – Click on [menu](#).

● **PRINCIPAL'S CORNER:**

- As a part of the 16-17 Bumpus Continuous Improvement Plan, we have made an effort to create a more welcoming school environment for all of our stakeholders by going out to visit our Bumpus communities, increasing student recognitions and implementing Student Advisory Period to build small communities within our Bumpus family. We would like to hear from you on our level of success towards our goal of creating a more welcoming school environment. Please take a moment to take this quick survey.
<http://bit.ly/16-17WSE-Parents> Thank you.
- Thanks to our wonderful PTO, that’s includes ALL of our parents at Bumpus, for sponsoring the recognition of 2nd semester All A Honor Roll with a breakfast this morning and for sponsoring the recognition of All A Honor Roll, All A/B Honor Roll and Student Achievement from teacher recommendation with a snack at lunch this afternoon.
- Nationally, as well as across the Hoover City School District, we are hearing more and more about middle and high school students viewing (and sometimes binge-watching) the Netflix series "**13 Reasons Why.**" I wanted to take a moment to share some important information in response to this series, which many professionals believe irresponsibly sensationalizes youth suicide. This Netflix series is gaining popularity with our students, and I have significant concerns about our kids watching this series and the influence it could have on our youth. **Please [click here](#) to read important information from the National Association for School Psychologists, written in response to the Netflix series. The linked information encourages and guides parents and guardians in having conversations with our children to find out more about their knowledge, exposure to and feelings about this series. The Bumpus Middle School counselors and our district social workers stand ready to assist your child and family with any needs that may come about as a result of these very important conversations. Thank you for the opportunity to partner with you in your student's education and future.**
- **7TH GRADE BUMPUS PARENTS...We need your help!** We are trying to expand our database for all those wanting to **help with volunteer opportunities at R. F. Bumpus Middle School.** With summer quickly approaching, we would like to gather your information in case you would like to volunteer at summer registration in August and hopefully throughout the next school year. Here is the link to the google form.
[Contact Info for Volunteers](#) Thank you!

| Monday 5/22 | Tuesday 5/23 | Wednesday 5/24 | Thursday 5/25 | Friday 5/26 |
|---|---|---|--|---|
| Award Assemblies 7th gr - 9:04-10:32 8th gr - 12:06-1:34 8th exam- 3rd per. 9:04-10:32 7th gr 5th per. 12:06-1:34 | 8th gr. Exams 7th per. - 9:04-10:32 2nd per. - 12:06-1:34 5th per Spanish Exam - If a student already has 2 exams on that day, then Mrs. Raby will arrange another time. | 8th gr. Exams 1st per. - 9:04-10:32 6th per. - 12:06-1:30 | 8th gr. Exams 4th per. - 9:04-10:32 8th gr. Team Parties 10:36-12:40 8th gr. Video - 12:44-1:14 Early Dismissal @ 1:30 pm Lunch Served | Early Dismissal @ 11:45 Lunch Served Last Day for Students! |
| Monday 5/29 | Tuesday 5/30 | Wednesday 5/31 | Thursday 6/1 | Friday 6/2 |
| Memorial Day Offices/School Closed | | | Report Cards Mailed Home | |

● **FRIDAY, MAY, 26TH** - Last day of school! Students dismissed at 11:45 am. **NO BACKPACKS/SNAP SACKS/BIG PURSES ALLOWED!**

- **ON-SITE REGISTRATION FOR 2017-2018- Tuesday, August 1st from 10am - 1 pm. Make-up registration is Monday, August 7th from 4 pm - 6pm.**
- **CONGRATULATIONS to Maddie Quirk!** She went to Denver, Colorado and tried out for the Northwest region **USSSA Elite Select Softball Team** and she was chosen as a Direct Select. This means she was one of the top performers among all the participants and is guaranteed a spot on the Northwest Elite Select Team that plays other Elite Select teams from across the US in Florida. Maddie will participate in the Select 30 All American camp at LSU in August. She played for the Central Elite Select team last year that finished third overall. Way to go, Maddie!
- **A HUGE ROUND OF APPLAUSE** to our 2016-2017 Student Council Association for all their hard work this year! Students were able to make a donation to **Magic Moments**. This organization provides “magic moments” to children struggling with serious illnesses in all 67 counties in Alabama.
- **ATTENTION PARENTS:** If your child was in Mr. Doss' Digital Photography class this year, **please remind and advise them to get all their camera equipment and take home prior to our last day**. Many cameras have been left behind. Thanks in advance.
- The **LITERARY MAGAZINE** is published! **Congratulations to all students whose work made the magazine**. Visit our blog to see a list of the students and a sample of the magazine online. Each student who has an entry will receive a copy of the magazine. Our blog address is bumplitmag.blogspot.com/.
- **ONLINE REGISTRATION - Please complete this process as soon as possible.** If you have any questions, please call Mrs. Stone @ 439-2212.
- **LEASES/DEED - Parents, if you have moved or if your lease has expired, please bring in a current lease or deed along with a utility bill to Mrs. Stone. Students with expired leases will be put on hold and parents will not be able to complete online registration until they can show proof of residency.** If you have any questions, please email Mrs. Stone at cstone@hoover.k12.al.us.
- **YEARBOOKS ARE HERE!** They were distributed today. Students who have library fines, negative balances in the lunchroom or owe bookkeeping fees did not receive yearbooks today. If you would like to purchase a yearbook, you can purchase one on **Friday, May 19th outside of the cafeteria beginning at 7:30 am for \$55 while supplies last!**
- **Attention 7th Graders rising to 8th Grade next year:** Mr. Doss is developing an **Advanced Digital Photography Class** that will be a 2nd semester follow-up to his standard Digital Photography course. If you are interested in being a part of this full-year course, visit Mr. Doss TODAY on the elective hall (room B202) to ask questions and to submit a letter of interest. Act fast to get your name on the list! Contact Mr. Doss with any questions: bdoss@hoover.k12.al.us
- **RISING 9TH GRADERS - Interested in Cross Country at Hoover High?** There is a **mandatory parent/athlete meeting in the Hoover High School Cafeteria on May 19 at 6pm**. All information regarding the season and summer workouts will be presented at this time. If you have any questions, please contact Coach Hind, dhind@hoover.k12.al.us) or Coach Pair, (lpair@hoover.k12.al.us) at Hoover High.
- **LOST & FOUND ITEMS** are located on the 2nd floor lobby area. Please remind your child to check for any missing items. All items will be donated to a charity the last day of school.
- **LIBRARY NEWS - Current 6th and 7th grade students** are invited to join **Mrs. Mims' Online Summer Book Club!** Join the Google Classroom - code **bphptxi**. Click on the library link on the Bumpus Middle School Website for the 2017 Summer Reading Challenge! <http://bumpusmiddle.al.hcm.schoolinsites.com>. Questions, contact Mrs. Mims at dmims@hoover.k12.al.us.

- **NOTES FROM OUR NURSE, MRS. SCHMITH** - The end of the school year requires some housekeeping tasks throughout the school. The health room is no exception. **An adult** will be required to pick up any medications that your child may have in the health room. **Medications should be picked up by noon on May 26.** Any **medications left at school will be destroyed after noon on May 26** unless specific arrangements have been made with the Nurse. When your child returns to school in August a **new medication form with parent and physician signature will be required.** This will be sent to you along with a Health Care Plan for next year if one is required that you will need to sign and return along with the medication and the form. One form will be required for each medication brought to school for the 2017-2018 school year. If you have any questions please call Mrs. Schmith at 439-2230. Thanks!
- **CAMP INNOVATION** with **Mr. Chiaramonte & TechBirmingham!** This is a week long camp where kids will develop an idea and create an app. The camp will run **July 31 to August 4, 2017**, at the Innovation Depot in Downtown Birmingham. This camp is being offered to **rising 6th grader to current 8th graders.** **The cost is \$250 which will include all materials, camp shirt, lunches, and snacks.** In addition to being able to create an app, the kids will have the opportunity to meet software developers and professionals that are currently working in this field. We would love for your students to join us! Here is the link for information and registration: [Click Here](#) or go to <http://bit.ly/2rmP1DE> Please let Mr. Chiaramonte know if there are any questions at vchiaramonte@hoover.k12.al.us. We also have some scholarships, at this point they are limited, but if you know of a child that should be at this event, but the cost is an issue, please contact me and we will see what we can do.

HCS Equal Opportunity: <https://goo.gl/aqYptm>

We wish everyone a fun, safe and relaxing summer!
Remember to read, read, read.....

