

ROBERT F. BUMPUS MIDDLE SCHOOL BULLETIN

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MARCH 9, 2017

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● **WORD OF THE MONTH** – “Loyalty”

“Success is the result of perfection, hard work, learning from failure, **loyalty**, and persistence.” ~ Colin Powell

● **LUNCH/BREAKFAST MENU** – Click on [menu](#).

● **PRINCIPAL'S CORNER:**

Attention All Parents of 7th Graders! 7th grade students will be completing a **PRIDE Questionnaire on Thursday, March 16th**. This school survey will be used to determine tobacco, alcohol, and other drug use and violence. This survey is confidential. The results will strictly be used for teaching purposes. **If you choose for your student to “opt out” of this questionnaire, please contact Mrs. LeAnne Kahn by email at lkahn@hoover.k12.al.us, no later than Wednesday, March 15th or sign and return the attached letter regarding the PRIDE Questionnaire.**

● **ACT Aspire Testing Dates** - April 10th - Reading; April 11th - Math; April 12th - English; April 13th - Science

Monday 3/13	Tuesday 3/14	Wednesday 3/15	Thursday 3/16	Friday 3/17	Saturday 3/18
B Golf @ Oxmoor Valley T.Jones Tennis vs Oak Mtn - make-up game (home) Softball @ Clay-Chalkville H.S.	Pi Day Pep Rally (Thursday Schedule) Tennis vs Thompson (home) Cheer/Dance Tryout Interest Mtg. - Cafeteria T&F @ Mtn. Brook H.S. Softball vs Simmons @ HHS GGolf @Trussville CC	B Golf vs Mtn. Brook @ B'ham CC Softball vs Bragg @ Hoover Central	Finley Nominee Breakfast 7:45 - 8:30 B Golf @ Limestone Springs Tennis @ Simmons GGolf @ Oxmoor Valley GC Band Spring Concert	Report Cards go Home Softball Tourn @ Fultondale Complex Spring Dance	Softball Tournament @ Fultondale Complex
Monday 3/20	Tuesday 3/21	Wednesday 3/22	Thursday 3/23	Friday 3/24	Saturday 3/25
Author Visit - Library Choral Assessment @ Gardendale UMC BGolf @ Hewitt CC Softball vs Lib. Park @ Hoover Central Tennis vs Berry (home)	SPRING PICTURES - PE Choral Assessment @ Gardendale UMC BGolf vs Homewood @ Oxmoor Valley Ridge Course GGolf vs Berry/Sms @ Oxmoor Valley Cheer/Dance Preview Clinic	GGolf vs Berry/Sms @ Oxmoor Valley Softball vs Homewood @ H.C.	Finley Awards Ceremony Tennis @ Pizitz T&F Oak Mtn Metro So @ Heardmont Park Softball vs Thompson - Make-up game		ENJOY YOUR SPRING BREAK!

● **SCHOOL HOUSE ROCK, LIVE!** - TONIGHT AND TOMORROW! Please come out to see our spring musical “School House Rock, Live!”- guest starring our very own **Mr. Grainger!** Performances are **March 9th and 10th at 7 p.m.** in the competition gym. **Tickets are \$5 and admission with an activity card is free.**

● **CONGRATULATIONS** to the **Bumpus Symphonic Band** and **Bumpus Concert Band I** on their outstanding performances at the Alabama Bandmasters Association Music Performance Assessment this week. **Both band received straight superior ratings (the highest score a band can receive).** Congratulations on this wonderful accomplishment!

● **CONGRATULATIONS** to our **March Teacher of the Month, Mrs. Aida Knox**, 8-3 Math/Math Team, and our **March Employee of the Month, Mrs. Cathy Daugherty**, Instructional Support Aide! We also want to **CONGRATULATE our March Students of the Month! 7th gr - Laney Roe, Lara Beth Mundy, and Ally Cross. 8th gr - J.T. Foster, Art Bain, and Janiyah Bodley. Way to go, BUCS!**

● **CONGRATULATIONS** to the Science Olympiad team for their outstanding work at the regional tournament on March 4th in Huntsville, Alabama. They competed against 21 teams from around the state. **Ria Shah** and **Clair Jun** placed **2nd** in Write it/Do it. **Palak Desai** and **Neysa Dechachutinan** placed **3rd** in Rocks and Minerals. **Claire Jun** and **Kapil Nathan** placed **4th** in Dynamic Planet. **Kapil Nathan** and **Krishin Yerabolu** placed **4th** in the Hovercraft event.

● **GOLF** - The Boys Golf Team has their first match against **Simmons and Bragg on Monday, March 13th.**

- **LIBRARY NEWS - Author Visit:** Mrs. Marion Lazan Holocaust Survivor and Author of **Four Perfect Pebbles** will be visiting Bumpus Middle School Monday, March 20th 12:00 p.m. Students may purchase a personalized autographed copy of her book for \$5.00 from the Bumpus Library or you can also pay online at myschoolfees.com



THE BOOK FAIR ends tomorrow! Please stop by the Library to check out the wide selection of books! You may purchase books here at school, in the Patton Creek store or online with Barnes and Noble.

- **LOST & FOUND:** Parents and students, please go by **Lost & Found** to look for any missing items. It is located on the 2nd floor lobby. All items will be donated to a charity at the end of this 9 weeks.
- **COMMUNITY SERVICE CARDS** - If your child has **completed 60 hours of community service between May 2016 and April 2017** we want to know! Students, pick up your community service card from the front office and return it to Mrs. Wilson before April 27th to be recognized at the Awards Day Assembly in May. If you have any questions, please email Austin Wilson at awilson@hoover.k12.al.us.
- **PARENTS/STUDENTS** - Mr. Doss is kicking off the **4th Annual School-Wide Bumpus Photography Contest**. This contest is open to everyone in the school including faculty/staff, students and administrators. Winners will be recognized during the Spring Awards ceremony. Additionally, all winning photo-submissions will be included in the Art Department's Fine Art Show, showcased on the school website, posted on the official Bumpus photo-blog and displayed in the 1st and 2nd floor lobbies. Submissions can be in digital or print form and are to be delivered directly to Mr. Doss by email or in person in room B202. Mr. Doss will be accepting submissions from March 1st through March 31st. Feel free to email or meet with Mr. Doss concerning any questions you may have. Visit the attached websites for more details. WEB: www.rfbphoto.blogspot.com & www.instagram.com/rfb_photo bdoss@hoover.k12.al.us
- **CHEERLEADING/DANCE TEAM** -There will be a **parent-interest meeting on Tuesday, March 14 at 6:00 pm in the RFB lunchroom** for students interested in trying out for the Bumpus cheerleading squad or dance team. On **Tuesday, March 21 from 3:30-4:30 in the RFB Practice Gym**, there will be a **Cheer and Dance Tryout Preview/Exposure Clinic** for those interested in learning more about the basic skills required for trying out. This is **NOT mandatory. Dance Team Tryout Clinic will be April 4-6th. Tryouts will be held April 7th. Cheer Tryout Clinic will begin held on Tuesday, April 18-20 from 3:30-5:30 in the Practice Gym. Tryouts will be held April 21.**
- **ST. PATRICK'S DAY DANCE** - SCA invites you to the **St. Patrick's Day Dance, Friday, March 17 from 6:30 pm - 8:30 pm**. Come join us! **Cost is \$7 at the door and concessions will be sold. Dress is "casual dress" and students must be in dress code.**
- **VOLUNTEERS FOR SPRING DANCE** - Parents, we are in need of five volunteers to work the Spring Dance. The volunteers would take up admission money and sell concessions from 6 pm-8:30 pm. If interested, please contact Julie Anderson - jara719@aol.com.
- **HHS BUCCANETTE DANCE TEAMS** will hold a mandatory audition meeting at **HHS on Wednesday, March 15th at 5:30 pm** for any interested current 8th, 9th, 10th, or 11th graders. **One parent and the dancer auditioning must attend in order to be eligible to tryout for either the Varsity or Junior Varsity Dance Teams.** For more information [click here](#) or contact Alicia Wilbanks at awilbanks@hoover.k12.al.us or Amy Blacker at ablacker@hoover.k12.al.us.
- **SPRING PICTURES** - **Tuesday, March 21!** Mark your calendars! :)
- **HOOVER HIGH SCHOOL FOOTBALL MATTRESS SALE** - On **Saturday, March 11, from 10 a.m. to 5 p.m.** our Hoover Football Program is hosting our 5th Annual Mattress Sale fundraising event. This event has been VERY successful here at Hoover and school districts across Alabama and the US over the last 10 years. Top Brands are available including Simmons, BeautyRest, Comfort Aire, and Southerland. The mattress sets are also deeply discounted at 30%-50% below retail stores! Over 25 mattress sets will be on display; prices range from \$249 to

\$3499. Awesome pillows and adjustable beds are also available. The sale is at Hoover High School in the cafeteria. Please tell your friends about this event and help support HHS Bucs! For more information, check out the event page at: [Hoover High School Football's Mattress Fundraiser Event Page](#) - Be sure to use your [Mattress Fundraiser Coupon](#)!

- **EARTHSAVERS CLUB** - The next EarthSavers Club meeting will be **Wednesday, March 15, until 4:15** in Mrs. Caudill's room, A216. Please make sure your ride is here to pick you up at 4:15. All are invited to come join the fun!
- **THE COUNSELING DEPARTMENT** will be hosting a "Coffee with the Counselors" on **March 21st at 7:30 in the Bumpus Media Center**. The topic will be "**High School Angst- Transitioning from middle school to high school**" and our speaker will be **Mrs. Marley Stephens**- Hoover High Counselor. Please join us for this informal gathering!
- **VOLLEYBALL TRYOUTS** - **May 1st, 2nd, and 3rd from 3:30-5:30pm**. Students will need a **current physical form signed by a doctor and a consent form to tryout**. Both forms are located on the Bumpus website under volleyball.
- **SAFE PLACE PROGRAM** - The Counseling Department will have a representative from **Family Connections, Inc.** at Bumpus to present information on the local **Safe Place Program**. A young person may need **Safe Place** if he or she is a runaway, lost, in danger of being abused, locked out of the house, kidnapped, having trouble at home or school, avoiding a bully on an unsafe date or in the car with an unsafe or drunk driver. **The Hoover Fire Stations serve as safe places for students that live in the Hoover Community**. Here is a link to review the Safe Place Program: [NATIONAL SAFE PLACE PROGRAM](#) If you would prefer that your child not attend the presentation, please email your child's grade level counselor.
7th gr. - LeAnne Kahn @ lkahn@hoover.k12.al.us 8th gr. - Brennita Keith @ bkeith@hoover.k12.al.us
- **HEALTH ROOM REMINDERS** - Parents here are a few reminders from the health room as we move forward through the cold and flu season. Please remember that if your **child is absent with a fever (100 or greater) they CAN NOT return to school until they are fever free for 24 hours without using Tylenol or Advil**. This includes NOT sending your child to school just to take a test. Keep in mind your child will not perform at his/her best when sick. This also exposes other students to a potentially contagious illness even during that short time they take a test. Our teachers are more than willing to work with your child on making up any missed tests/work after they return per school protocol. **Also, if your child feels bad at school and notifies you via text or email please encourage them to visit the health room first before checking out**. This allows the nurse to be aware of students who are sick and what illnesses are in the school. **If your child is seen by a doctor and is diagnosed with flu make sure you call the health room at 439-2230 to report it. This is done for tracking purposes**. We care for your child and want to keep them healthy while at school. Thank you for your cooperation in making this happen!
- **POP TOPS** - Help our **National Junior Honor Society** collect **pop tops** from canned drinks to donate to the **Ronald McDonald House Children's Charities**. Collection boxes will be set up in Mrs. Bindert's room, A126, and Ms. Whitmire's room, A208, the cafeteria, and the lobby. Be on the lookout for the boxes and help donate to a great cause!
- **ALABAMA COMPUTER SCIENCE SUMMER CAMP** - **Rising 9th graders and high school student computer science camps** will be held on **July 10-14, 2017 in Tuscaloosa, AL**. There are both commuter and dorm options. This will be a Java Bootcamp. Please find more information about the camps at: <http://outreach.cs.ua.edu/camps>
The application form is available at: <http://bit.ly/uacs-apply>. Invitations will be sent out on April 21, 2017 until the camp is full.

HCS Equal Opportunity:
<https://goo.gl/aqYptm>