SCHOOL DISTRICT NO. 50 PO Box 150 East Glacier Park, MT 59434 406-226-5543 Fax 406-226-4269

September 14, 2017

## OFFICIAL NOTICE OF FINAL BUDGET MEETING

School District No. 50, East Glacier Park Grade School

The Board of Trustees of School District No. 50 will meet at the East Glacier Park Grade School, East Glacier Park, MT at 6:00 p.m. on Monday, September 18, 2017, for regular business and a continuation of considering and adopting the Final Budget for the 2017-2018 school year. This meeting may be continued from day to day until the final adoption of the budget, and that any taxpayer in the district may appear at the meeting, or any adjournment thereof, and be heard for or against any part of the budget or on any item or amount contained in the budget prior to adoption. If any individual will need accommodations, inform the school administration 72 hours in advance.

The Board of Trustees will also discuss the use of Federal Impact Aid Funds for the general operation and maintenance of the elementary district for the 2017-2018 school year.

Denise Mason
District Clerk of School District No. 50

Posted at: East Glacier Park Grade School

East Glacier Park Post Office

# EAST GLACIER PARK GRADE SCHOOL SCHOOL DISTRICT NO. 50

**PO Box 150** 

East Glacier Park, MT 59434

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September 18, 2017

## **AGENDA**

- I. Call the Meeting to Order.
- II. Recognition of Visitors.
- III. Review procedure for addressing the Board.
- IV. Approve the Agenda.
- V. Approve August 28, 2017 Minutes.
- VI. Out-of-District Student Request:
  - A. M. Champine/C. Morgan for three students: 3<sup>rd</sup>, 6<sup>th</sup> and 8<sup>th</sup> grade.

# VII. Budget for 2017-2018:

Update on May and June Cash Reports, Balancing with Glacier County, Trustees Financial Summary (TFS), and 2017-18 Budget.

- VIII. Principal's Report.
  - IX. Student Council Report.
  - X. Staff Report: Jessica Fernley-Schauf Grades 7 and 8.
  - XI. Buildings Report: Construction and Maintenance Projects and Priorities:
    - A. Modular classroom, breezeway and handicap access: hire contractor
    - B. Playground equipment: consider replacement of swing set
    - C. Gymnasium floor: book successful bidder
    - D. Upgraded door locks
    - E. Boiler report

#### XII. Unfinished Business:

- A. Hire S. Stumpf for Century 21 Coordinator position.
- B. Medicare Billing for School-Based Services update.

#### XIII. New Business:

- A. Accept J. Drewelow's resignation as Century 21 Coordinator effective September 28<sup>th</sup>, 2017.
- B. Open Century 21 After School Program Assistant position.

- C. Katie Sako, DeeAnna Brady-Leader and Kelly Lynch Trustee service awards and thank-yous.
- D. Approve Substitute Teacher Call List for 2017-18.

# XIV. Indian Education Committee Report.

# XII. District Clerk's Report:

- A. By Consent Agenda:
  - 1. Revenue Report: None;
  - 2. Expenditure Report: None;
  - 3. Student Activity Report: August;
  - 4. Approve:
    - a. claims: #14990-15008;
    - b. voided claims: None;
    - c. claim warrants: #13382-13398;
    - d. voided claim warrants: None;
    - e. payroll warrants: 21559-21585;
    - f. payroll direct deposits: August 30, 2017 and September 15;
    - g. voided payroll warrants: None;
    - h. purchase orders: 5094-5095, 5097, 5121-5122, 5124, 5126, 5141-5143;
    - i. voided purchase order: None;
    - j. students' activity checks: None;
    - k. voided student activity check: None.
- B. Approve any subsequent amendments to the Revenue and Expenditure reports as deemed necessary by the District Clerk/Business Manager. Changes will be considered officially made on behalf of the trustees.
- C. Community and All interested Entities' input on Impact Aid and Title VII. The Board will review and act upon any recommendation of the Blackfeet Tribe, parents of Indian children and other parents regarding program operation, staffing, and policies.
- XV. Public Input.
- XVI. Adjournment.

## EAST GLACIER PARK GRADE SCHOOL

## SCHOOL DISTRICT NO. 50

Montana law requires school districts and other public agencies to include on the agenda for public meetings an item allowing public comment on any *public matter not otherwise specifically listed on the agenda* that is within the jurisdiction of the agency. As has also been the practice of the District, and in accordance with Montana law, if any Board or public representative desires to speak to an item that is *specifically listed/identified on the agenda*, you will be allowed to do so at the discretion of the Board chairperson when the item comes up for discussion and action. The public comment portion of the agenda is not the time designated to hear items that are specifically listed/identified on the agenda.

For those individuals who desire to address the Board during the "public comment" portion of the meeting, if you haven't already done so, please sign your name to the sheet located on the table and indicate the general topic on which you will be commenting. The Board Chairman will call individuals to speak in the order listed on the sheet provided. The Board would like to remind everyone in attendance that to avoid violations of individual rights of privacy, a member of the public wishing to address the Board during this time will not be allowed to make comments about any student, staff member, or member of the general public during his/her designated time to speak. In addition the Board will not hear comments on contested cases or other adjudicative proceedings.

Depending on the number of persons who wish to address the Board, the Board Chairman may place reasonable time limits on comments, in order to maintain and ensure effective and efficient operations of the Board.

By law the District cannot take any action on any matter discussed during the "public comment" portion of the meeting, until such time as the matter is specifically noticed on the agenda, and the public has been allowed the opportunity to comment.

Board meetings are open to the public, but not a public meeting.