

**SCHOOL DISTRICT NO. 50**  
**PO Box 150**  
**East Glacier Park, MT 59434**  
**406-226-5543**  
**Fax 406-226-4269**

September 20, 2019

**PUBLIC MEETING NOTICE**

**School District No. 50, East Glacier Park Grade School**

The Board of Trustees for the East Glacier Park Grade School, School District No. 50, will hold the continuation of their special budget meeting and the regular monthly business on **Wednesday, August 28, 2019 at 6:00 p.m. in the school lunchroom** for the purpose of conducting regular business and considering and adopting the Final Budget for the 2019-2020 school year. This meeting is a continuation of the August 12<sup>th</sup> Special Budget board meeting, and any taxpayer in the district may appear at the meeting, or any adjournment thereof, and be heard for or against any part of the budget or on any item or amount contained in the budget prior to adoption. If any individual will need accommodations, inform the school administration 24 hours in advance.

The Board of Trustees will also discuss the use of Federal Impact Aid Funds for the general operation and maintenance of the elementary district for the 2019-2020 school year.

Denise Mason  
District Clerk of School District No. 50

Posted at: East Glacier Park Grade School  
East Glacier Park Post Office

**EAST GLACIER PARK GRADE SCHOOL  
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September 23, 2019  
AGENDA**

- I. Call the Meeting to Order.
- II. Recognition of Visitors.
- III. Review procedures for addressing the Board.
- IV. Approve the September 23, 2019 Agenda.
- V. Approve the August 28, 2019 and the September 16, 2019 Minutes.
- VI. Buildings Report:
  - A. Window Blinds: Status of Project.
- VII. Principal's Report:
  - A. October calendar and upcoming events.
  - B. Administrative activities and reports.
  - C. Summary of school activities.
- VIII. Student Council Report.
  - A. Student Council election results.
  - B. Student Council completed activities.
  - C. Student Council planned activities.
- IX. Strategic Plan Report.
  - A. Discuss meeting schedule.
- X. Staff Report: Michelle Petersen, K-1<sup>st</sup>-2<sup>nd</sup> Grade Teacher
  - A. Introduction to class: statistics and activities.
  - B. Tour of classroom.
- XI. Unfinished Business:
  - A. Investment Agreement with the County: Status Update
- XII. New Business:
  - A. Investment Agreement with the County: Consider Hiring MTSBA lawyers to assist.
  - B. Consider out-of-district student request for three students in Kindergarten, 1st Grade, and 6th Grade, parents H. Eagle Speaker and B. Ware and guardian S. Toby.
  - C. Consider out-of-district student agreements for two employee's students in 2nd Grade and 6th Grade, parents L. and M. Racine.

- D. Consider Transportation Contract Request or Out-of-District student request for two students: parents L. and J. Monroe.
- E. Negotiations for 2020-21 School Year for Certified Staff.
- F. Negotiations for 2020-21 School Year for Classified Staff.
- G. Negotiations for 2020-21 School Year for Business Manager.
- H. Consider MOU for State-wide Co-Op Purchasing Agreement to use State-negotiated contractor pricing.
- I. Drug-Free Policy Personnel Agreements with Staff.
- J. Consider C21 Coordinator Offer of Contract.
- K. Consider C21 Assistant Offer of Contract.
- L. Consider second C21 Assistant position and Offer of Contract to C21 Assistant.
- M. Consider 2019-20 Substitute Teacher Call List.
- N. Consider Community Development Funding Applications and school funds for projects. See Community Development Funding Applications. Numbers are estimates. The Clerk will provide firm numbers after working with the Department of Commerce.
  - a. Window Replacement Project (*School funding of \$89,897 is already approved. Window replacement completed. Grant funding for window coverings: school funding up to \$1,500.*)
  - b. Flooring Replacement in Two Classrooms (*School funding up to \$3,000.*)
  - c. Upgrade/Replace Safety System Project (*School funding up to \$3,000.*)
  - d. Plumbing Replacement/Upgrade Project (*School funding up to \$28,000.*)
  - e. New Boiler and Thermostat Project (*School funding up to \$46,000.*)
  - f. Four-car Garage/Storage Project (*School funding up to \$28,000.*)
- O. Consider 2019-20 school year 8<sup>th</sup> Grade fundraising for 8<sup>th</sup> Grade Trip (location to be determined.)

XIII. Indian Education Committee Report.

XIV. District Clerk's Report:

A. By Consent Agenda:

- 1. Revenue Reports: None;
- 2. Expenditure Reports: None;
- 3. Student Activity Reports: August 2019;
- 4. Approve:
  - a. claims: #15614–15633;
  - b. voided claims: None;
  - c. claim warrants: #13984–14003;
  - d. voided claim warrants: None;
  - e. payroll warrants: 22386–22403, 22405-22414;
  - f. payroll direct deposits: August 28, 2019 and September 13, 2019.
  - g. voided payroll warrants: 22404;
  - h. purchase orders: 5441, 5463, 5465, 5476, 5500, and 5402;
  - i. voided purchase order: None;
  - j. students' activity checks: None; and,
  - k. voided student activity check: None.

B. Community and All interested Entities' input on Impact Aid and Title VII. The Board will review and act upon any recommendation of the Blackfeet Tribe, parents of Indian children and other parents regarding program operation, staffing, and policies.

XV. Public Input.

XVI. Adjournment.

**EAST GLACIER PARK GRADE SCHOOL  
SCHOOL DISTRICT NO. 50**

Information about this agenda, including the Board packet and supplemental documents, is available at the School District office. Please contact the office if you have any questions.

The Board Chair is authorized to adjust the order of agenda items to accommodate scheduling needs of interested parties.

Citizens may comment on items appearing on the agenda when invited to participate during that agenda item by the Board Chair. Citizens may comment on items related to School District business not appearing on this agenda during the public comment portion of the meeting. Public meetings may be recorded or broadcast by citizens in accordance with Montana law. Citizens broadcasting or recording a meeting are encouraged to notify the board chair so appropriate accommodations and notifications can be made.

Montana law requires school districts and other public agencies to include on the agenda for public meetings an item allowing public comment on any *public matter not otherwise specifically listed on the agenda* that is within the jurisdiction of the agency. As has also been the practice of the District, and in accordance with Montana law, if any Board or public representative desires to speak to an item that is *specifically listed/identified on the agenda*, you will be allowed to do so at the discretion of the Board chairperson when the item comes up for discussion and action. The public comment portion of the agenda is not the time designated to hear items that are specifically listed/identified on the agenda.

For those individuals who desire to address the Board during the “public comment” portion of the meeting, if you haven’t already done so, please sign your name to the sheet located on the table and indicate the general topic on which you will be commenting. The Board Chairman will call individuals to speak in the order listed on the sheet provided. The Board would like to remind everyone in attendance that to avoid violations of individual rights of privacy, a member of the public wishing to address the Board during this time will not be allowed to make comments about any student, staff member, or member of the general public during his/her designated time to speak. In addition the Board will not hear comments on contested cases or other adjudicative proceedings.

Depending on the number of persons who wish to address the Board, the Board Chairman may place reasonable time limits on comments, in order to maintain and ensure effective and efficient operations of the Board.

By law the District cannot take any action on any matter discussed during the “public comment” portion of the meeting, until such time as the matter is specifically noticed on the agenda, and the public has been allowed the opportunity to comment.

Board meetings are open to the public, but not a public meeting.