

**SCHOOL DISTRICT NO. 50**  
**PO Box 150**  
**East Glacier Park, MT 59434**  
**406-226-5543**  
**Fax 406-226-4269**

September 23, 2021

**PUBLIC MEETING NOTICE:**

**School District No. 50, East Glacier Park Grade School**

The Board of Trustees for the East Glacier Park Grade School, School District No. 50, will hold their regular board meeting on **Monday, September 27, 2021 at 6:30 p.m. in the school gymnasium, respecting the latest Tribal reopening guidance for essential services and small gatherings.** Masks are required as per School Board policy. If any individual will need accommodations, inform the school administration 72 hours in advance. The agenda is attached.

You may phone or email the District Clerk if you would like to request additional accommodations: 406-226-5543 or [denisemason@eastglacierschool.com](mailto:denisemason@eastglacierschool.com)

Denise Mason  
District Clerk of School District No. 50

Posted at: East Glacier Park Grade School  
East Glacier Park Post Office

**EAST GLACIER PARK GRADE SCHOOL  
SCHOOL DISTRICT NO. 50**

**PO Box 150**

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September 27, 2021

**AGENDA**

*The Board Chair is authorized to adjust the order of agenda items to accommodate the scheduling needs of interested parties.*

- I. Call the Meeting to Order.
- II. Recognition of Visitors.
- III. Review procedures for addressing the Board.
- IV. Approve the August 9, 2021 Special and Regular Budget Board Meetings Minutes and the August 23 Special Board Meeting Minutes.
- V. Principal's Report:
  - A. October calendar and Upcoming events.
  - B. Administrative activities and reports.
  - C. Summary of school activities.
- VI. Staff Report: Michelle Petersen, K-1<sup>st</sup> Grade Teacher
  - A. Introduction to class: statistics and activities.
  - B. Tour of classroom.
- VII. Student Council Report.
  - A. Student Council election results.
  - B. Student Council completed activities.
  - C. Student Council planned activities.
- VIII. Strategic Plan Report.
  - A. Discuss meeting schedule.
- IX. Unfinished Business:
  - A. Consider the monthly review of the declaration of a local state of unforeseen emergency pursuant to Title 20, Chapter 9, Part 8 extended through June 30, 2022 (including the School Mask Mandate).
  - B. Consider Reopening Plans:
    - a. Consider any updates to the School's Reopening Plan for 2021-22 SY.
    - b. Review the ARP ESSER Plan submitted August 24 for ESSER grant funding.
  - C. Approve and Sign contract with Administrator S. Schildt.
- X. New Business:
  - A. Consider Resolution to Accept Environmental Review.
  - B. Consider existing project management contract with Nelson Architects.
  - C. Consider signing Drug-Free Policy Personnel Agreements with Staff.
  - D. Consider 8<sup>th</sup> Grade Trip for May or June 2022.
  - E. Consider Creating and Posting Covid-19 tester position for the 2021-22 SY.

- F. Consider and negotiate salary for Library and Counseling services for the 2021-22 SY.
- G. Accept Resignation from or Consider Terminating C21 Assistant for 2021-22 SY and Consider Posting Position.
- H. Consider Adding and Hiring staff on the 2021-22 Substitute Call List, pending clear Criminal Record Background Checks.
- I. Consider staff for existing extracurricular positions:
  - a. Athletic Director for 2021-22 SY: T. Brown
  - b. Cross County Coach for 2021-22 SY: L. Racine
  - c. School-wide Events Coordinator for 2021-22 SY: M. Petersen
  - d. Student Council Sponsor: H. Parker
- J. Consider creating an extracurricular position and hiring staff for the 8<sup>th</sup> grade field trip:
  - a. 8<sup>th</sup> Grade Trip Sponsor (Fundraising and Chaperone): C. Sibbersen

XI. Indian Education Committee Report.

XII. District Clerk's Report:

A. By Consent Agenda:

- 1. Revenue Report: August 2021;
- 2. Expenditure Report: August 2021;
- 3. Balance to Bank Statements: August 2021;
- 4. Student Activity Reports: July and August 2021;
- 5. Approve:
  - a. claims: #16148–16164, 16173-16181;
  - b. voided claims: None;
  - c. claim warrants: #7373–7395;
  - d. claim direct deposit ACH (Bank/P-Cards): August 30<sup>th</sup>, 2021;
  - e. voided claim warrants: None;
  - f. payroll warrants: 3253-3266;
  - g. payroll direct deposits: August 15<sup>th</sup>, August 30<sup>th</sup>, and September 15<sup>th</sup>, 2021 regular payrolls;
  - h. voided payroll warrants: None;
  - i. purchase orders: 5762, 5778, 5784, 5802-5803, 5810-5815, 5817, 5819;
  - j. voided purchase order: None;
  - k. students' activity checks: None; and,
  - l. voided student activity check: None.
- 6. Approve:
  - a. submitting ESSER II and ESSER III Grant Applications for the 2021-22 SY with Shayna Schildt as Authorized Representative.
  - b. submitting ECL Reopening Schools Grant for the 2021-22 SY with Shayna Schildt as Authorized Representative.

B. Community and All interested Entities' input on Impact Aid and Title VII. The Board will review and act upon any recommendation of the Blackfeet Tribe, parents of Indian children and other parents regarding program operation, staffing, and policies.

I. Public Input.

II. Adjournment.

**EAST GLACIER PARK GRADE SCHOOL  
SCHOOL DISTRICT NO. 50**

Information about this agenda, including the Board packet and supplemental documents, is available at the School District office. Please contact the office if you have any questions.

The Board Chair is authorized to adjust the order of agenda items to accommodate scheduling needs of interested parties.

Citizens may comment on items appearing on the agenda when invited to participate during that agenda item by the Board Chair. Citizens may comment on items related to School District business not appearing on this agenda during the public comment portion of the meeting. Public meetings may be recorded or broadcast by citizens in accordance with Montana law. Citizens broadcasting or recording a meeting are encouraged to notify the board chair so appropriate accommodations and notifications can be made.

Montana law requires school districts and other public agencies to include on the agenda for public meetings an item allowing public comment on any ***public matter not otherwise specifically listed on the agenda*** that is within the jurisdiction of the agency. As has also been the practice of the District, and in accordance with Montana law, if any Board or public representative desires to speak to an item that is ***specifically listed/identified on the agenda***, you will be allowed to do so at the discretion of the Board chairperson when the item comes up for discussion and action. The public comment portion of the agenda is not the time designated to hear items that are specifically listed/identified on the agenda.

For those individuals who desire to address the Board during the “public comment” portion of the meeting, if you haven’t already done so, please sign your name to the sheet located on the table and indicate the general topic on which you will be commenting. The Board Chairman will call individuals to speak in the order listed on the sheet provided. The Board would like to remind everyone in attendance that to avoid violations of individual rights of privacy, a member of the public wishing to address the Board during this time will not be allowed to make comments about any student, staff member, or member of the general public during his/her designated time to speak. In addition the Board will not hear comments on contested cases or other adjudicative proceedings.

Depending on the number of persons who wish to address the Board, the Board Chairman may place reasonable time limits on comments, in order to maintain and ensure effective and efficient operations of the Board.

By law the District cannot take any action on any matter discussed during the “public comment” portion of the meeting, until such time as the matter is specifically noticed on the agenda, and the public has been allowed the opportunity to comment.

Board meetings are open to the public, but not a public meeting.