

SCHOOL DISTRICT NO. 50
PO Box 150
East Glacier Park, MT 59434
406-226-5543
Fax 406-226-4269

November 18, 2021

PUBLIC MEETING NOTICE:

School District No. 50, East Glacier Park Grade School

The Board of Trustees for the East Glacier Park Grade School, School District No. 50, will hold their regular board meeting on **Monday, November 22, 2021 at 6:30 p.m. in the school gymnasium, respecting the latest Tribal reopening guidance for essential services and small gatherings.** Masks are required as per School Board policy. If any individual will need accommodations, inform the school administration 72 hours in advance. The agenda is attached.

You may phone or email the District Clerk if you would like to request additional accommodations: 406-226-5543 or denisemason@eastglacierschool.com

Denise Mason
District Clerk of School District No. 50

Posted at: East Glacier Park Grade School
East Glacier Park Post Office

**EAST GLACIER PARK GRADE SCHOOL
SCHOOL DISTRICT NO. 50**

PO Box 150

East Glacier Park, MT 59434

406-226-5543, Fax 406-226-4269

November 22, 2021

AGENDA

The Board Chair is authorized to adjust the order of agenda items to accommodate the scheduling needs of interested parties.

- I. Call the Meeting to Order.
- II. Recognition of Visitors.
- III. Review procedures for addressing the Board.
- IV. Approve the September 27th, 2021 Special and Regular Budget Board Meetings Minutes and the October 11th, 2021 Special Board Meeting Minutes.
- V. Principal's Report:
 - A. November and December calendars and Upcoming events.
 - B. Administrative activities and reports.
 - C. Summary of school activities.
- VI. Staff Report: Jess Drewelow and Ashley Sherburne, 5th-6th Grade Teachers
 - A. Introduction to class: statistics and activities.
 - B. Tour of classroom.
- VII. Student Council Report.
 - A. Student Council election results.
 - B. Student Council completed activities.
 - C. Student Council planned activities.
- VIII. Strategic Plan Report.
 - A. Meeting activities and reports.
- IX. Unfinished Business:
 - A. Consider the monthly review of the declaration of a local state of unforeseen emergency pursuant to Title 20, Chapter 9, Part 8 extended through June 30, 2022 (including the School Mask Mandate).
 - B. Consider any updates to the School's Reopening Plan for 2021-22 SY.
- X. New Business:
 - A. Consider out-of-district student request, sibling of current out-of-district students, (K-1 student, parent: V. Juneau).
 - B. Consider hiring R. Morrison for the SPED Aide position for 2021-22 school year at entry level Aide wage of \$15.63 per hour, pending a Criminal Background Check.
 - C. Administrator's Evaluation for 2021-22. *(Discussion may occur in Executive Session.)*

- D. Consider opening negotiations for 2022-23 School Year for Certified Staff.
- E. Consider opening negotiations for 2022-23 School Year for Classified Staff.
- F. Consider opening negotiations for 2022-23 School Year for Business Manager.
- G. Accept Resignation of C21 Assistant D. Murray, effective January 1, 2022.
- H. Open and post C21 Assistant position.
- I. Personnel Issue: Definition of Clear Criminal Background Check and permission to hire for non-violent, old records. *(Discussion may occur in Executive Session.)*
- J. Sign Holiday Cards.

K. NOTICE OF RESOLUTION OF INTENT TO SELL/DISPOSE OF SURPLUS PROPERTY

WHEREAS, certain personal property owned by East Glacier Park Grade School District Number Fifty, Glacier County, Montana, has been determined by the Board of Trustees of said School District to be obsolete surplus, and unsuitable for school purposes because it is out of date and not usable, being described as follows:

*** SEE LIST ATTACHED OF SURPLUS PROPERTY ***

WHEREAS, an arrangement will be made to sell or otherwise dispose of said property in the most expeditious manner possible;

THEREFORE BE IT RESOLVED that the Trustees of said School District authorize the sale and disposal of the attached listed property.

BE IT FURTHER RESOLVED that this resolution will become effective 14 days after publication of the notice as required by 20-6-604, MCA.

DONE at East Glacier Park, Montana, this 22nd day of November 2021.

To be published in the Glacier Reporter on December 1st, 2021

BIDDING INFORMATION Any person interested in purchasing any of the surplus items listed may submit a sealed bid for said purchase. Bids should be submitted to: East Glacier Park Grade School, Attn: Denise Mason, PO Box 150, East Glacier Park, MT 59434, or drop off bids at the School Administration Office at 125 Washington Street, East Glacier Park, MT. Please include full name, address, phone number item(s)' name(Ss) and bid. Bidding will close on Thursday, December 16th, 2021, at 3:00 p.m. Bidders will be notified of the results. For general questions or to view surplus items, please contact Denise Mason at 406-226-5543.

The school does not verify the age or condition of any of the items.

XI. Policy Updates Recommended by the Montana School Boards Association (MTSBA)
Review/Revise:

- A. 1210 Officers and Qualifications – *First Reading.*
- B. 1420 School Board Meeting Procedure – *First Reading.*
- C. 1700 Uniform Complaint Procedure – *First Reading.*
- D. 2050 Student Instruction – *First Reading.*
- E. 2140 Guidance Counseling – *First Reading.*
- F. 2221P School Closure – *First Reading.*
- G. 2332 Religion and Religious Activities – *First Reading.*
- H. 2510 Food Safety Plan and School Wellness Policy – *First Reading.*
- I. 3121 Enrollment and Attendance – *First Reading.*
- J. 3125 Education of Homeless Students Policy – *First Reading.*
- K. 3150 Part Time Attendance – *First Reading.*
- L. 3222 Distribution and Posting of Student Materials – *First Reading.*
- M. 3225P Sexual Harassment Grievance Procedure — Students – *First Reading.*
- N. 3231 Searches and Seizure – *First Reading.*
- O. 3233 Student Use of Buildings: Equal Access – *First Reading.*
- P. 3235 Video Surveillance – *First Reading.*
- Q. 3310 Student Discipline – *First Reading.*
- R. 3311 Firearms and Other Weapons – *First Reading.*
- S. 3413 Student Immunization – *First Reading.*
- T. 3510 School-Sponsored Student Activities – *First Reading.*
- U. 3550 Student Clubs – *First Reading.*
- V. 4211 District and School Name, Logo, Imagery and Colors – *First Reading.*
- W. 4330P School Facilities/Grounds Use and Liability Release Agreement – *First Reading.*
- X. 4330F Rules and Regulations for Building/Facility/Equipment Use – *First Reading.*
- Y. 4331 Use of School Property for Posting Notices – *First Reading.*
- Z. 5012P Sexual Harassment Grievance Procedure — Employees – *First Reading.*
- AA. 5120P Federal Background Check Fingerprint and Information Handling Procedure – *First Reading.*
- BB. 5120F Determination of Eligibility for Hire – *First Reading.*
- CC. 5120F Dissemination Log – *First Reading.*
- DD. 5140 Classified Employment and Assignment – *First Reading.*
- EE. 5223 Personal Conduct – *First Reading.*
- FF. 5228P, 5228F1/F2 Drug and Alcohol Testing for School Bus Drivers and Commercial Vehicle Drivers; Acknowledgement of Receipt ; Request for Records – *First Reading.*
- GG. 5232 Child Abuse, Neglect, and Sex Trafficking Reporting – *First Reading.*
- HH. 5314 Substitutes – *First Reading.*
- II. 7251 Disposal and Sale of School District Property – *First Reading.*
- JJ. 7321P Federal Impact Funds: Indian Policies and Procedures – *First Reading.*

Consider New Policies:

- A. 1135 School Board Advocacy – *First Reading.*
- B. 3550F School District Student Club Application – *First Reading.*
- C. 4125 District Social Media Presence – *First Reading.*
- D. 5120F Privacy Act Statement – *First Reading.*
- E. 5328P Family Medical Leave Procedures – *First Reading.*
- F. 7220/7220F Use of Federal Title I Funds and Methodology – *First Reading.*
- G. 8211 Procurement Policy Using Federal Funds – *First Reading.*

Consider Deleting:

- A. 2312P Copyright Procedure Policy – *First Reading.*

XII. Indian Education Committee Report.

XIII. District Clerk's Report:

A. By Consent Agenda:

1. Revenue Report: September and October 2021;
2. Expenditure Report: September and October 2021;
3. Balance to Bank Statements: September and October 2021;
4. Student Activity Reports: September 2021;
5. Approve:
 - a. claims: #16165-16172, 16182–16216 (Yippee, I found the misplaced claims.);
 - b. voided claims: None;
 - c. claim warrants: #7396–7427;
 - d. claim direct deposit ACH (Bank/P-Cards): September 28th, 2021 and October 29th, 2021;
 - e. voided claim warrants: None;
 - f. payroll warrants: 3267-3308;
 - g. payroll direct deposits: September 30th, 2021, October 15th, 2021, October 29th, 2021, and November 15th, 2021, regular payrolls;
 - h. voided payroll warrants: None;
 - i. purchase orders: 5763, 5777, 5779-5782, 5816, 5818, 5820-5835, and 5851-5855;
 - j. voided purchase order: None;
 - k. students' activity checks: 825; and,
 - l. voided student activity check: None.

- B. Community and All interested Entities' input on Impact Aid and Title VII. The Board will review and act upon any recommendation of the Blackfeet Tribe, parents of Indian children and other parents regarding program operation, staffing, and policies.

I. Public Input.

II. Adjournment.

**EAST GLACIER PARK GRADE SCHOOL
SCHOOL DISTRICT NO. 50**

Information about this agenda, including the Board packet and supplemental documents, is available at the School District office. Please contact the office if you have any questions.

The Board Chair is authorized to adjust the order of agenda items to accommodate scheduling needs of interested parties.

Citizens may comment on items appearing on the agenda when invited to participate during that agenda item by the Board Chair. Citizens may comment on items related to School District business not appearing on this agenda during the public comment portion of the meeting. Public meetings may be recorded or broadcast by citizens in accordance with Montana law. Citizens broadcasting or recording a meeting are encouraged to notify the board chair so appropriate accommodations and notifications can be made.

Montana law requires school districts and other public agencies to include on the agenda for public meetings an item allowing public comment on any ***public matter not otherwise specifically listed on the agenda*** that is within the jurisdiction of the agency. As has also been the practice of the District, and in accordance with Montana law, if any Board or public representative desires to speak to an item that is ***specifically listed/identified on the agenda***, you will be allowed to do so at the discretion of the Board chairperson when the item comes up for discussion and action. The public comment portion of the agenda is not the time designated to hear items that are specifically listed/identified on the agenda.

For those individuals who desire to address the Board during the “public comment” portion of the meeting, if you haven’t already done so, please sign your name to the sheet located on the table and indicate the general topic on which you will be commenting. The Board Chairman will call individuals to speak in the order listed on the sheet provided. The Board would like to remind everyone in attendance that to avoid violations of individual rights of privacy, a member of the public wishing to address the Board during this time will not be allowed to make comments about any student, staff member, or member of the general public during his/her designated time to speak. In addition the Board will not hear comments on contested cases or other adjudicative proceedings.

Depending on the number of persons who wish to address the Board, the Board Chairman may place reasonable time limits on comments, in order to maintain and ensure effective and efficient operations of the Board.

By law the District cannot take any action on any matter discussed during the “public comment” portion of the meeting, until such time as the matter is specifically noticed on the agenda, and the public has been allowed the opportunity to comment.

Board meetings are open to the public, but not a public meeting.