



# Gallman Elementary School

255 Hawkins Road | Newberry, SC 29108 | Phone: 803-321-2655 | Fax: 803-321-2657

Nikki Hunter  
Principal

Christopher Dukes  
Assistant Principal

Ruth Ransdell  
Literacy Coach

Jaleesa Johnson  
School Counselor

*Promoting Students. Building Community. Instilling Pride.*

---

## SIC Minutes

October 22, 2018

6:00 pm

1. Haley Stuhr, SIC Chair began the meeting at 6:03 pm and welcomed members.
2. There were no public comments.
3. School Improvement ideas provided by SIC members were...
  - Parent Math Workshop
  - Sell tickets for a dinner (spaghetti, Chick-fil-A, etc.)
  - Game Night/Movie Night/Family Night/Bingo Night
4. Principal's Report-----Nikki Hunter
  - Red Ribbon Week Oct. 22-26
  - Surveys will be completed by students, teachers, and staff. Parents will be given the opportunity to take the survey during Parent-Teacher Conferences on laptops in the intersection of the school.
  - Big Gator-Little Gator Mentors—5<sup>th</sup> grade students will be mentoring kindergartners, Pre-K, and Primary Montessori.
  - Gator Ambassadors—A boy and girl will help new students in their classroom
  - Mrs. Hunter asked for a volunteer to attend the Title I Stakeholders Meeting on 11/8
5. Mrs. Hunter went over Announcements/Upcoming School Events
  - 10/25-Report Cards go home
  - 10/30-Classroom Award Celebrations
  - 10/31-Art "My Cards" Fundraiser begins
  - 10/31-3<sup>rd</sup> Grade to Walnut Grove Plantation
  - 11/2-Fun Friday
  - 11/5-Parent-Teacher Conferences
  - 11/6-No School (Election Day)
  - 11/7Art "My Cards" Fundraiser ends



# Gallman Elementary School

255 Hawkins Road | Newberry, SC 29108 | Phone: 803-321-2655 | Fax: 803-321-2657

Nikki Hunter  
Principal

Christopher Dukes  
Assistant Principal

Ruth Ransdell  
Literacy Coach

Jaleesa Johnson  
School Counselor

***Promoting Students. Building Community. Instilling Pride.***

---

- 11/7-Make-up Pictures
- 11/7-Gallman Picture Book Orders Go Home
- 11/8-Club Day
- 11/8-Title I Stakeholders Meeting at 3:30 at DO
- 11/12-Veterans Day Program

6. Next Meeting—November 12, 2018 at 6 pm

7. The meeting was adjourned at 6:33 pm

Submitted by: Kim McCutchen