

# CSAS Upper School Announcements



College & Careers Start HERE.

## April 16-20

### Today's Lunch Menu

Hot Chicken Wings OR Thick Crust Cheese Pizza Garden Fresh Salad Sweet Golden Corn Celery Dippers Choice of 1-2 Fruits † Choice of 1 Milk

### Soar Into Sr Year Meeting

April 25<sup>th</sup> @ 6:00 PM

### PROM TICKETS

\$50 each

April 16<sup>th</sup>-20<sup>th</sup>

Sold During Lunch!

Come see the Theater Classes perform scenes from

### West Side Story

April 26<sup>th</sup> & 27<sup>th</sup>

12-12:30

## NEWS YOU CAN USE!

**DON'T FORGET**

Registration Forms are DUE ASAP!!!!

## Paideia Society

Paideia Society Applications are available in the main office. You must be a 10<sup>th</sup> or 11<sup>th</sup> grader, have a 3.0 GPA and submit a resume and essay. Please follow the instructions on the application. Applications are due by 4:00 on Tuesday, May 1.

## Anime Themed Dance!



**Who:** 5th-8th grade students  
**When:** April 20th 5:30-7:30pm  
**Where:** CSAS Cafeteria  
**How much:** \$5 per student



Best cosplay outfit will get a prize!

This dance is to help our students travel to Tono, Japan this summer.

### PLEASE REMEMBER...

THE NURSE'S CLINIC WILL BE CLOSED AT THE FOLLOWING TIMES:

10:45 AM – 11:30 AM  
1:15 PM – 2:30 PM

DO NOT SEND STUDENTS AT THESE TIMES. THANK YOU!



# Important Information from Guidance

## Volunteer Opportunities, Scholarships and MORE!

**9th -11th Grade Student Volunteer Hours deadline is Friday, May 11, 2018**

9<sup>th</sup> Grade: 10 hours

10<sup>th</sup> Grade: 10 hours

11<sup>th</sup> Grade: 30 hours

Hours DO NO rollover from year to year!

**CHI Memorial Hospital** has SUMMER volunteer opportunities for HS and College Students. Must be sixteen and available for trainings May 4<sup>th</sup>, 24<sup>th</sup> or 30<sup>th</sup>. 8hrs per week minimum.

**Call:** 423.495.8610 or **Visit Online:** [www.memorial.org/volunteer](http://www.memorial.org/volunteer)

**UTC Business Empowerment Academy** is accepting applications for their Summer Leadership Program for rising HS Seniors with at least a 2.85 GPA. Visit Guidance or [UTC.EDU/BEA](http://UTC.EDU/BEA) for more info!

**DEADLINE IS MAY 1<sup>st</sup>!**

**The YMCA B.O.L.D & G.O.L.D (Boys & Girls Outdoor Leadership Development)** Program is looking for students interested in learning leadership skills through an outdoor wilderness experience! If you are interested contact:  
Garner Cox @ the J.A. Henry YMCA, 301 West 6<sup>th</sup> St  
423.757.0665 – [GCox@ymcachattanooga.org](mailto:GCox@ymcachattanooga.org)

**Coast to Coast College Fair @ Chattanooga Convention Center 4/23/18**

All CSAS high school students are strongly encouraged to attend.

**Register At** [www.register.gotocollegefairs.com/registration/registration](http://www.register.gotocollegefairs.com/registration/registration)

**2017-2018 Student Volunteer hours will be due:**

**May 11, 2018 for current 9th-11<sup>th</sup> Graders**

**Students interested in volunteering at Chattanooga Day Camp** need to complete and return a Volunteer Application by May 1st. Applications are available in the Main Office and should be returned there as well.

## MS & HS – Pulling for Students Award

Students, it's that time of year again where you get to reflect upon how your teachers have helped you to be successful. We want you to really think about that one teacher or staff member who has always "pulled for you". What teacher or staff member has always gone over and beyond for you? Maybe that person spent endless hours tutoring you before or after school. Maybe that person always made sure you understood and did it in a discrete way that didn't allow anyone else to even know you were struggling. Perhaps this person was just always there for you in one way or another. If you have someone who has done this for you this school year we want you to write an essay about the teacher/staff member who has ***Pulled for You!*** There will be a winner from both the MS & HS levels. Please submit an essay of no more than 1000 words, typed, and signed by you to Mr. Boles by **Monday, April 23**.

Unfortunately, the following personnel are ineligible for this year's nomination because they are past winners over the past three school years. Next year, the 2015 winners will be eligible once again.

### Past Winners:

2015

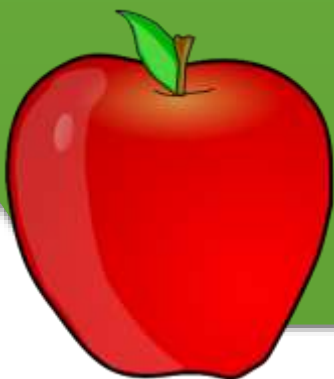
MS – Pam Watson  
HS – Jennifer White

2016

MS – Miriam Arnold  
HS – Carmen Veller

2017

MS – Johnnie Richardson  
HS – Kawanna Potier



# TN READY TESTING SCHEDULE

Please refer to the following schedule for TN Ready testing dates. If you have any questions, please feel free to ask your teachers, an administrator or someone in the main office! 😊

<p><b>TUESDAY, APRIL 17</b></p> <p>US HISTORY (PART 1) 8:55 – 9:55 (60 MIN)</p>	<p><b>THURSDAY, APRIL 26</b></p> <p>LANGUAGE ARTS 6, 7, 8 (PART 4) 8:55 – 9:50 (55 MINS)</p> <p>ENGLISH I, II, III (PART 4) 1:00 – 1:55 (55 MINS)</p>
<p><b>WEDNESDAY, APRIL 18</b></p> <p>ENGLISH I, II, III (PART 1) 8:55 – 10:30 (95 MIN)</p> <p>LANGUAGE ARTS 6, 7, 8 (PART 1) 10:35 – 12:10 (95 MIN)</p>	<p><b>TUESDAY, MAY 1</b></p> <p>SCIENCE 6, 7, 8 (PART 1&amp;2) 8:55 – 10:50 (115 MINS)</p> <p>BIOLOGY &amp; CHEMISTRY 8:55 – 10:50 (115 MINS)</p>
<p><b>TUESDAY, APRIL 24</b></p> <p>US HISTORY (PARTS 2 &amp; 3) 8:55 – 10:55 (120 MIN)</p> <p>SOCIAL STUDIES 6, 7, 8 (PARTS 1 &amp; 2) 8:55 – 10:55 (120 MINS)</p>	<p><b>WEDNESDAY, MAY 2</b></p> <p>MATH 6, 7 (PARTS 1 &amp; 2) 8:55 – 10:30 (95 MINS)</p> <p>ALGEBRA I, II &amp; GEOMETRY (PARTS 1 &amp; 2) 8:55 – 10:30 (95 MINS)</p>
<p><b>WEDNESDAY, APRIL 25</b></p> <p>ENGLISH I, II, III (PARTS 2 &amp; 3) 8:55 – 10:55 (120 MINS)</p> <p>LANGUAGE ARTS 6, 7, 8 PART 2: 11:00 – 12:00 (60 MINS) PART 3: 1:00 – 2:00 (60 MINS)</p>	<p><b>THURSDAY, MAY 3</b></p> <p>MATH 6, 7 (PART 3) 8:55 – 10:05 (70 MINS)</p> <p>ALGEBRA I, II &amp; GEOMETRY (PART 3) 8:55 – 10:05 (70 MINS)</p>

# **PATRIOT ATHLETICS**

**4/16 MS Baseball @ CSLA  
Softball v. Bledsoe County**

**4/17 Tennis @ Signal Mountain  
HS Baseball @ Copper Basin  
Softball @ Tyner Academy  
Soccer v. Marion County**

**4/18 Baseball v. Copper Basin**

**4/19 Tennis v. Grace Academy  
MS Baseball @ Hunter Middle  
Softball @ Red Bank HS**

**4/20 HS Baseball @ Meigs County  
Softball @ Tellico Plains  
Soccer v. Signal Mountain**

**4/21 HS Baseball @ Sale Creek  
HS Baseball @ Signal Mountain**

**#LETSGOPATRIOTS**

