

# SCHOOL TO HOME CONNECTION

October 2017



## Sweet Water High School



### Lunch Menu:

2<sup>nd</sup> Crispito  
3<sup>rd</sup> Chicken Tetrazzini  
4<sup>th</sup> Beef Stew  
5<sup>th</sup> Chicken Fajita  
6<sup>th</sup> Pizza  
9<sup>th</sup> Corn Dog  
10<sup>th</sup> Beef Nuggets  
11<sup>th</sup> BBQ on Bun  
12<sup>th</sup> Salisbury Steak  
13<sup>th</sup> Taco  
17<sup>th</sup> Chicken Tenders  
18<sup>th</sup> Beef a Roni  
19<sup>th</sup> Vegetable Soup  
20<sup>th</sup> Crispito  
23<sup>rd</sup> Ham Sandwich  
24<sup>th</sup> Chicken Wrap  
25<sup>th</sup> Corn Dog  
26<sup>th</sup> Chili  
27<sup>th</sup> Spaghetti  
30<sup>th</sup> Hamburger  
31<sup>st</sup> Beef Stew

Dear Parents,

It is hard to believe that it is already October! We have had a busy nine weeks here at school and also have lots of important events coming up. Homecoming is a special time in the life of our school and is scheduled this year for the week of October 17<sup>th</sup> - 20<sup>th</sup>. The schedule and information for the week is listed below:

Monday, October 16<sup>th</sup>  
Tuesday, October 17<sup>th</sup>  
Wednesday, October 18<sup>th</sup>  
Thursday, October 19<sup>th</sup>

Friday, October 20<sup>th</sup>

*Professional Development/No School for Students*

*Class Color Day*

*Twin Day*

*Costume Day*

*Powderpuff Football Game*

2:00

*Bonfire*

6:30

*Spirit Day*

*Dismissal*

12:30

*Parade*

2:00

*Alumni Reception*

5:45

*Senior Recognition*

6:30

*Football Game*

7:00

*Homecoming Court*

*Half Time*

*Lead-out and Dance*

*Following Game*

### Important Upcoming Events:

#### October

1<sup>st</sup> FASFA Opens (Senior Parents call the guidance office with questions)  
4<sup>th</sup> UWA Recruiter to meet with Juniors and Seniors  
6<sup>th</sup> End of the first nine weeks  
4<sup>th</sup> Grade to Moundsville  
11<sup>th</sup> Fire Prevention Grades K4-3  
12<sup>th</sup> \*Federal Programs Parent Meeting 5:00 Library  
13<sup>th</sup> Report Cards Issued  
17<sup>th</sup> BTA/HOSA Joint Leadership Conference  
19<sup>th</sup> Powderpuff  
Bonfire  
20<sup>th</sup> Homecoming!  
Dismissal 12:30  
23<sup>rd</sup> Balfour Preview with Seniors  
Make Up Fall Pictures  
23<sup>rd</sup>-27<sup>th</sup> Red Ribbon Week  
26<sup>th</sup> Senior Luncheon

*\*This is an important and informative meeting. Our Marengo County Federal Programs Director, Kathy Pritchett will be here to lead the meeting and answer any questions you may have.*