

# Clark-Shaw Magnet School

Mobile County Public Schools

Volume 9 Issue 3  
November 1, 2017

### Important Dates to Remember:

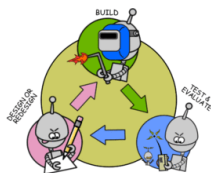
- 11/5 Davidson HS Open House
- 11/6, 7, 9 Softball Tryouts 2:45 - 4:30
- 11/8 Progress Reports Issued
- 11/9 Science Fair Data Checkpoint
- 11/10 Veterans' Day Holiday
- 11/14 NJHS Meeting 6:50 a.m.
- 11/14 Mobile County Honor Band Auditions after school at Baker HS
- 11/15 Food Drive ends
- 11/15 Baseball paperwork due
- 11/15 Scholastic Challenge Meet
- 11/17 Ambassador Applications due
- 11/17 Tide and Tigers Day \$2
- 11/20-24 Thanksgiving Holidays
- 11/27-12/1 Scholastic Book Fair (Library)
- 11/27-28 Baseball tryouts (7th grade)
- 11/29-30 Baseball tryouts (8th grade)
- 11/30 Abstracts due
- 12/5 Winter Band Concert 6 p.m.

### Basketball Schedule

Tip off at 3:30 Boys play first for the month of November



- 11/2 Clark vs Scarborough
- 11/6 Clark vs Burns
- 11/9 Clark vs Phillips
- 11/13 Clark vs Causey
- 11/16 Clark @ Semmes
- 11/28 Clark @ Hankins
- 11/30 Clark @ Burns



Congratulations CMS Robotics! On Saturday, October 28th, the CMS Robotics Team competed with 33 middle and high schools from across the Gulf Coast in the Jubilee BEST Robotics Competition. The team competed in several areas: Notebook, Marketing, Web-Design, Exhibit Booth, and Robot Competition. The team was eliminated in the third round of semi-finals, and was recognized for having the best positive attitude by the Heart of BEST.

**As we experience colder weather, please be reminded that hooded jackets/sweatshirts are prohibited on campus. Non-uniform outerwear may be worn to and from campus but must be removed when in the school buildings.**



### Principal's Corner

Dear Parents,

As we enter into the season of very dark, early mornings, I want to ask you to be very careful about dropping off your students. Please only use the drop off lanes closest to the buildings. Do NOT drop off a student where they will have to walk in front of cars to reach their destination. They may not be seen and could be in danger of being hit. Please be reminded that morning drop off begins at 6:45 a.m. Classes begin promptly at 7:20 a.m.

Bus students need to exit the bus and move immediately to the courtyard area. Some students have been loitering and may not be seen by a bus driver. We do not want to have anyone injured.

Thank you for all you do! Happy Thanksgiving to you and your loved ones.

Respectfully, Ms. D

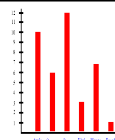


### Science Fair Project Checkpoint Dates:

- 11/9 Data Checkpoint
- 11/30 Abstracts Due

### Science Fair Projects contain a Math Component.

Math classes will visit the computer labs after the November 9th Data Checkpoint to help students with their math component. Students MUST have data in order to begin the math component.



### Student Ambassador Applications

Students interested in becoming an Ambassador for Clark-Shaw will need to pick up an application from Mrs. Woods or Mrs. Mouton in the library. All completed applications are due back to Mrs. Woods by November 17, 2017. If the applicant does not have 2 completed teacher recommendations forms, the application will be voided.

**Parent and Family Engagement: We'd love to hear from you!** One of our school improvement goals for this year is the shared, county-wide goal of enhancing parent and family communication and engagement. We want to improve the quality and frequency of school-to-home interactions and home-to-school interactions. We also want to look at ways to involve parents who may not be able to attend traditional school functions during the day. Do you have ideas for things we could do better or differently? Do you have any ideas for innovative ways to involve parents and families in our school? What do you as busy parents and family members need from your students' teachers and administration. Please email any feedback to Dena Van den Bosch at [dvandenbosch@mcpss.com](mailto:dvandenbosch@mcpss.com). Thank you for your feedback!



**Thanksgiving Food Drive - Help us make a difference here at Clark-Shaw!**

Please help us make a difference for families within our own school and community who are in need during the holiday season. We are asking each homeroom to bring in a variety of items that would be used to make a traditional holiday meal. We will be adding donated hams or turkeys. We will be distributing baskets to Clark-Shaw families who are identified according to the McKenney-Vento Act. If you would like to request a basket for your family, please fill out the request form at

<https://goo.gl/forms/pqFv7NCAVBtliQ0A3>. We will do our best to provide baskets for all families in need, but it will be determined by the amount of donations received. Thank you for supporting us in this effort.

**6th grade:** canned sweet potatoes, canned corn, canned peas, canned cranberry sauce, canned pie filling, can/jar/package gravy, chicken or turkey broth, canned fruit, canned green beans, cream of mushroom soup, dried onions.

**7th grade:** boxed stuffing mix, cornmeal or corn muffin mix, box mashed potatoes, bag of rice, bag of sugar, bag of flour, boxed pie crust mix

**8th grade:** dried beans, macaroni pasta, Velveta/pasturized cheese, box macaroni and cheese, evaporated milk, pudding mixes or cake mixes, box of tea bags

**2017-2018 Yearbooks are on sale!** The cost is \$30 and they can be purchased from Mrs. Van den Bosch, Room 209 on the 7th grade hall during homeroom. Please bring cash or a check/money order made out to Clark-Shaw Magnet School.



The **Archery Team** will sponsor a Tide and Tigers day on Friday, November 17. Students may wear an Alabama, Auburn, or other college team shirt for \$2. For \$3, students may wear a college shirt and tennis shoes.

All funds will go to purchasing new equipment for the archery team.



Scholastic Book Fair will take place in the Library from November 27 to December 2. The book fair will be open until 5:30 p.m. on Thursday, November 30 to give parents an opportunity to shop. Students may visit the book fair before school, during homeroom and after school. All students will visit the book fair with their Language Arts teacher. The book fair will be open from 7 a.m. until 3 p.m. Monday, Tuesday, and Wednesday. It will close at 2:00 p.m. on Friday, December 1. Orders for books may be placed online from November 17—December 5. See the school website closer to the Fair dates for more information.

**Upcoming Art Contests**

- ⇒ 11/2 PTA Reflections Contest  
Theme: "WITHIN REACH"
- ⇒ 11/14 Port City Craftsman Contest  
Theme: Not Specified
- ⇒ 12/10 State Superintendent Art Competition  
Theme: Not Specified



**Congratulations to Kevin Chin** for his Honorable mention in the Environmental Studies Center Calendar Contest. His drawing will be published in the next calendar!



Baseball tryouts will be held November 27 & 28 for 7th graders; November 29 & 30 for 8th graders. Students trying out must have a completed physical turned in by November 15 to Coach Winfield.