PARENT INFORMATION PACKET

Contents

Nature's Classroom Letter
WIS Financial Information
Nature's Classroom Registration and Medical Permission Form
Nature's Classroom Home and Health Questionnaire
WIS Payment Agreement and Behavior Contract
WIS Permission Form
Chaperone Volunteer Form

IMPORTANT DATES – KEEP FOR REFERENCE

October 5 FIRST PAYMENT DUE DATE

Due by this date: NC Forms • WIS Forms • \$100 Minimum Paid to Date

March 29 FINAL PAYMENT DUE DATE (if not paid in full prior to this date)

Due by this date: NC Forms • WIS Forms • \$330 Paid In Full

April 24 Chaperone Meeting 6:30 pm

Only for parents who are scheduled to chaperone.

May 7 DEPARTURE FROM WIS 8:45 am

Students arrive at WIS between 7:30 and 7:45; drop their luggage in the Big Gym and

report to the dining commons.

May 10 ARRIVAL AT WIS 2:00 pm

Students and luggage can be picked up from the lawn area outside the tennis wall. Students do not report to classrooms. (If rain is expected, pick up will be from the Big

Gym)



Francis Walsh Intermediate School

Raeanne Reynolds Principal Peter J. Anaclerio Vice Principal Douglas E. Cucchiarelli Vice Principal

September 2018

Dear 6th Grade Parent/Guardian:

For over 30 years, Walsh 6th graders have had the opportunity to attend Nature's Classroom Outdoor Education program at YMCA Camp Jewell. This year your child has the opportunity to attend a 4-day/3-night trip, **May 7-10, 2019**.

Nature's Classroom (NC) offers our students an experience we simply cannot duplicate in the classroom. Children who attend get a firsthand, "unplugged" experience of the natural world, as well as a chance to bond with friends and teachers outside of school. Students engage in science experiments, building geodomes, go on day and night hikes, and if they choose, animal dissections. You may be surprised to greet a notably more confident and mature 6th grader when your child returns from this experience.

This Parent Information Packet contains important information about the trip, including financial information and permission forms. A limited amount of financial aid is available for families who apply for assistance via letter or email by OCTOBER 31, 2018. Some of the forms may seem repetitive; that is because one set is for Walsh and one set is for Nature's Classroom.

During our time at Nature's Classroom, we have a certified nurse on site who is responsive to all our needs 24 hours a day. The NC nurse sees many of our students daily for routine complaints such as stomach aches, cuts and bruises as well as administering daily medication. If you have any concerns specific to your child, please do not hesitate to contact me.

Additionally, any student whose behavior during the school year results in significant discipline consequences may have a behavior plan implemented during our NC trip.

PLEASE SAVE THIS PACKET for reference throughout the months ahead. You may also download a copy from the WIS website, including all permission forms. If you have any questions, please contact me via email (dcucchiarelli@branfordschools.org) or telephone at 203-315-7954.

Sincerely,

Douglas Cucchiarelli

Joyh Cirky.

Vice Principal

FINANCIAL INFORMATION

PAYMENT MUST BE MADE IN FULL BY MARCH 29, 2019

PRICE PER STUDENT: \$330 (includes Nature's Classroom plus bus transportation)

A **limited** amount of financial aid is available for families who apply for assistance via letter or email to Mr. Cucchiarelli by October 31, 2018 (<u>dcucchiarelli@branfordschools.org</u>)

PAYMENT DEADLINES

MINIMUM TOTAL due by October 5 - \$100

PAYMENT IN FULL due by March 29 - \$330

Three Payment Options:

- 1. Pay in full on October 5th (\$330)
- 2. Two Payments of \$165 (October 5 and March 29)
- 3. Six (6) Monthly Payments (see below)

Monthly Payment Schedule

| October 5 | \$100 |
|-------------|-----------|
| November 30 | 50 |
| December 21 | 50 |
| January 31 | 50 |
| February 28 | 50 |
| March 29 | <u>30</u> |
| TOTAL | \$330 |

√ CHECKLIST FOR YOUR FIRST PAYMENT

Please submit all paperwork with your first payment

- 1. Cash, check or money order made out to WIS minimum \$100
- 2. Nature's Classroom Registration
- 3. Nature's Classroom Home and Health Questionnaire
- 4. WIS Payment Agreement and Behavior Contract
- 5. WIS Health and Emergency Permission Form

NATURE'S CLASSROOM STUDENT REGISTRATION

Please print all information and please fill in all the blanks

| Child's Name | Date of Birth | | | | |
|--|--|---|---|---|--|
| (Last | | (First) | | | |
| Age | Sex | Weigh | nt He | ight | |
| Address | | | | | |
| | (No. and Street) | (Town) | (State) | (Zip) | |
| Parent's Name(s) | | | | | |
| Email Address | | | tar <u>January</u> | *** | |
| Home Telephone (| | Alternate Telephone (_ |) | | |
| Family Physician | Marian and a second of the sec | Telephone () | | | |
| I give permission for (N | Name) | | | _to attend Nature's Classroom | |
| for the period of | | | as part of | the outdoor education program | |
| care. I also understan his/her conduct or inf reasons. Nature's Clas | d that the director and/o luence is not in the best i sroom has my permission | r school leaders may dismiss interest of the entire group. to use my child's image, voice | my child from Nature's No refund is given if su e and/or likeness for pro | ide medical, surgical, or dental Classroom if, in their opinions, ich action is taken for discipline omotional purposes. | |
| | | | | | |
| Should your child beco | ome III, get a headache, c | MEDICAL PERMISSION | I SLIP or medical or dental pr | oblems, do you give permission | |
| | | | | | |
| | | Yes No | | | |
| Date | Signature | | Relationship | | |
| If Ibuprofen or Tylenol | needs to be administered | i, do you prefer: | | | |
| IRLIDROFEN | TYLENO | OTHER (Specify) | | | |
| IDOLINO! LIV | TILLINOL | O LUCK (Shectiv) | | 2011 | |

Nature's Classroom

HOME AND HEALTH INFORMATION QUESTIONNAIRE

| Chi | Child's Name: | Date of Session: |
|-----|--|--|
| add | The questions below are provided to give you a framework within which to provid add whatever information you think will be helpful – attach additional sheets if ne child's classroom teachers prior to his/her arrival at camp. Thank you for your co | ecessary. We will share this information with your |
| 1. | Is this your child's first prolonged stay away from home? | |
| 2. | 2. Is this your child's first sleep away experience? | |
| 3. | 3. Has your child ever had a problem with homesickness? If yes, please explain | briefly |
| 4. | 4. Does your child have a bed wetting problem? | |
| 5. | 5. Date of last tetanus booster shot (not a tetanus shot given after an injury). | |
| 6. | 6. Are there any restrictions on your child's activities? Please include any special hospitalizations, fractured bones, etc. | al health concerns, e.g., special diet, recent |
| 7. | 7. List any allergies, e.g., food, environmental, medication, and explain degrees | of severity and current treatment. |
| 8. | 8. Does your child have any sensory, physical or cognitive disabilities? Yes | □ No If yes, explain. |
| | | |
| 9. | Has anything happened recently in your child's life that may affect him/her en If yes, please explain. | motionally or physically while at camp? |
| 10. | 10. Additional information: | |
| | | |

Nature's Classroom

MEDICATION ADMINISTRATION FORM

<u>All medications</u> (including prescription, non-prescription and vitamins) <u>must come in original containers.</u>

Please complete all parts of the following chart for all medications being sent or the medication cannot be administered. If more than four medications are needed, please copy this page. CHILD'S NAME: _ I hereby give permission for the staff of Nature's Classroom to oversee the administration of the following medication(s) to my child: **Time Medication Taken** Medication Dose (mg, tsp) Dinner Breakfast Lunch Bed Other Comments (reason for taking medications, special considerations): Your child will not be allowed to keep any medication in his/her cabin. Prescribed medications must be in original container with pharmacy label containing Rx number, the name of the medication, the dosage, directions for administration, and the child's name. Whenever possible, a copy of the doctor's prescription or letter may be sent to clarify any discrepancies. All non-prescription medication must be in their original containers, clearly labeled with the child's name, name of the medication and direction for use. Signed: ______ Dated: _____

Relationship:

PAYMENT AGREEMENT

| STUDENT NAME: | | | TEAM: | |
|--|--|---|---|--|
| PARENT/GUA | RDIAN NAME: | | • | |
| Please select a | a payment optio | n (see page 3) | | |
| 1. | PAY IN FULL - | \$330 | | |
| 2. | 2 PAYMENTS OF | \$165 EACH | | |
| 3. | MONTHLY PAYN | MENT PLAN INCLUDING FIRST | PAYMENT OF \$100 | |
| - | gned, have read a croom on May 7- | | nformation regarding my child's visit to | |
| I further unde the team if no | • | cannot be included in a prefer | red cabin and/or group assignment made by | |
| PARENT/GUA SIGNATURE: | RDIAN | | DATE: | |
| | | BEHAVIOR CO | NTRACT | |
| interferes w expectation responsible | vith the well-book is for WIS may for retrieving cure's Classroo | eing or dignity of others o be sent home. Should th his/her child from the Co | e's Classroom whose behavior or does not meet the behavioral is event occur, the parent/guardian is lebrook site as soon as possible. e School will provide refunds under | |
| STUDENT SIGNATURE_ | | | DATE: | |
| PARENT/GUA SIGNATURE: | | · | DATE: | |

HEALTH AND EMERGENCY PERMISSION FORM WIS Nature's Classroom Trip

May 7-10, 2019

| Student: | Team: | Date of Birth: | |
|---|--|--|--|
| Address: | | Home Telephone: | |
| Parent/Guardian(s): | Cell: | Work: | |
| Parent/Guardian(s): | Cell: | Work: | |
| Other Contact: | Cell: | Work: | |
| emergency arise in which treatmen receive treatment, and I give his/her | nt by a qualified physician is in teacher/chaperone permission | re's Classroom, May 7-10, 2019. Should a required, I give permission for my child to to act in my name during the period of the parents prior to reaching a decision of the | |
| Parent/guardian Signature: | arent/guardian Signature: Date: | | |
| | FORMATION IS IMPORTANT IN | | |
| Date of most recent TETANUS shot: Severe allergies: | | | |
| Physical limitations: | | | |
| Medication required during this trip | : | | |
| Physician's Name: | | Phone: | |
| Medical Insurance Company: | | _ Insurance ID #: | |
| your child require minor medical att | Nature's Classroom. Non-preso ention, including Tylenol, ibupr Please indicate your preference | cription medications are available should of sofen, cough syrup and allergy medication below: | |
| IBUF | PROFEN TYLENOL | | |



Francis Walsh Intermediate School

Raeanne Reynolds
Principal

Peter J. Anaclerio Vice Principal Douglas E. Cucchiarelli Vice Principal

NATURE'S CLASSROOM CHAPERONE VOLUNTEER FORM

Dear Parent/Guardian:

We need approximately 20 adult chaperones to supervise the students in their cabins overnight at Nature's Classroom. Depending on the number of teachers, counselors and administrators who attend, we may need additional assistance from parent volunteers.

Chaperones may drive themselves up and back to Camp Jewell, or they may ride on the buses with students. Plan to arrive by noon of the day you begin chaperoning and stay until noon of your last day. During the day, chaperones are free to accompany students in the field and classrooms or remain at camp, where internet service is available in the Dining Hall. Chaperoning is required mainly during free time and in the cabins overnight. Parents of the same gender of their child are preferred and priority in choosing chaperones will go to those who can stay all three nights. All chaperones must be able to stay at least two consecutive nights. More information will be presented at the Chaperone Meeting on April 24, 2019.

If you would like to chaperone but cannot stay overnight, we will also need bus chaperones to ride with the students on the day we depart, May 7, 2019, and again when we return on May 10, 2019. Volunteers will meet the buses at WIS in the morning on each of those days and return in the afternoon. You need not be available both dates.

Thank you for your interest in chaperoning. You will be contacted later in the school year as volunteer requirements evolve.

| Parent Name: Student Name | | Phone: Team: | | | |
|---------------------------|--|-------------------|-----------------|--|--|
| Student Name | • | icaiii. | | | |
| | Please circle at least two nights you will be able to chaperone overnight at Camp Jewell | | | | |
| | Tuesday, May 7 | Wednesday, May 8 | Thursday, May 9 | | |
| | Please circle the day or days you will be able to chaperone on the buses: | | | | |
| | Tuesd | ay, May 7 Friday, | May 10 | | |

Sincerely,

Douglas Cucchiarelli Vice Principal

Joyh Cirky.

Tel: (203) 488-8317 Fax: (203) 481-2785