| **Scholarship** | Contact Info | **Qualifications** | **Estimated**  **Date** | Amount |
| --- | --- | --- | --- | --- |
| Alabama Home Builders Association | [www.ahbfoundation.org](http://www.ahbfoundation.org)  Counselor will inform when updated application becomes available | Pursuing degree or certificate in architect, electrical or civil engineering, plumbing, electrician, carpentry, masonry, drafting, or any building related occupation. | March 15 | $1000-$2000. |
| Alabama GI Dependents Scholarship | Any Alabama VA Office | Child/Stepchild of eligible veteran. Please see brochure at [www.va.state.al.us/scholarship.htm](http://www.va.state.al.us/scholarship.htm) for further information on eligibility |  | $7000/full tuition |
| Alabama Law | [www.alabamalawfoundation.org](http://www.alabamalawfoundation.org) | Students who have a parent killed or disab(P)led in an on-the-job accident. | May 1 | 500-2500 |
| Alabama School Public Relations | [www.alspra.org](http://www.alspra.org)  Counselor will inform when updated application becomes available | AL Jr or Sr attending a college/university to pursue public relations or communications; GPA 3.0 | Jan 15 | $500 |
| Alabama Soil Conservation | Counselor will inform when updated application becomes available | Entering an AL. college  Show leadership. Financial need. | Late Feb-Early March | $500.00 |
| Alabama Student Assistance | <http://www.ache.alabama.gov/>  Cheryl Newton  334-242-2273(P)  334-242-2269(F)  Cheryl.newton@ache.alabama.gov | Enrolled/expecting to enroll in Alabama 2 or 4 yr; financial need | Continuous | $300-5000 |
| Alabama Student Grant | <http://www.ache.alabama.gov/>  Cheryl Newton  334-242-2273(P)  334-242-2269(F)  Cheryl.newton@ache.alabama.gov | Enrolled/expecting to enroll in Alabama 2 or 4 yr; financial need | Sept 15, January 15, and February 15 | $200-1200 |
| Horatio Alger | [scholars.horatioalger.org](http://www.horatioalger.org/scholarships) | 2.0 Cum GPA  Financial Need*(Family Income of less than $55000)*  Pursuing Bachelors  Community Involvement | October 25 | $2,500-$20,000 |
| Horatio Alger  Career Tech(CT)  Scholarship | [scholars.horatioalger.org](http://www.horatioalger.org/scholarships) | 2.0 Cum GPA  Financial Need  Pursuing a certificate/associates in CT Program  Community Involvement | Opens Mar 15  Closes Jun 15 | $2,500 |
|  |  |  |  |  |
| Lillian P. Andrews  Foundation Scholarship | Counselor will inform when updated application becomes available | Academic Achievement  ACT of at least 20  Community Involvement | March 14 | varies |
| Asthma Athlete Award”Will to Win” | “Will to Win: Asthma Athletic Scholarship  Scheering/Key Pharmaceuticals  2918 North 72nd St  Omaha, NE 68134  1-800-558-7305 | Must have asthma, senior, community service, leadership, academic achievement, athlete |  | Varies |
| Autism Scholarship | <http://www.feldmanroyle.com/> | Diagnosed w/Autism Spectrum Disorder or Autism  2-4 yr college | Nov 7 | $1000 |
| AXA Achievers | <https://us.axa.com/axa-foundation> | National competition  3.0 GPA  Ambition, drive to set and reach goals, self respect  Community Involvement | December 14 | $2500 -$25,000 |
| JL Bedsole | [**www.jlbedsolescholars.org**](http://www.jlbedsolescholars.org) | Academic Excellence, Leadership, Financial Need, Community Service, 4 yr school | Nov 30 | Up to $6000/yr |
| Ron Brown Scholar Program | [**www.ronbrown.org**](http://www.ronbrown.org)  434-964-1588 | U.S. citizen, African American, high school senior; outstanding academic achievement, leadership ability, community service, financial need | Nov. 1 | $10,000 renewable for 4 years |
| Burger King  Scholars | <https://www.burgerkingscholarship.com> | H.S. Sr  2.0 GPA  U.S 2 or 4 yr college  School/Community Involvement | Dec 15 | Varies |
| Clarke-Wash Co-Op-Alabama Rural Elec. Assoc. Foundation | Available soon on t [www.cwemc.com](http://www.cwemc.com)  Click on community and education  - Guidance will inform when paper copy of updated application becomes available in office | Senior living on Clarke-Wash. EMC lines. | March 1 | $1000.00 |
|  |  |  |  |  |
| Coca-Cola | <https://www.coca-colascholarsfoundation.org> | Based on academics, leadership, community service | October 31 | $20,000 |
| College Counts | [www.CollegeCountsAlabama.com](http://www.CollegeCountsAlabama.com) | GPA 2.5  ACT less than 26  Financial Need  AL 2-4 yr school | Jan 2-March1 | $2000 for 2 yr school  $4000 for 4 yr School  *(1 time award)* |
| Congressional Black Caucus  General Mills Health Scholarship | <http://www.cbcfinc.org/>  Katrina Finch  202-263-2800 | African American; 2-4 yr college; Al resident; 2.5 GPA; Financial Need; Studying Biology, Chem. Engineering; pharmacy; health/medical related fields; neurobiology | Feb 28 | $2000 |
| Congressional Black Caucus  Spouses Education Scholarship | <http://www.cbcfinc.org/>  Katrina Finch  202-263-2800 | African American; 2-4 yr college; Al resident; 2.5 GPA; Financial Need; Any major | May 20 | $500-8200 |
| Congressional Black Caucus  Heineken USA Performing Arts Scholarship | <http://www.cbcfinc.org/>  Katrina Finch  202-263-2800 | African American; 2-4 yr college; Al resident; 2.5 GPA; Studying performing arts such as theater,drams, music, dance, band, etc. | April 29 | $3000 |
| Diabetic Scholars  Foundation | Variety of scholarships  One general application  diabetesscholars.org/ | Incoming freshman, type 1 diabetes, good academic standing, involved in community/extracurricular activities, successful at managing life w/diabetes | April 15 | Varies |
| Dylexia Scholarship | <http://www.jnphoenixfamilylawyer.com/> | Diagnosed w/dyslexia  2-4 yr college  US Citizen | Nov 4 | $1000 |
| FBLA | [www.alabamafbla.org](http://www.alabamafbla.org) | Senior; Active, paid member of FBLA; community involvement; FBLA involvement/leadership | Dec 15th | $1000 per district |
| FFA/Future Farmers of America | Online application will become available on November 15th at  [www.FFA.org/scholarships](http://www.FFA.org/scholarships) | Not all scholarships require FFA membership | Feb 15 | Varies |
| First in Family Scholarship | http://www.jcraigsmithfoundation.org/ | High school sr; 2.5 GPA; 4 yr Alabama college; Alabama resident; community involvement; financial need; first to go to college in either parent’s family | Jan 15 | $12,500-  15, 000  Renewable |
| Greenhouse Scholars | [**http://www.greenhousescholars.org**](http://www.greenhousescholars.org) | H.S. Sr; 4 yr College; 3.5 GPA, Financial Need; Community Service; Leadership Skills | Dec 19 | $250-5000 |
| Ann Ford and Allegra Ford-Thomas | [**http://www.ld.org**](http://www.ld.org)/ | Senior with an identified learning disability  GPA 3.0  Demonstrate Perseverance  4 yr college | Dec 31 | $10, 000 |
| Gates Millenium | [www.gmsp.org](http://www.gmsp.org) | Minority; financial need; leadership/community involvement;US Citizen; 3.3 unweighted GPA; Eligible for Pell Grant | Jan 11 | Full tuition, room, and board to school of choice |
| Roseanne Harris | Counselor will inform when updated application becomes available | Academic achievement  Community Involvement  Financial Need | Mar-April | $1000+ |
| Hagan Scholarship | [www.hsfmo.org](http://www.hsfmo.org) | Lives in rural area, 3.5 GPA, ACT of 23, 4 yr school, Eligible for Federal and State grants | Opens September 15  Closes November 15 | Varies |
| Hispanic Scholarship Fund | [www.HSF.net/scholarships](http://www.HSF.net/scholarships) | Hispanic  U.S Citizen or Legal Permanent Resident  GPA: 3.0  4 year college | Opens September  Closes December | $1000-$15000 |
| Jack Kent Cook Scholarship Program | [**http://www.jkcf.org/scholarship-programs**](http://www.jkcf.org/scholarship-programs) | GPA of 3.5, ACT of 26, unmet financial need, plans to enter 4 year college, leadership | late August to early November | Up to $30,000 per year |
| Cecil Lane Family Scholarship | [**http://www/bamabeef.org**](http://www/bamabeef.org) | Accepted to Auburn  Parents/Grandparents are members of Alabama Cattlemen’s Association for 2 or more years | Dec 5 | $1750 |
| Linly Heflin | [www.linlyheflin.org](http://www.linlyheflin.org) | 23 ACT, AL women, US citizen, 4 yr AL college, financial need and academic achievement | Jan 10 | $6000/yr  Renewable |
| Masonic Lodge | McKenzie Tucker  251/231-8916 |  | Varies  (Usually Spring) | $500 |
| Mathews Scholarship | Counselor will inform when updated application becomes available | 3.0 GPA, Pursuing education as a major | March 15 | Varies |
| Dr. Charles and Patricia May | [info@communityendowment.com](mailto:info@communityendowment.com)  251/438-5591 or 251/246-4424  Counselor will inform when updated application becomes available | Clarke County senior pursuing medicine or nursing; Alabama university or college; 3.5 GPA; ACT of 20 | April 1 | $1000+ |
| Mediacom | [www.mediacomworldclass.com](http://www.mediacomworldclass.com) | Live in area serviced by Mediacom  Academic Achievement  Leadership | Feb 16 | $1000 |
| National Wild Turkey | Counselor will inform when updated application becomes available | Seniors with a 3.0 GPA.  Active in hunting sports.; hold NWTF membership | Jan. 15 | $250.00  Local Winner  $1000.00  State Winner |
| Police Officer and Firefighters Survivors Education Assistance | <http://www.ache.alabama.gov/> Cheryl Newton  334-242-2273(P)  334-242-2269(F)  Cheryl.newton@ache.alabama.gov | AL resident; attending AL public college; dependent of police officer or firefighter killed or disable in the line of duty. | Continuous | $1600-12, 000 |
| Prudential Spirit of Community Award | <http://spirit.prudential.com> | Based on community volunteer service | Nov. 4 | $1000-$5000 |
| Jackie Robinson Scholarship | <http://www.jackierobinson.org/>  John Shaw  212-290-8600  [scholarships@jackierobinson.org](mailto:scholarships@jackierobinson.org) | American Indian, African American, Asian/Pacific; Hispanic  ACT of at least 21  3.0 GPA  Financial Need  Show Leadership Ability  Community Service  US Citizen | Opens Nov 1  Closes Feb 14 | Renewable Up to $4000/year |
| Rotary Club | Counselor will inform when updated application becomes available | Seniors from Clarke/Wash. Counties. ACT and GPA considered; reasonable balance of merit and need | March 1 | $500.00 |
| Sickle Cell Anemia | International Assoc. of Sickle Cell Nursing and Physician Assistants  **<http://www.iascnapa.org/docs/Scholarship.pdf>** | Vocational,college/university; academic, financial need, community/extracurricular activities | July 1 | $500 |
| Taylor Delk Sickle Cell Foundation  Tiffany Delk at 731-694-8727 or [tiffanydelk@tdscf.org](mailto:tiffanydelk@tdscf.org) | Senior; 4 yr school; academic achievement | Not posted | **$**1000 |
| Candice Sickle Cell Fund  [**http://candicessicklecellfund.org/pages/scholarships.html**](http://candicessicklecellfund.org/pages/scholarships.html) |  | **April 1** | **$1000** |
| Smith Scholarship | **APPLY EARLY!!!**  <http://www.smithscholarships.com> | Community Service  Average Academic  ACT | Sept 15 - Jan 7 | Up to $15000/yr  Renewable |
| Lucinda Todd Book Scholarship | [www.brownvboard.org/foundation/scholarships](http://www.brownvboard.org/foundation/scholarships) | Minority student  Pursuing teacher education degree | Apr 7 | $300 |
| United Negro College Fund | <http://www.uncf.org/forstudents/scholarship.asp> | African American  Enrolled in UNCF school | Varies | Varies |
| Woman’s Club | Counselor will inform when updated application becomes available | Leadership Qualities  ACT score required | Feb. 15 | $1000.00 |
| Women’s League | Counselor will inform when updated application becomes available | Academics, -Leadership-Commun Involvmt | March 20 | $250.00 |

**Tips to Applying for Scholarships**

**Remember that in most cases, you have to already be accepted by the college BEFORE you can apply for scholarship. Watch deadlines!!!!**

**Use:**

* College Websites. Scholarships may be listed under the financial aid link on these sites.
* Google
* [www.scholarships.com](http://www.scholarships.com)
* achievealabama.org
* [www.cappex.com](http://www.cappex.com)
* Search Social Media like Twitter, Instagram, Facebook,

w/ keywords like “scholarship + current year, ethnicity, talent, state, etc.”

I ALSO HAVE A COPY OF PETERSON’S 2017 SCHOLARSHIPS/GRANTS IN MY OFFICE. BOOK CAN’T BE TAKEN FROM THE OFFICE, BUT STUDENTS CAN COME IN WITH PHONE AND SCREEN SHOT INFO.

* Get an active email. Get into the habit of checking it regularly.
* **File FAFSA** even if you don’t qualify for free aid because a lot of scholarships will require that you have done so. **It opens on Oct 1st, however, I have set aside October 12th, 18th, and 31st as days to help any srs needing assistance with this process.**
* Go ahead and write a personal essay about who you are as a person; your involvement within your community and school; your goals, etc. Allow scholarship committee to see YOU not just your GPA, rank, etc.
* Create your resume so that you can give to people who will be writing reference letters for you. Be sure to give them sufficient time to complete letters.
* Clean up Social Media Accounts! Google yourself
* Keep an appropriate voicemail
* Be mindful of deadlines
* FYI contact information for applications:

Crystal Stabler Kenneth Harbuck

[cstabler@clarkecountyschools.org](mailto:cstabler@clarkecountyschools.org) [kharbuck@clarkecountyschools.org](mailto:kharbuck@clarkecountyschools.org)

251-246-2571, ext 9005 251-246-2571, ext 9050

WORK, WORK, WORK BECAUSE IT PAYS OFF! HAPPY HUNTING!!

MS. STABLER