

# Companies and Organizations

Some companies have financial assistance for higher education. For many of their programs, eligibility is restricted to their own employees and/or their dependents.

Companies and employers have been asked to provide KHEAA with descriptions of programs they administer. Included in this section is information from those who responded.

Many associations, clubs, civic groups, churches, etc., have funds set aside to help students with higher education costs. KHEAA contacted a number of organizations to ask for descriptions of their financial aid programs. Included in this section is information from those who responded.

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### Alabama Cattlemen's Foundation

**Contact:** Alabama Cattlemen's Foundation, Martha Davis, P.O. Box 2499, Montgomery, AL 36102, e-mail aca@bamabeef.org, website www.bamabeef.org

#### Cecil Lane Family Scholarship

**Eligibility:** Must be from Alabama, be an incoming freshman in the Auburn University College of Agriculture and have parents or grandparents who have been members of the Alabama Cattlemen's Association for 2 consecutive years.  
**Award:** \$1,750; renewable if a "B" average is maintained and other criteria are met

**Number:** 1

**Deadline:** December 31

### Alabama Electric Cooperative

**Contact:** Electric Cooperative Foundation Inc., P.O. Box 244014, Montgomery, AL 36124, phone (334) 215-2732, e-mail krayborn@areapower.com

#### Electric Cooperative Foundation Scholarship

**Eligibility:** Must be a high school senior; be a dependent of a member of a participating Alabama electric cooperative; and plan to enroll full-time at a college, junior college, technical or vocational school.

**Award:** 2 - \$500 or 1 - \$1,000 per district

**Number:** 25

**Deadline:** March 23

### Alabama Federation of Business and Professional Women's Clubs

**Contact:** Alabama Federation of Business and Professional Women's Clubs, Janice F. Stewart, State Scholarship Chairman, 726 Suburban Lane, Birmingham, AL 35214, phone (205) 798-7371

#### Alabama Federation of Business and Professional Women's Clubs Inc. Scholarship

**Eligibility:** Must attend college in Alabama. Based primarily on need and recommendation of candidate by local organization.

**Award:** \$500 - \$2,000

### Alabama Feed and Grain Association

**Contact:** Alabama Feed and Grain Association, 1528 Peachtree Lane, Suite 201, Cullman, AL 35058, phone (256) 775-0111, e-mail afga@bellsouth.net

#### Alabama Feed and Grain Scholarship

**Eligibility:** Must major in agriculture.

**Award:** \$2,500

**Number:** 2

**Deadline:** May 31

### Alabama Law Foundation Inc.

**Contact:** Kids' Chance Scholarship Committee, Alabama Law Foundation Inc., P.O. Box 671, Montgomery, AL 36101, phone (334) 269-1515, e-mail tdaniel@alfinc.org, website www.alfinc.org

#### Kids' Chance Scholarship

**Eligibility:** Must have a parent who was killed or permanently and totally disabled in an on-the-job accident and submit transcript, copy of financial aid letter from college the applicant will attend, death certificate or proof of

disability and a brief description of the accident.

**Award:** \$500 - \$3,000

**Number:** Varies

**Deadline:** May 1

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**Contact:** Cabaniss, Johnston Scholarship Committee, Alabama Law Foundation Inc., P.O. Box 671, Montgomery, AL 36101, phone (334) 269-1515, e-mail tdaniel@alfinc.org, website www.alfinc.org

#### Cabaniss, Johnston Scholarship

**Eligibility:** Must be an Alabama resident entering the second year at any accredited law school in the United States.

**Award:** Up to \$5,000 for first; \$1,000 if second is awarded

**Number:** 1 or 2

**Deadline:** First Friday in June

### Alpha Phi Alpha

**Contact:** Kids' Chance Scholarship  
**Contact:** Alpha Phi Alpha, Willie Patterson, P.O. Box 2383, Mobile, AL 36652, phone (251) 401-3581, e-mail pseudoso@yahoo.com

#### Alpha Phi Alpha/Beta Omicron Lambda Chapter Scholarship

**Eligibility:** Must be a male from Mobile or surrounding area and have at least a 3.0 GPA.

**Award:** \$1,000

**Number:** 1

**Deadline:** March 31

### Baptist Health Care Foundation

**Contact:** Baptist Health Care Foundation, P.O. Box 241647, Montgomery, AL 36124-1647, phone (334) 273-4565, fax (334) 273-4529, website www.baptistfirst.org

#### Baptist Health Employee Family Scholarship

**Eligibility:** Must be a child or spouse of a Baptist Health employee in good

standing for 1 or more years of service and have at least a 3.0 GPA. Based on academic performance and commitment to excellence.

**Award:** \$500

**Number:** 5 (1 each for a freshman, sophomore, junior, senior and technical school student)

**Deadline:** March 15

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**Baptist Health  
Employee Scholarship**

**Eligibility:** Must be a Baptist Health employee in good standing for 1 or more years of service, be pursuing a degree related to employment and have at least a 3.0 GPA. Based on academic performance and commitment to excellence.

**Award:** \$500

**Number:** 1

**Deadline:** March 15

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**Baptist Health Employee  
or Employee Family  
Master's Level Scholarship**

**Eligibility:** Must be a Baptist Health employee or child or spouse of a Baptist Health employee who is in good standing for 1 or more years of service; be enrolled in an accredited graduate school; if an employee, be pursuing a degree related to employment at Baptist Health; and have at least a 3.0 GPA. Based on academic performance and commitment to excellence.

**Award:** \$500

**Number:** 1

**Deadline:** March 15

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**Baptist Health  
Medical Staff Scholarship**

**Eligibility:** Must be a medical student enrolled in an accredited medical school in 1 of the 49 contiguous states of the U.S. and be child of a Baptist Health (Montgomery) physician or employee and have at least a 3.0 GPA.

**Award:** \$1,000

**Number:** 1

**Deadline:** March 15

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**Baptist Medical Center Auxiliary  
Allied Health Scholarship**

**Eligibility:** Must be an allied health student from the Montgomery area who has attended college at least 1 semester or quarter and has earned at least a 2.75 GPA. Preference given to a Baptist Health employee, volunteer or family member of an employee or volunteer.

**Award:** \$1,000

**Number:** 2 or 3

**Deadline:** March 15

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**Baptist Medical Center  
Auxiliary Nursing Scholarship**

**Eligibility:** Must be nursing student from the Montgomery area who has attended college at least one semester or quarter and has earned at least a 3.0 GPA. Preference given to a Baptist Health employee, volunteer or family member of an employee or volunteer.

**Award:** \$1,000

**Number:** 6 to 8

**Deadline:** March 15

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**Roselyn Reinhardt Battle  
Nursing Scholarship**

**Eligibility:** Must be full-time student from Montgomery enrolled in an accredited school of nursing in Alabama and have at least a 3.0 GPA. Based on academic performance and commitment to excellence.

**Award:** \$3,000

**Number:** 1

**Deadline:** March 15

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**Dr. Arthur M. Britton Scholarship**

**Eligibility:** Must be a Baptist Health employee from the Montgomery area who has been accepted to a medical school, nursing school or allied health field; be pursuing a degree related to employment; and have at least a 3.0 GPA. Based on academic performance and commitment to excellence.

**Award:** \$1,000

**Number:** 1

**Deadline:** March 15

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**Sue Cochran Nursing Scholarship**

**Eligibility:** Must be a sophomore, junior or senior who is either working in or who is from Alabama and is enrolled in an accredited college of nursing in Alabama; has at least a 3.0 GPA; and is a Baptist Health employee or child or spouse of an employee. Based on academic performance and commitment to excellence.

**Award:** \$3,000

**Number:** 1

**Deadline:** March 15

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**Michael D. DeBoer  
Medical Staff Nursing or  
Allied Health Scholarship**

**Eligibility:** Must be a student from Alabama pursuing a degree in nursing or allied health, be a Baptist Health employee or child of a Baptist Health (Montgomery) physician or employee with more than 1 year of service to Baptist Health and have at least a 3.0 GPA. Based on academic performance and commitment to excellence.

**Award:** 1 - \$1,000 or 2 - \$500

**Number:** 1 or 2

**Deadline:** March 15

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**Dr. William S. Dinerman  
Medical Scholarship**

**Eligibility:** Must be a first-year medical student from the Montgomery area. Based on academic performance, commitment to excellence and high GPA.

**Award:** \$1,000

**Number:** 1

**Deadline:** March 15

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**Howard S. Durden  
Nursing Scholarship**

**Eligibility:** Must be nursing student from Alabama enrolled at Auburn University at Montgomery or Troy University at Montgomery and have at least a 3.0 GPA. Based on academic performance and commitment to excellence.

**Award:** 2 semesters of tuition

**Number:** 1

**Deadline:** March 15

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### **Dr. Richard A. Harris Scholarship**

**Eligibility:** Must be a medical student from the Montgomery area attending a medical school in Alabama. Based on academic performance, commitment to excellence and high GPA.

**Award:** \$1,000

**Number:** 1

**Deadline:** March 15

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### **Steven J. Lueck Memorial Scholarship**

**Eligibility:** Must be a UAB medical student from the Montgomery area. Based on academic performance, commitment to excellence and high GPA.

**Award:** \$1,000

**Number:** 1

**Deadline:** March 15

### **Boys and Girls Club of Montgomery**

**Contact:** Boys and Girls Club of Montgomery, Attn: Al Harrison, P.O. Box 234, Montgomery, AL 36101

### **Bucks Weil Scholarship**

**Eligibility:** Must be a current or former Boys and Girls Club member.

**Deadline:** 90 days before date needed

### **Daikin America Inc.**

**Contact:** Daikin America Inc., P.O. Box 2252, Decatur, AL 35609, phone (256) 306-5000, fax (334) 306-5599, website www.daikin.cc

### **Daikin America Inc. Minority Scholarship Program**

**Eligibility:** Must be a minority and a U.S. citizen living in Morgan County who is a full-time undergraduate student in good standing and demonstrates financial need.

**Award:** \$3,000

**Deadline:** February 28

### **Dixie Youth Baseball**

**Contact:** P.L. Corley, Chairman, Scholarship Committee, Dixie Youth Baseball Inc., 110 South Bolivar Street, Suite 207, Marshall, TX 75670, e-mail dyb@dixie.org, website www.dixie.org/dyb

### **Dixie Youth Baseball Scholarship**

**Eligibility:** Must be a high school senior and have been registered on a Dixie Youth Baseball team participating in a franchised Dixie Youth Baseball Inc. league before reaching age 13.

**Award:** \$2,000

**Number:** 60 throughout Alabama, Arkansas, Florida, Georgia, Louisiana, Mississippi, North Carolina, South Carolina, Tennessee, Texas and Virginia

**Deadline:** March 1

### **Freedom Forum**

**Contact:** The Freedom Forum, Attn: The Al Neuharth Free Spirit Scholarship and Conference Program, 1101 Wilson Boulevard, Arlington, VA 22209, e-mail freespirit@freedomforum.org, website www.freedomforum.org

### **Al Neuharth Free Spirit Scholarship**

**Eligibility:** Must be a high school senior, be actively involved in high school journalism and demonstrate qualities of a “free spirit” in your academic and personal life. Must provide samples of journalism work.

**Award:** \$1,000

**Number:** 1 male and 1 female from each state

**Deadline:** October 15

### **Girls Scouts of South Central Alabama Inc.**

**Contact:** Girl Scouts of South Central Alabama Inc., 145 Coliseum Boulevard, Montgomery, AL 36109, phone (334) 272-9164, fax (334) 272-6574, website www.gssca.org

### **Girl Scout Gold Award Scholarship**

**Eligibility:** Must be a girl who earned the Girl Scout Gold Award, be a graduating high school senior and be a registered Girl Scout with Girl Scouts of South Central Alabama Inc.

**Award:** \$500

**Number:** 1

**Deadline:** December 1

### **Jimmy Rane Foundation**



**Contact:** Jimmy Rane Foundation, P.O. Box 40, Abbeville, AL 36310, phone (334) 585-9505 or (866) 606-2470, e-mail wendy@jimmyranefoundation.org, website jimmyranefoundation.org

### **Jimmy Rane Foundation Scholarship**

**Eligibility:** Must be a high school senior or a college student. Based on academics, school/community involvement and financial need. Applications are available beginning in December.

**Award:** Varies; \$500 - \$5,000

**Number:** Varies

**Deadline:** February 15

### The J.L. Bedsole Foundation

**Contact:** The J.L. Bedsole Foundation, P.O. Box 1137, Mobile, AL 36633, phone (251)432-3369, e-mail info@jlbedsolefoundation.org, website www.jlbedsolefoundation.org

#### The J.L. Bedsole Scholars Program

**Eligibility:** Must be graduating in the spring from an accredited public or private high school and live in Baldwin, Clarke, Marengo (Sweet Water High School only), Mobile, Monroe or Washington County; plan to attend an Alabama college or university in the fall; have at least a 21 composite ACT score and at least a 2.5 GPA; and have an expected family contribution of \$7,000 or less as determined by the FAFSA.  
**Award:** Up to \$6,000 per year  
**Number:** Varies  
**Deadline:** November 30

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#### The J.L. Bedsole Aviation Associate Degree Program

**Eligibility:** Must be a recent graduate of an accredited public or private high school and live in Baldwin, Clarke, Marengo (Sweet Water High School only), Mobile, Monroe or Washington County; plan to attend Enterprise-Ozark Community College at Mobile pursuing an associate's degree in airframe maintenance and power plant technology; have at least a 2.0 cumulative high school GPA; and have an expected family contribution of \$7,000 or less as determined by the FAFSA.  
**Award:** Up to \$6,000 per year  
**Number:** Varies  
**Deadline:** June 30

### Ladies of Essence

**Contact:** Ladies of Essence, Rosetta Ledyard, 3028 North Rick Drive, Montgomery, AL 36108

#### Ladies of Essence Scholarship

**Eligibility:** Must have a "C" average; plan to attend a 2- or 4-year college,

university or technical college; and be an Alabama resident.

**Award:** \$500

**Number:** 1

**Deadline:** June 30

### Mobile Kiwanis Club/Key Club

**Contact:** Mobile Kiwanis Club, Attn: Lovina Koch, P.O. Box 88027, Mobile, AL 36608, phone (251) 633-5000

#### Kiwanis Club/ Key Club Common Scholarship

**Eligibility:** Must be a Key Club member and attend Baker High School, Cottage Hill Christian Academy, McGill Toolen High School, Murphy High School or UMS Preparatory School.  
**Award:** \$1,000  
**Deadline:** February

### Mobile Optimist Club

**Contact:** Mobile Optimist Club, Attn: Pete Dranka, 2624 Charlotte Oaks Drive, Mobile, AL 36695, phone (251) 441-7057, e-mail pdranka@bellsouth.net

#### Mobile Optimist Club Scholarship

**Eligibility:** Must be a legal resident of Mobile County; be a senior in a public or parochial school and have demonstrated leadership; civic consciousness and community service on and off campus. **Award:** 2 - \$2,000; 1 male, 1 female  
**Number:** 2  
**Deadline:** April 7

### Montgomery Area Chapter, Military Officers Association of America Scholarship Foundation

**Contact:** For scholarship information, visit www.macmoaa.org and click on the scholarship tab.

#### Montgomery Area Chapter, Military Officers Association of America Scholarship

**Eligibility:** Must be an eligible graduating senior from a public or private high school in Autauga, Elmore, Lowndes or Montgomery County.  
**Award:** \$1,000 - \$4,500  
**Number:** 1  
**Deadline:** April 1; Applications available February 1 at area high schools; see guidance counselor

### Prattville Civic Clubs

**Contact:** Willis Bradford, P.O. Box 0009, Prattville, AL 36068, phone (334) 365-8852, fax (334) 361-0569, e-mail wbradford@prattvillemca.org

#### Prattville Civic Clubs Scholarship

**Eligibility:** Must be a Prattville High School senior. Based on grades; civic, church and school activities; and financial need.  
**Award:** \$1,600  
**Number:** 1

### School Superintendents of Alabama

**Contact:** School Superintendents of Alabama, Scholarship Coordinator, 400 South Union Street, Suite 495, Montgomery, AL 36104, phone (877) 269-0014 or (334) 262-0014, e-mail kay@ssaonline.org, website www.ssaonline.org

#### School Superintendents of Alabama Scholarship

**Eligibility:** Must be a high school senior with at least a 2.0 cumulative GPA and



at least a 17 ACT/745 SAT who intends to pursue a teaching degree in education and who is graduating from an Alabama high school.

**Award:** \$1,000

**Number:** 2

**Deadline:** April 4

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#### **School Superintendents of Alabama Administrator Scholarship**

**Eligibility:** Must be an educator in a an Alabama public school planning to attend graduate school to obtain an advanced degree in educational leadership and also planning to serve as an administrator in a school system in Alabama.

**Award:** \$1,000

**Number:** 2

**Deadline:** April 4

#### **Society of American Military Engineers, Mobile Post**

**Contact:** Unless otherwise noted contact Emery E. Baya, PE; SAME Scholarship Committee, c/o Thompson Engineering, 2970 Cottage Hill Road, Suite 190, Mobile, AL 36606, phone (251) 666-2443, e-mail ebaya@thompsonengineering.com, website <http://thompsonengineering.com>

#### **Society of American Military Engineers, Mobile Post Scholarship**

**Eligibility:** Must be a resident of Mobile or Baldwin County, have at least a "B" average, be an upcoming freshman or sophomore at a 4-year college or university and major in engineering. Based on need, scholastic achievement, character, leadership and well-rounded personal development.

**Award:** Up to \$4,000

**Deadline:** April 10

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#### **Thompson Holdings Foundation Scholarship**

**Eligibility:** Must be a high school senior in public, private or home school; be a resident of Mobile or Baldwin County; have been accepted at an accredited 4-year university; have at least a "B"

high school average; have at least a 21 on the ACT; and plan to major in engineering, architecture, science or other technical field.

**Award:** Up to \$4,000

**Number:** 1 each year; renewable for up to 4 years

**Deadline:** May 15

**Contact:** Cynthia T. Roton, Thompson Holdings Foundation, 2970 Cottage Hill Road, Suite 190, Mobile, AL 36606, phone (251) 666-2443, e-mail crton@thompsonengineering.com, website <http://thompsonengineering.com>

#### **UAW Region 8**

**Contact:** UAW Region 8 Alabama & Mississippi Area Women's Council, UAW Local 2195, Attn: Tammy Roberts, 862 County Road 225, Moulton, AL 35650, phone (256) 353-7893, fax (256) 350-3765, website [www.uawregion8.net](http://www.uawregion8.net)

#### **Labor Essay Contest**

**Eligibility:** Must be a graduate from a Alabama or Mississippi high school, plan to attend an accredited college or university as a full-time student in the fall and write a 750- to 1,000-word essay on topic concerning labor.

**Award:** \$400- \$1,000

**Number:** 3

**Deadline:** March 15

#### **Women's Alabama Golf Association**

**Contact:** Women's Alabama Golf Association, 3309 Sommerville Drive, Montgomery, AL 36111, phone (334) 264-6102, e-mail [annpepper@charter.net](mailto:annpepper@charter.net), website [www.womensalabamagolf.com](http://www.womensalabamagolf.com)

#### **Women's Alabama Golf Association Scholarship**

**Eligibility:** Must be a female graduate of an accredited secondary school; have shown evidence of academic excellence, good citizenship, sportsmanship and

community involvement; be an Alabama resident; have an interest in golf; have at least a 22 ACT score; and need financial assistance to pursue an undergraduate education.

**Award:** \$2,000, renewable for up to 3 years with at least a 2.4 GPA as a freshman and at least a 2.8 GPA thereafter.

**Deadline:** April 1