

*Pleasant Home Eagles*

*Softball 2016*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ***Date*** | ***Opponent*** | ***Place*** | **Team** | ***Time*** |
| ***Feb. 25*** | ***Enterprise\*\**** | ***Away*** | **JV** | ***4:00*** |
| ***Feb. 26-27*** | ***Opp JV Tournament*** | ***Away*** | **JV** | ***TBA*** |
| ***Mar. 1*** | ***Brantley\*\**** | ***Away*** | **JV** | ***3:30*** |
| ***Mar. 3*** | ***Florala*** | ***Away*** | **JV,V** | ***4:00*** |
| ***Mar. 4-5*** | ***Andalusia Tournament*** | ***Away*** | **V** | ***TBA*** |
| *Mar. 7* | **Red Level\*\*** | ***Home*** | ***JV*** | ***3:30*** |
| *Mar. 8* | **Straughn** | ***Away*** | ***JV,V*** | ***4:30*** |
| *Mar. 10* | **Opp** | ***Home*** | ***JV,V*** | ***4:00*** |
| *Mar. 11-12* | **PHS Tournament** | ***Home*** | ***V*** | ***TBA*** |
| *Mar. 15****Mar. 17******Mar. 17******Mar. 22*** | ***Brantley******Paxton******Enterprise******McKenzie (Area)*** | ***Home******Home******Home******Home*** |  ***JV, V******V******JV******JV,V*** | ***3:30******3:00******5:00******4:00*** |
| *Mar. 24* | **McKenzie (Area)** | ***Away*** | ***JV,V*** | ***4:00*** |
| *Mar. 25* | **Andalusia Round Robin** | ***Away*** | ***V*** | ***TBA*** |
| *Apr. 5* | **Red Level (Area)** | ***Away*** | ***V*** | ***4:00*** |
| *Apr. 7* | **Red Level (Area)** | ***Home*** | ***V*** | ***4:00*** |
| *Apr. 11* | **Kinston** | ***Away*** | ***V*** | ***4:00*** |
| *Apr. 12* | **Brantley** | ***Away*** | ***V*** | ***4:00*** |
| *Apr. 15* | **T.R. Miller\*\*** | ***Away*** | ***V*** | ***4:00*** |
| *Apr. 15* | **Trinity\*\*** | ***Away*** | ***V*** | ***5:30*** |
| *Apr. 18* | **Straughn** | ***Home*** | ***V*** | ***4:30*** |
| *Apr. 19* | **Opp** | ***Away*** | ***V*** | ***4:00*** |
| *Apr. 22-23* | **Andalusia Tournament** | ***Away*** | ***V*** | ***TBA*** |
| *Apr. 26* | **Florala** | ***Home*** | ***V*** | ***4:00*** |
| *Apr. 28* | **Andalusia** | ***Home*** | ***V*** | ***4:30*** |
|  |  |  |  |  |
| *Apr.29-May 7* | **Area Tournament** | ***TBA*** |  | ***TBA*** |
| *May 12-14* | **Super Regional** |  |  | ***TBA*** |
| *May 19-21* | **State** |  |  | ***TBA*** |