



## WHAT'S NEW?

***PINK PUMPKINS: Breast Cancer Awareness Month Fundraiser!*** The Pink Out game this year is versus Thompson on October 27th! SGA is raising money for the Breast Cancer Research Foundation of Alabama with pink-themed pumpkins available for pre-order!

Get more information [HERE](#) or email [hhssga@hcs-students.net](mailto:hhssga@hcs-students.net) with any questions!

The more we raise, the closer we get to finding a cure for breast cancer!

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Hoover Theatre's

### **Haunted Hallways**

October 13-14, 7:00 - 10:00 pm

Dare you face your fears?

Come to the front of the school and enter at your own risk.

Tickets only \$7.

All minors must have a parent signature.

Click on the link to access the waiver.

<https://goo.gl/forms/cgJwdzawneGIne2y2>

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***FLU VACCINATIONS*** - Parents, Flu vaccine permission forms have been distributed to students. The vaccine injections will be administered on October 16th. Many forms were left at school by students. Students may come by the school health room and get another form if needed and the form is attached. These should be returned by the end of the week.

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## SCHOOL REMINDERS

### **DO YOU LOVE TO READ?**

*The Library @ HHS is hosting a fun lunchtime activity for teachers and students.*

- Visit <http://bit.ly/2xRc9AV> to look at the list of books and lunch periods.
- Pick a book you're interested in talking about during your lunch period.
- Sign up using the google form, and visit the library to check out a copy of the book.

Book chats will take place in the library during your lunch period on Thursday, October 12th. Enjoy your lunch while talking about a favorite book!

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**NATIONAL ART HONOR SOCIETY APPLICATION AND RENEWAL** due by October 13th. They will not be accepted late.

Current members must renew to remain active members.

Applicants must have completed 4 semesters in a Visual Arts Class. Must have an A average in all Visual Arts Classes and must have a 2.5 GPA or greater overall.

Seniors wishing to join, must have completed 2 semesters of a Visual Arts Class and currently be in a Visual Arts Class and must have a 2.5 GPA or greater overall.

Application Link- <https://goo.gl/Xi1jrs>

Renewal Link- <https://goo.gl/Wqwh7t>

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**ATTENTION SOPHOMORES** - Hugh O'Brian Youth Leadership is one of the oldest and most prominent youth leadership organizations in the world. This is a great honor for any student who demonstrates leadership potential at HHS. The sophomore seminar will be held at Troy University, May 25-27<sup>th</sup>, 2018. For more information go to [www.hoby.org](http://www.hoby.org)

If you would like to be considered for this honor, please see Ms. Montgomery in the guidance office for application and essay information. Thank you for taking the time to apply for this great honor! **The application and essay must be returned to Mrs. Montgomery in the guidance office by November 6<sup>th</sup>.**

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**ATTN SENIORS** and senior families: YouScience is an online scientific aptitude and interest survey that HHS has purchased for our students and ALL seniors will receive an invitation email from YouScience by the end of this week. Upon completion students will receive a detailed report on possible careers that match their aptitudes, skills and interests, majors that map to those careers, and much more. This report can help students make more informed choices about a future career, college major and college and/or training options. Investing the time to complete this survey will result in increased confidence over career and major choices and can help to ensure on-time graduation from college. **EVERY senior is encouraged to complete their YouScience survey!** Contact Cindy Bond with questions, [cbond@hoover.k12.al.us](mailto:cbond@hoover.k12.al.us).

▶▶ The financial aid application (**FAFSA**) for seniors opened Oct. 1. Visit [fafsa.gov](http://fafsa.gov) to complete your application ASAP since some funds are limited. Completing the FAFSA is the first step to receive information on what you will qualify for in terms of grants, work study, and loans for college.

▶ Wells Fargo is offering a free webinar for parents, guardians, and students who are looking to better understand the cost of college. They will receive tips on how to evaluate and compare college award letters and learn tools and resources available to help navigate the financial aid process. This live webinar will be on October 31, 2017 at 2:00 EST. The webinars will be recorded and available for 12 months through our webinar welcome center. You do not have to be a Wells Fargo customer to attend these webinars but advance registration is required; to register or to view a recorded topic, visit: <http://engage.vevent.com/rt/preparepayforcollege>

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**EMPLOYMENT EXPLORATION** Galleria Woods is hosting an employment exploration day on Oct 25 from 6-7. Any juniors and seniors are welcome to attend. They will have refreshments, do a brief presentation and interview those that are interested. Contact Ms. Lind at [tlind@hooover.k12.al.us](mailto:tlind@hooover.k12.al.us) or (205)439-1317 or Jeff Prince at (205)985-7537 for any questions. 3850 Galleria Woods Drive | Birmingham | AL 35244

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**2017-18 SCHOOL PARKING UPDATE**

Parking is now available for 10<sup>th</sup> graders. Please sign-up using the link below. Space is limited therefore it will be first come first serve. Those students who have Zero Period, Early Release, Co-Op, etc. will be given extra consideration as we work through this issue. Thank you.  
<https://goo.gl/forms/DbKZjCZAgEK7Ln4Y2>

## **COMMUNITY SERVICE**

**VOLUNTEER OPPORTUNITIES** - Interested in hearing about the latest volunteer opportunities for HHS students? Please visit the guidance office and/or register for the Remind 101 Group. Please text @hhsvols to the number 81010 to receive updates on the latest opportunities!

## **ATHLETIC NEWS**

### **SPORTING EVENTS FOR THE WEEK OF OCTOBER 9-14**

#### **Thursday, October 12**

Cross Country at the Crimson Classic in Tuscaloosa.  
Varsity Volleyball places Spain Park at home at 5:00pm.

#### **Friday, October 13**

Varsity Football at Huffman High School at 7:00pm

#### **Friday, October 13-Saturday, October 14**

Varsity Volleyball plays in the Margaret Blalock Tournament

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**COACH NIBLETT RADIO SHOW** - Come out to The Boot at the Grove tonight and be a part of the Josh Niblett Radio Show beginning at 6:30 as we get ready to face the Huffman High School Vikings tomorrow night.

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**HHS BASEBALL IS SELLING POINSETTIAS.** Please see attachment for details - there are a variety of sizes from which to choose. Poinsettia sales will end November 1. Please direct any questions to Amy Roberts at [roberts2737@yahoo.com](mailto:roberts2737@yahoo.com).

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**Hoover Wrestling will host a pancake breakfast** as a fundraiser on Saturday, Oct. 21 at Applebee's on Hwy 150. The team will be selling tickets at the game this Friday night at the Met vs Oak Mtn. The tickets cost \$5.

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**NEED A CAR WASH?** Support the wrestling team at their Car Wash this Sat Oct 14th from 7:30am-2:30pm at McDonald's off Montgomery Hwy in Hoover.

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**BOYS BASKETBALL TRYOUTS** We are hosting try-outs for any 10-12th grade student interested in being part of the 2017-2018 Boys' Basketball program. Each player interested must have a valid physical and insurance card turned into athletic office before participating (NO EXCEPTIONS). Tryouts will be October 16-17 from 4:00-5:00 in the PE gym.

## **SCHOOL INFORMATION**

### **STUDENT DROP OFF AND PICK UP**

Student Drop Off and Pick Up is located in the front of the school. No other locations are allowed on campus or in nearby neighborhoods. Students being dropped off/picked up in locations that are not permissible will be assigned discipline.

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### **Attendance Reminders:**

**Check In/Out Policy:** Students must be checked in/out at the main campus, not at Hoover Hall. There are two ways to check out a student:

1. **Arrange the check out ahead of time.** (This can be done earlier, the same day or weeks/months in advance and MUST be done in at the school by a person on their contact list .)
2. **Walk up to check out at the bell change.** (Students may meet you at the check-out desk, but cannot wait for you if you are not physically in the lobby.)

\*Students MAY NOT be checked out with a note, email, fax or phone call.

Students MAY check themselves IN with a parent note or a doctor note. Otherwise they have to have a parent's signature. Any check in without a note or parent signature is automatically unexcused.

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### **CHROMEBOOKS**

**Repairs-** If your device is currently in need of repair, please take it to your school to turn in for repair. Students can plan to receive their device back within the first few days of school. You can submit a repair request via [www.hcseli.com](http://www.hcseli.com) by selecting the service requests tab at the top right hand corner and clicking on repair request.

**Note-** If your student turned in a device for repair at the end of 2016-2017, those will be sent to the school as well for distribution. If they are attending a different school than they were at last year, the device will be sent to their new school.

**New students-** All students grades 3-12 who have completed on line registration, agreed to a device, and do not owe fees for technology will automatically be sent a device. No request needed. The school will distribute the devices on their schedule.

**Charger Request-** If your student needs a new charger, please fill out a request form via our website [www.hcseli.com](http://www.hcseli.com) by selecting the service requests tab at the top right hand corner and clicking charger request. There is a \$40 charge for all chargers and it is not included in the protection plan.

**Protection Plan-** If you have not purchased the Protection Plan for the 2017-2018 school year, you can do that via [www.myschoolfees.com](http://www.myschoolfees.com) and select the IT Department as your child's school. Here are more detailed instructions if you need them. <https://goo.gl/qfmiJY>  
Please remember that the Protection Plan is an annual purchase that runs from the first day of school in the year paid to the first day of school in the next year. You will be purchasing the 2017-2018 school year.

***GO BUCS!!!***

**Enews can always be found on our HHS website:** <http://hooverhigh.al.hch.schoolinsites.com/>

**For EEOC Notices click here:** <https://goo.gl/aqYptm>



