



# Hoover High School

*E-News*

Striving for excellence in all we do

## WHAT'S NEW?

### **"GAMEDAY " The 8TH ANNUAL 3K: Hosted by Hoovers Junior Class Officers**

The 8th Annual school wide 3k will be held on November 1st between 6th and 7th periods. On October 25th JCO will begin to sell the race bags during 4th and 5th period outside of B217 on the "Front Porch." Race bags are \$15 and the first 1000 to sign up get a FREE t-shirt and other goodies from our sponsors. Sizes and quantities are limited. You must wear your t-shirt to leave 6th period. All proceeds will benefit our Bellaire High School gift card project

<https://drive.google.com/file/d/0BzBLLgKbylqxODNSNFo3TjUzaWc/view?usp=sharing>

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### **RAVE THE REBELS**

Get your Vestavia Gameday shirt!!! Cheerleaders will be selling shirts at Lunch Wednesday, Thursday, and Friday. They are \$10.00.

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**PINK PUMPKINS: Breast Cancer Awareness Month Fundraiser!** The Pink Out game this year is versus Thompson on October 27th! SGA is raising money for the Breast Cancer Research Foundation of Alabama with pink-themed pumpkins available for pre-order!

Get more information [HERE](#) or email [hhssga@hcs-students.net](mailto:hhssga@hcs-students.net) with any questions!

The more we raise, the closer we get to finding a cure for breast cancer!

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**POLICY FOR MYSCHOOLFEES TRANSACTIONS** - Hoover City Schools Policy for myschoolfees.com transactions are still pending until payment has been posted by Hoover City Schools. If the transaction returns, a \$25 assessment fee will be applied. Items returned for any reason, including account/routing number issues or insufficient funds, are considered and treated as returned checks.

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### **SUICIDE AWARENESS AND PREVENTION**

Parents, the District Intervention Counselors want to share important information with you on how we can help prevent suicide in our teens. We want to introduce some suicide facts as well as provide tools to open a conversation with your teens about this topic. Please click the following link to help us start the conversation with the students.

[https://docs.google.com/a/hcs-students.net/document/d/1TQsLa-SZLZ7Zn6nhBuPCVNk\\_M1t2jW-Ut6xaywLbQhU/edit?usp=sharing](https://docs.google.com/a/hcs-students.net/document/d/1TQsLa-SZLZ7Zn6nhBuPCVNk_M1t2jW-Ut6xaywLbQhU/edit?usp=sharing)

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## **West Point Admissions Academy Information Session**

- Who: Students, parents, educators interested in learning more about West Point
- What: Academy Information Session hosted by West Point Admissions
- When, : Tuesday, Nov. 7, 2017 from 6:00-8:00 pm.
- Where: Hoover High School Auditorium
- Why: Captain Timothy Light, Southeast Regional Commander Admissions, West Point, will present information about the United States Military Academy at West Point and the admissions process.

- For event information and to RSVP, go to:

<http://portal.dean.usma.edu/admissions/Pages/SoutheastEventsMain.aspx>.

- Please RSVP NLT Nov. 1.

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## **UPCOMING COLLEGE VISITS**

### **October 19**

Rhodes College-fourth period in the college and career room

### **October 23**

University of Southern California, third period in college and career room

### **October 26**

Alabama A&M University, second period in the college and career room

Shorter University, third period in the college and career room

### **October 27**

Oral Roberts University, second period in the college and career room

Alabama State University, fourth period in the college and career room

**Please check in with your teachers before reporting.**

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## **SCHOOL REMINDERS**

**HOOVER BELLE APPLICATIONS** - Hoover Belles are accepting applications for 2018!!! Current Sophomore girls who are interested may apply online at [www.hooveral.org](http://www.hooveral.org); NOW THRU November 16 2017. The Hoover Belles were established as a community service organization in 1980 and are governed by the Hoover Belle Committee. Young ladies are eligible to apply to become a Hoover Belle during their sophomore year in high school and serve a two-year term.

A HOOVER BELLE MUST BE A RESIDENT OF THE CITY OF HOOVER, of exemplary character, have a pleasant personality, be continuously enrolled in school, and enjoy the civic responsibility of serving her city and local charities. She must maintain a minimum GPA of 2.5 for her full term as a Hoover Belle.

During her term of service, each Belle is required to work a minimum of 30 hours of community service through the Hoover Belle program. A Belle must conduct herself in a manner that will bring honor to the Hoover Belle program and will be required to sign the Hoover Belle Pledge vowing to be drug, alcohol, and tobacco free during her tenure as a Hoover Belle.

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**ATTENTION SOPHOMORES** - Hugh O'Brian Youth Leadership is one of the oldest and most prominent youth leadership organizations in the world. This is a great honor for any student who demonstrates leadership potential at HHS. The sophomore seminar will be held at Troy University, May 25-27<sup>th</sup>, 2018. For more information go to [www.hoby.org](http://www.hoby.org)

If you would like to be considered for this honor, please see Ms. Montgomery in the guidance office for application and essay information. Thank you for taking the time to apply for this great honor! **The application and essay must be returned to Mrs. Montgomery in the guidance office by November 6<sup>th</sup>.**

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**ATTN SENIORS** - Wells Fargo is offering a free webinar for parents, guardians, and students who are looking to better understand the cost of college. They will receive tips on how to evaluate and compare college award letters and learn tools and resources available to help navigate the financial aid process. This live webinar will be on October 31, 2017 at 2:00 EST. The webinars will be recorded and available for 12 months through our webinar welcome center. You do not have to be a Wells Fargo customer to attend these webinars but advance registration is required; to register or to view a recorded topic, visit: <http://engage.vevent.com/rt/preparepayforcollege>

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**EMPLOYMENT EXPLORATION** Galleria Woods is hosting an employment exploration day on Oct 25 from 6-7. Any juniors and seniors are welcome to attend. They will have refreshments, do a brief presentation and interview those that are interested. Contact Ms. Lind at [tlind@hoover.k12.al.us](mailto:tlind@hoover.k12.al.us) or (205)439-1317 or Jeff Prince at (205)985-7537 for any questions. 3850 Galleria Woods Drive | Birmingham | AL 35244

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### **2017-18 SCHOOL PARKING UPDATE**

Parking is now available for 10<sup>th</sup> graders. Please sign-up using the link below. Space is limited therefore it will be first come first serve. Those students who have Zero Period, Early Release, Co-Op, etc. will be given extra consideration as we work through this issue. Thank you.

<https://goo.gl/forms/DbKZjCZAqEK7Ln4Y2>

## **COMMUNITY SERVICE**

**VOLUNTEER OPPORTUNITIES** - Interested in hearing about the latest volunteer opportunities for HHS students? Please visit the guidance office and/or register for the Remind 101 Group.

Please text @hhs vols to the number 81010 to receive updates on the latest opportunities!

## **ATHLETIC NEWS**

### **SPORTING EVENTS FOR THE WEEK OF OCTOBER 16-21**

#### **Thursday, October 19<sup>th</sup>**

- Varsity Volleyball at Home against James Clemens.

#### **Friday, October 20<sup>th</sup>**

- Afternoon Pep Rally
- Varsity Football at Vestavia Hills at 7:00pm

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#### **INDOOR TRACK ATHLETES**

There is a mandatory parent/athlete meeting on Tuesday, Oct 24, at 6:30 pm in the cafeteria.

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**BASEBALL TRYOUTS** are three weeks away. Dates are Nov 6, 8, 10, 13, 15. Appropriate forms must be filled out prior to tryouts. All information about tryouts, forms to be filled out, etc, can be found at the following link.

<http://hooverhighathletics.com/2017/10/02/baseball-tryouts/>

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**BOYS SOCCER TRYOUTS** - November 6-8 and November 13-14. New Players from 4:00-5:30pm and 7<sup>th</sup> Period Students 3:00-4:30pm. Tryouts will be held on the Soccer Fields.

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**HHS BASEBALL IS SELLING POINSETTIAS.** Please see attachment for details - there are a variety of sizes from which to choose. Poinsettia sales will end November 1. Please direct any questions to Amy Roberts at roberts2737@yahoo.com.

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## **SCHOOL INFORMATION**

#### **STUDENT DROP OFF AND PICK UP**

Student Drop Off and Pick Up is located in the front of the school. No other locations are allowed on campus or in nearby neighborhoods. Students being dropped off/picked up in locations that are not permissible will be assigned discipline.

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#### **Attendance Reminders:**

Check In/Out Policy: Students must be checked in/out at the main campus, not at Hoover Hall. There are two ways to check out a student:

1. **Arrange the check out ahead of time.** (This can be done earlier, the same day or weeks/months in advance and **MUST** be done in at the school by a person on their contact list .)
2. **Walk up to check out at the bell change.** (Students may meet you at the check-out desk, but cannot wait for you if you are not physically in the lobby.)

\*Students **MAY NOT** be checked out with a note, email, fax or phone call.

Students MAY check themselves IN with a parent note or a doctor note. Otherwise they have to have a parent's signature. Any check in without a note or parent signature is automatically unexcused.

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## **CHROMEBOOKS**

**Repairs-** If your device is currently in need of repair, please take it to your school to turn in for repair. Students can plan to receive their device back within the first few days of school. You can submit a repair request via [www.hcseli.com](http://www.hcseli.com) by selecting the service requests tab at the top right hand corner and clicking on repair request.

**New students-** All students grades 3-12 who have completed on line registration, agreed to a device, and do not owe fees for technology will automatically be sent a device. No request needed. The school will distribute the devices on their schedule.

**Charger Request-** If your student needs a new charger, please fill out a request form via our website [www.hcseli.com](http://www.hcseli.com) by selecting the service requests tab at the top right hand corner and clicking charger request. There is a \$40 charge for all chargers and it is not included in the protection plan.

***GO BUCS!!!***

Enews can always be found on our HHS website: <http://hooverhigh.al.hch.schoolinsites.com/>

For EEOC Notices click here: <https://goo.gl/aqYptm>



