



# Hoover High School

*E-News*

Striving for excellence in all we do

## WHAT'S NEW?

**NO SCHOOL FOR STUDENTS-MONDAY, OCTOBER 9TH** - Parent Conferences may be scheduled on October 9th from 8:30 am - 11:30 am and 1:00 pm - 3:00 pm. Teachers can be contacted via email to schedule a conference.

Pazzo's Pizza and City Bowls food trucks will be at HHS from 10:45 - 1:00 should you need to purchase a lunch while you are on campus.

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### **LATE ARRIVAL DAY WEDNESDAY, OCTOBER 11 due to PSAT TESTING**

Only students paid and registered for PSAT will be testing the morning of October 11th.

Students not testing are scheduled for late arrival, at 12 pm, beginning with 4th period, on Wednesday, October 11, due to the PSAT administration.

- BUSES WILL BE RUNNING AT THEIR REGULAR SCHEDULED TIMES.
  - Students not taking the test and who report to HHS in the morning will be placed into study hall from 8 am until 12 pm.
  - PSAT registrants will need to report to their assigned testing room by 8 am on 10/11 to begin the test.
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### **ATTENTION PSAT PARTICIPANTS, Wednesday, October 11th**

- Test begins promptly at 8 am.
- Bring 2--#2 pencils, and calculator. MECHANICAL PENCILS ARE NOT ALLOWED.
- Know your testing room location, and report to that room on testing day. They are displayed in the school front entrance.
- No late arrivals will be allowed in the testing room. If a student is late, they forfeit their right to test.
- October 11th is a scheduled late arrival day for non testing students, beginning at 12 pm with 4th period. After the test concludes, testers will head to 4th period.

Please contact Susan Milliman, HHS Testing Coordinator at [smilliman@hoover.k12.al.us](mailto:smilliman@hoover.k12.al.us) or (205) 439-1324 with any questions.

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**ATTN SENIORS** The financial aid application (**FAFSA**) for seniors opened Oct. 1. Visit [fafsa.gov](http://fafsa.gov) to complete your application ASAP since some funds are limited. Completing the FAFSA is the first step to receive information on what you will qualify for in terms of grants, work study, and loans for college.

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### **HAUNTED HALLWAYS**

If you dare to face your fears this Halloween, enter the Haunted Hallways of Hoover High School on Friday the 13th through October 14th. Tickets are only \$7 and the haunting will last from 7:00 - 10:00 p.m. each night. To enter, park in the front, come through the darkened front entrance of the school and proceed to the courtyard where you will buy your ticket. Brought to you by Hoover Theatre and SGA.

**\* Under 12 years of age can only attend if with an adult.**

**\* No one can enter in costume.**

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**ATTN SENIORS** and senior families: YouScience is an online scientific aptitude and interest survey that HHS has purchased for our students and ALL seniors will receive an invitation email from YouScience by the end of this week. Upon completion students will receive a detailed report on possible careers that match their aptitudes, skills and interests, majors that map to those careers, and much more. This report can help students make more informed choices about a future career, college major and college and/or training options. Investing the time to complete this survey will result in increased confidence over career and major choices and can help to ensure on-time graduation from college. **EVERY senior is encouraged to complete their YouScience survey!** Contact Cindy Bond with questions, [cbond@hoover.k12.al.us](mailto:cbond@hoover.k12.al.us).

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**HHS BASEBALL IS SELLING POINSETTIAS.** Please see attachment for details - there are a variety of sizes from which to choose. Poinsettia sales will end November 1. Please direct any questions to Amy Roberts at [roberts2737@yahoo.com](mailto:roberts2737@yahoo.com).

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**FLU SHOTS @ HHS** Hoover High School will have a flu vaccine clinic for students on October 16th. This is for students only and will include dependents with PEEHIP insurance also. The vaccine will be in injection form. No flu mist will be available. Students will bring home a consent form the week of October 1st. Please complete the form and have your student return the form to the health room or the collection box at the reception desk. For more information, please call the nurse at 439-1330/1350 or email Gage Stoudenmire, RN at [gstoudenmire@hoover.k12.al.us](mailto:gstoudenmire@hoover.k12.al.us)

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## **SCHOOL REMINDERS**

**MU ALPHA THETA APPLICATIONS** (the math honor society) is now taking applications. If you are interested in joining and are currently enrolled in Precalculus or above level math, see your current math teacher or Mrs. Entrekin in B314 for an application.

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**Teen Read Week is October 9-13**

**WIN A GIFT CARD!** Tuesday, 10/10 - Friday, 10/13 - Students who check out a book during Teen Read Week will have their name entered into a drawing for a Barnes & Noble gift card. We will draw the winning student's name on Friday 10/13.

**DO YOU LOVE TO READ?**

**The Library @ HHS is hosting a fun lunchtime activity for teachers and students.**

- Visit <http://bit.ly/2xRc9AV> to look at the list of books and lunch periods.
- Pick a book you're interested in talking about during your lunch period.
- Sign up using the google form, and visit the library to check out a copy of the book.

Book chats will take place in the library during your lunch period on Thursday, October 12th. Enjoy your lunch while talking about a favorite book!

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Galleria Woods is hosting an employment exploration day on Oct 25 from 6-7. Any juniors and seniors are welcome to attend. They will have refreshments, do a brief presentation and interview those that are interested. Contact Ms. Lind at [tlind@hoover.k12.al.us](mailto:tlind@hoover.k12.al.us) or (205)439-1317 or Jeff Prince at (205)985-7537 for any questions.  
3850 Galleria Woods Drive | Birmingham | AL 35244

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**Hoover Wrestling will host a pancake breakfast** as a fundraiser on Saturday, Oct. 21 at Applebee's on Hwy 150. The team will be selling tickets at the game this Friday night at the Met vs Oak Mtn. The tickets cost \$5.

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**NATIONAL ART HONOR SOCIETY APPLICATION AND RENEWAL** due by October 13th. They will not be accepted late.

Current members must renew to remain active members.  
Applicants must have completed 4 semesters in a Visual Arts Class. Must have an A average in all Visual Arts Classes and must have a 2.5 GPA or greater overall.

Seniors wishing to join, must have completed 2 semesters of a Visual Arts Class and currently be in a Visual Arts Class and must have a 2.5 GPA or greater overall.

Application Link- <https://goo.gl/Xi1jrs>

Renewal Link- <https://goo.gl/Wqwh7t>

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**2017-18 SCHOOL PARKING UPDATE**

Parking is now available for 10<sup>th</sup> graders. Please sign-up using the link below. Space is limited therefore it will be first come first serve. Those students who have Zero Period, Early Release, Co-Op, etc. will be given extra consideration as we work through this issue. Thank you.

<https://goo.gl/forms/DbKZjCZAgEK7Ln4Y2>

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**ACT PREP CLASSES for October 28th Test**

Class Dates and Times:

Sunday, October 8th, 1:00pm-4:00pm  
Monday, October 9th, 5:00pm-8:00pm  
Sunday, October 15th, 1:00pm-4:00pm  
Monday, October 16th 5:00pm-8:00pm  
Sunday, October 22nd, 1:00pm-5:00pm  
Monday, October 23rd, 5:00pm-8:00pm

To register for classes, email Amy Henson at [HensonTestPrep@me.com](mailto:HensonTestPrep@me.com) or text at (205) 862-6004 with any questions about the ACT process. Please visit [HensonTestPrep.com](http://HensonTestPrep.com) for more information and to view the class schedules.

## **COMMUNITY SERVICE**

**VOLUNTEER OPPORTUNITIES** - Interested in hearing about the latest volunteer opportunities for HHS students? Please visit the guidance office and/or register for the Remind 101 Group. Please text @hhs vols to the number 81010 to receive updates on the latest opportunities!

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### **Help support the Green Team and Ronald McDonald house by bringing in Pringle cans!**

The Pringle cans will be used to collect pop tabs off of soda cans. Bring in EMPTY and clean Pringles cans to Mr. Walker's room D245! Pop tabs will be donated to the Ronald McDonald house as a fundraiser to help provide care for a families in need.

## **ATHLETIC NEWS**

### **SPORTING EVENTS FOR THE WEEK OF OCTOBER 2<sup>ND</sup>-7<sup>TH</sup>**

#### **Friday, October 6<sup>th</sup>**

- Varsity Football plays Oak Mountain at 7:00pm at the Met

#### **Friday October 6th – Saturday, October 7th**

- JV Volleyball play in the JV Championship at James Clemens

#### **Saturday, October 7<sup>th</sup>**

- Cross Country at the Disney Invitational.
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### **HOOVER vs. OAK MOUNTAIN FOOTBALL GAME- TICKETS**

Join us at the Met this Friday night, October 6th as the Bucs take on the Eagles. You have 3 options to pre-purchase your tickets for the Hoover-Oak Mountain game.

Presale tickets are \$7.00 and are on sale at the following locations:

- 1- Bryant Bank- Hwy 150 location only (no drive-thru sales and payment by cash or check only)
- 2- HHS Athletic Office
- 3- Online at <http://gofan.co/app/events/4646>

Tickets at the gate will be \$8.00 and the gates will open at 5:30pm.

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**GIRLS SOCCER TRYOUTS** - will be October 10<sup>th</sup>-13<sup>th</sup> from 4:00-5:30 pm at the soccer fields at the Met. You must have a current physical on file in the Athletic Office to try-out. If you have further questions please contact Coach Patridge at [wpatridge@hoover.k12.al.us](mailto:wpatridge@hoover.k12.al.us).

## **SCHOOL INFORMATION**

### **STUDENT DROP OFF AND PICK UP**

Student Drop Off and Pick Up is located in the front of the school. No other locations are allowed on campus or in nearby neighborhoods. Students being dropped off/picked up in locations that are not permissible will be assigned discipline.

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### **Attendance Reminders:**

Check In/Out Policy: Students must be checked in/out at the main campus, not at Hoover Hall. There are two ways to check out a student:

1. **Arrange the check out ahead of time.** (This can be done earlier, the same day or weeks/months in advance and MUST be done in at the school by a person on their contact list .)
2. **Walk up to check out at the bell change.** (Students may meet you at the check-out desk, but cannot wait for you if you are not physically in the lobby.)

\*Students MAY NOT be checked out with a note, email, fax or phone call.

Students MAY check themselves IN with a parent note or a doctor note. Otherwise they have to have a parent's signature. Any check in without a note or parent signature is automatically unexcused.

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### **CHROMEBOOKS**

**Repairs-** If your device is currently in need of repair, please take it to your school to turn in for repair. Students can plan to receive their device back within the first few days of school. You can submit a repair request via [www.hcseli.com](http://www.hcseli.com) by selecting the service requests tab at the top right hand corner and clicking on repair request.

**Note-** If your student turned in a device for repair at the end of 2016-2017, those will be sent to the school as well for distribution. If they are attending a different school than they were at last year, the device will be sent to their new school.

**New students-** All students grades 3-12 who have completed on line registration, agreed to a device, and do not owe fees for technology will automatically be sent a device. No request needed. The school will distribute the devices on their schedule.

**Charger Request-** If your student needs a new charger, please fill out a request form via our website [www.hcseli.com](http://www.hcseli.com) by selecting the service requests tab at the top right hand corner and clicking charger request. There is a \$40 charge for all chargers and it is not included in the protection plan.

**Protection Plan-** If you have not purchased the Protection Plan for the 2017-2018 school year, you can do that via [www.myschoolfees.com](http://www.myschoolfees.com) and select the IT Department as your child's school. Here are more detailed instructions if you need them. <https://goo.gl/qfmiJY>  
Please remember that the Protection Plan is an annual purchase that runs from the first day of school in the year paid to the first day of school in the next year. You will be purchasing the 2017-2018 school year.

**GO BUCS!!!**

**Enews can always be found on our HHS website:** <http://hooverhigh.al.hch.schoolinsites.com/>

**For EEOC Notices click here:** <https://goo.gl/aqYptm>



