

# WHAT'S NEW?

#### **3K Announcement**

Due to inclement weather, the 3K race has been postponed until tomorrow. Students may sign up tomorrow morning for the race from 8:30-12:00 outside B217. Race packets are \$15. Cash or checks will be accepted.

Bell Schedule for tomorrow's 3K race

Period 1-5 will be Pep Rally Bell Schedule

6th Period - 1:11 to 1:45 7th Period - 2:50 to 3:26

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#### FRIDAY'S DRESS UP DAY IS CAMO!

Wear your best camouflaged outfit on Friday to school and the game when Hoover hosts IMG! Join SGA and the Bucs Football team as we HUNT THE IMG ASCENDERS!

ATTN ALL 10-12 GRADE STUDENTS interested in dual enrollment at Lawson State: Lawson State (LSCC) is hosting their Dual Enrollment Registration Bonanza, one-stop registration day, for all NEW Dual Enrollment students for the upcoming spring semester on Saturday, Nov. 4th at 9AM. This is also the day in which technical (welding, automotive, etc.) students can become eligible to receive grant monies to pay for their tuition. Attendance is required in order to claim funds for new students. To qualify students must have a 2.5 GPA for technical courses and a 3.0 for academic courses. Email hsenroll@lawsonstate.edu with questions.

For specific information about the DE Bonanza and to view the spring course schedule visit <a href="http://www.lawsonstate.edu/admissions\_records/admissions\_information/dual\_enrollment\_accelerated\_hs\_student/dual\_enrollment\_application\_steps.aspx">http://www.lawsonstate.edu/admissions\_records/admissions\_information/dual\_enrollment\_accelerated\_hs\_student/dual\_enrollment\_application\_steps.aspx</a>.

LSCC Bonanza Details

Date: Saturday, Nov. 4th (for NEW students).

Time: 9:00 a.m.

Location: Lawson State Community College (Birmingham Campus)

3060 Wilson Road, SW Birmingham, AL 35221

Building: Perry W. Ward, ACATT Building (Birmingham Campus)

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#### ASVAB TEST-- Wednesday, November 29th

If you are interested in taking the ASVAB, the Armed Forces Career and Subject Aptitude Exam, please sign up in the google form below, no later than Tuesday, 11/15.

#### https://goo.gl/forms/ceK0SfZ3cmmjVPXo2

The test will be administered on Wednesday, 11/29 in the HHS library, beginning at 8 am and is available to Juniors and Seniors.

Please contact Susan Milliman, HHS Test Coordinator, at <a href="mailto:smilliman@hoover.k12.al.us">smilliman@hoover.k12.al.us</a> or (205)439-1324 for more information. Students are responsible for making up any missed work. The ASVAB is approximately 3 hours in length.

<u>JDRF CLUB</u> is participating in JDRF's annual fundraising walk for Type One Diabetes Research! The walk is being held at Railroad Park on November 5th. Check in is at 1pm and the walk starts at 2pm. The walk is free but we encourage you to donate!

You can use this link to sign up for Hoover's team or donate:

http://www2.jdrf.org/goto/hhs

<u>PARENT BREAKFAST</u>- The Hoover City Schools Foundation presents a Parent Awareness Breakfast at each Hoover middle school in November. Parenting is hard and you may have a lot of questions so we've assembled a team of experts to help prevent substance abuse and establish help for those already struggling. We invite all Hoover parents to attend. See invitation here.

## **UPCOMING COLLEGE VISITS**

#### November 1

Belmont University-third period in the college and career room

#### November 2

Shelton State Community College-third period in the college and career room

## PLEASE CHECK IN WITH YOUR TEACHERS BEFORE REPORTING

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# **ATTENTION SENIORS**

The Guidance Department will be available to help any senior complete a college application(s) during 4th and 5th period in the HHS library on Friday, 11/3/17. Participating seniors should review and complete the worksheet found at the following link prior to Friday so they will be aware of the information typically needed to complete an application: <a href="https://goo.gl/CDJnks">https://goo.gl/CDJnks</a>

- -The University of South Alabama is hosting a USA Preview Night at the Embassy Suites Hoover, 2960 John Hawkins Pkwy on 11/8/17 beginning at 6:30 PM. Interested seniors should register for this event at <a href="https://www.southalabama.edu/previewnights">www.southalabama.edu/previewnights</a>.
- UAB is hosting a Financial Aid Night on 11/7/17 for any students and parents wanting to learn more about the federal financial aid process, no matter what college you may be interested in attending. Financial Aid staff will cover a wide range of topics from submitting your Free Application for Federal Student Aid (FAFSA) to verification to important national deadlines. Representatives from UAB's Office of Financial Aid will also be available to answer any questions for those applying to UAB. To register and for more details please click <a href="http://www.uab.edu/students/admissions/visit/financial-aid-night">http://www.uab.edu/students/admissions/visit/financial-aid-night</a>

Alabama's College Application Week is October 30-November 3rd. This campaign is designed to encourage all seniors to apply to at least one college and for federal financial aid. In support of this event several colleges have agreed to waive application fees only for seniors that complete an application between 10/30 and 11/3. For a listing of these school and if needed the waiver code please click here: https://goo.gl/1Ts8V4. Seniors can apply for federal financial aid at fafsa.gov.

## SCHOOL REMINDERS

<u>Support your Hoover Buccanettes</u>' bid to Nationals! They are selling delicious, fresh-baked Greensboro, Alabama Pie Lab pies for \$22 each! Perfect fresh or frozen and thawed for the upcoming holiday season! Choose from chocolate chess, brown sugar buttermilk, pecan, pumpkin streusel, apple crumb, or chocolate peanut butter fudge. All orders are due by November 10th. See a Varsity or JV Buccanette today to order!

**Red Mountain Tutoring ACT Bootcamp** registration is now open to prepare students for the Dec. 9 ACT. The course includes four 3-hour sessions at Homewood Public Library, each session covering a different subject area of the ACT. Each course is capped at 10 students in order to give sufficient attention to the needs of the individual students. Cost:\$300 and includes an ACT textbook and each student can receive up to \$100 back for referring friends.

#### Dec. 9th ACT Bootcamp dates and times:

Monday, November 6, 4:30 p.m. – 7:30 p.m.

Monday, November 13, 4:30 p.m. − 7:30 p.m.

No class the week of Thanksgiving

Monday, November 27, 4:30 p.m. – 7:30 p.m.

Monday, December 4, 4:30 p.m. – 7:30 p.m.

<u>ATTENTION SOPHOMORES</u> - Hugh O'Brian Youth Leadership is one of the oldest and most prominent youth leadership organizations in the world. This is a great honor for any student who demonstrates leadership potential at HHS. The sophomore seminar will be held at Troy University, May 25-27<sup>th</sup>, 2018. For more information go to <u>www.hoby.org</u>

If you would like to be considered for this honor, please see Ms. Montgomery in the guidance office for application and essay information. Thank you for taking the time to apply for this great honor! The application and essay must be returned to Mrs. Montgomery in the guidance office by November 6<sup>th</sup>.

2017-18 SCHOOL PARKING UPDATE

Parking is now available for 10<sup>th</sup> graders. Please sign-up using the link below. Space is limited therefore it will be first come first serve. Those students who have Zero Period, Early Release, Co-Op, etc. will be given extra consideration as we work through this issue. Thank you. <a href="https://goo.gl/forms/DbKzjczageK7Ln4Y2">https://goo.gl/forms/DbKzjczageK7Ln4Y2</a>

## **COMMUNITY SERVICE**

<u>VOLUNTEER OPPORTUNITIES -</u> Interested in hearing about the latest volunteer opportunities for HHS students? Please visit the guidance office and/or register for the Remind 101 Group. Please text @hhsvols to the number 81010 to receive updates on the latest opportunities!

# **ATHLETIC NEWS**

## SPORTING EVENTS FOR THE WEEK OF OCTOBER 30-NOVEMBER 3PD

Thursday, November 2<sup>nd</sup>

- Varsity Volleyball Playoffs at Crossplex at 11:30am
- Cross Country Sectionals at Veterans Park

Friday, November 3<sup>rd</sup>

Varsity Football vs. IMG at The Met at 7:00pm.

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#### HOOVER vs. IMG FOOTBALL GAME- TICKETS

Join us at the Met this Friday night, November 3 as the Bucs take on the IMG. You have 3 options to pre-purchase your tickets for the Hoover-IMG game.

Presale tickets are \$7.00 and are on sale at the following locations:

- 1- Bryant Bank- Hwy 150 location only (no drive-thru sales and payment by cash or check only)
- 2- Athletic Office during normal school hours.
- 3- Online at <a href="http://gofan.co/app/events/4646">http://gofan.co/app/events/4646</a>

Tickets at the gate will be \$10.00.

**BASEBALL TRYOUTS** Dates are Nov 6, 8, 10, 13, 15. Appropriate forms must be filled out prior to tryouts. All information about tryouts, forms to be filled out, etc, can be found at the following link.

http://hooverhighathletics.com/2017/10/02/baseball-tryouts/

**BOYS SOCCER TRYOUTS** - November 6-8 and November 13-14. New Players from 4:00-5:30pm and 7<sup>th</sup> Period Students 3:00-4:30pm. Tryouts will be held on the Soccer Fields.

## **SCHOOL INFORMATION**

## STUDENT DROP OFF AND PICK UP

Student Drop Off and Pick Up is <u>located in the front of the school</u>. No other locations are allowed on campus or in nearby neighborhoods. Students being dropped off/picked up in ocations that are not permissible will be assigned discipline.

#### Attendance Reminders:

<u>Check In/Out Policy:</u> Students must be checked in/out at the main campus, not at Hoover Hall. There are two ways to check out a student:

- 1. Arrange the check out ahead of time. (This can be done earlier, the same day or weeks/months in advance and MUST be done in at the school by a person on their contact list.)
- 2. Walk up to check out at the bell change. (Students may meet you at the check-out desk, but cannot wait for you if you are not physically in the lobby.)
- \*Students MAY NOT be checked out with a note, email, fax or phone call.

Students MAY check themselves IN with a parent note or a doctor note. Otherwise they have to have a parent's signature. Any check in without a note or parent signature is automatically unexcused.

#### **CHROMEBOOKS**

**Repairs-** If your device is currently in need of repair, please take it to your school to turn in for repair. Students can plan to receive their device back within the first few days of school. You can submit a repair request via<a href="www.hcseli.com">www.hcseli.com</a> by selecting the service requests tab at the top right hand corner and clicking on repair request.

**New students-** All students grades 3-12 who have completed on line registration, agreed to a device, and do not owe fees for technology will automatically be sent a device. No request needed. The school will distribute the devices on their schedule.

**Charger Request-** If your student needs a new charger, please fill out a request form via our website <u>www.hcseli.com</u> by selecting the service requests tab at the top right hand corner and clicking charger request. There is a \$40 charge for all chargers and it is not included in the protection plan.

<u>POLICY FOR MYSCHOOLFEES TRANSACTIONS</u> - Hoover City Schools Policy for myschoolfees.com transactions are still pending until payment has been posted by Hoover City Schools. If the transaction returns, a \$25 assessment fee will be applied. Items returned for any reason, including account/routing number issues or insufficient funds, are considered and treated as returned checks.

GO BUCS!!!

Enews can always be found on our HHS website: http://hooverhigh.al.hch.schoolinsites.com/

For EEOC Notices click here: https://goo.gl/aqYptm