



# Hoover High School

## E-News

Striving for excellence in all we do

### WHAT'S NEW?

**HOOVER HELPS HUNGER CHALLENGE:** The 3<sup>rd</sup> annual Hoover Helps Hunger Challenge will take place on Friday, September 15<sup>th</sup> at the Hoover vs. Spain Park football game. This year the game and the Hunger Challenge will take place at Spain Park. The funds raised at these events go to help children in Hoover that are food insecure. There are children in every community that don't have enough food to eat, especially on weekends. The Hunger Challenge is a competition to see which fans can raise the most money. The Hoover fans won the challenge last year and donated \$4,975.09. The Spain Park fans donated \$3,434.66. This money made a huge difference in helping provide food to children in our community. Please either donate at the game or at [hooverhelps.org](http://hooverhelps.org). Don't forget to indicate in the comment section which team you are supporting if you donate online. Thank you to all the fans for continuing to make this event and our programs so successful!

Please connect with us and share our advertisements and pictures @hooverhelps on Facebook, Twitter & Instagram. Two free movie tickets to the top three posts for each school. Let the games begin....

**GIRL'S GOLF** - Anyone interested in trying out for the Girl's Golf Team, there will be an important meeting on Tuesday, September 19<sup>th</sup> at 8am in rm A205.

### **HOMECOMING 2017 UPDATES!**

\*Check out the calendar with hyperlinked information [HERE!](#)\*

- MANDATORY [Powder Puff Practice](#) this Thursday at the HHS baseball fields!
- [Trivia Night](#) on Monday! ANYONE can sign up - teams of teachers, students, clubs, families, whoever! Proceeds will benefit both the HHS Scholars Bowl Team and St. Jude Children's Hospital.
- Dance tickets and [t-shirts](#) will be sold NEXT WEEK in the lobby, cafeteria, and outside of G212 during zero and 5<sup>th</sup> periods! Tickets are \$10/ticket, and t-shirts are \$10/shirt!

Have questions? Email [hhssga@hcs-students.net](mailto:hhssga@hcs-students.net) any time!!

### **COMMUNITY SERVICE OPPORTUNITY**

C.A.R.E. Service Club Sunday September 17<sup>th</sup> 4pm

Please donate 'Grab N Go' breakfast items for the Ronald McDonald House. We will be putting the items together for individual breakfast bags that will be delivered for the Ronald McDonald House to give out to families. Items needed:

Granola Bars

Breakfast Bars

Squeezable applesauce

Individual fruit juice drinks

Individual miniature cereals

Other individual breakfast or snack items.

If you would like to participate email [bkhuff@bellsouth.net](mailto:bkhuff@bellsouth.net) for more information. Donations only - may be dropped off with Brett Hawk in room c135. Thanks!

---

**INTRAMURAL FLAG FOOTBALL** The Flag Football interest meeting has been moved to Thursday, Sept. 14th at 8:00 am in room D354. See Coach Matlock for more details.

---

**COLLEGE AND MILITARY VISITS**

Thursday, September 14

Furman University-first period in the college and career room

University of Chicago-second period in the college and career room

University of Alabama-third period in the theater

Rice University-fourth period in the college and career room

Friday, September 15

Morehouse College-second period in the college and career room

Troy University-10:00 am in the college and career room

University of New Orleans-4th in the college and career room

Please check in with your teachers before reporting

---

**ATTN ALL STUDENTS 9-12:** Free and open to the public, The annual NACAC college fair is Sunday, Sept. 17 1 p.m. – 4 p.m. at the Birmingham–Jefferson Convention Complex, 2100 Richard Arrington Jr Blvd N, Birmingham, AL 35203 Register before you go, [WWW.NACACFAIRS.ORG/BIRMINGHAM](http://WWW.NACACFAIRS.ORG/BIRMINGHAM) to receive fair details, a list of participating colleges, to avoid lines onsite, and to share your contact information with your choice schools. All HHS students are encouraged to attend!

---

**SCHOOL REMINDERS**

**2017-18 SCHOOL PARKING UPDATE**

Parking is now available for 10<sup>th</sup> graders. Please sign-up using the link below. Space is limited therefore it will be first come first serve. Those students who have Zero Period, Early Release, Co-Op, etc. will be given extra consideration as we work through this issue. Thank you.

<https://goo.gl/forms/DbKZjCZAgEK7Ln4Y2>

---

**ST. JUDE WALK/RUN**-Hoover High School will be participating in the St. Jude Walk/Run to End Childhood Cancer, Saturday, September 23 at Railroad Park.

The race starts at 8:30 am so there will be plenty of time to get ready for Homecoming!

Volunteer: free

Walk: \$10

Chipped run: \$20.

Join our team by registering at [stjude.org/walkrun](http://stjude.org/walkrun)  
Pick Join a team : Hoover High School  
Team Captain: Suzie Greer

---

**ATTENTION 10th & 11th GRADERS-** Do you want to make a difference? Be a leader? Change your community? Then it is time to apply to Youth Leadership Forum. For over 30 years, YLF has been training young leaders from Jefferson County by providing hands-on opportunities to learn about their community and themselves. If interested in applying, please see your guidance counselors for more information or to pick up an application. Information and application are also available on the website at [yfbham.org](http://yfbham.org). Applications must be postmarked no later than Friday, Sept. 29 or hand delivered no later than 4p.m. on Monday, Oct. 2.

---

**HOOVER BUCS MOUNTAIN BIKE TEAM MEETING** - The Hoover Bucs Cycling Team will have a meeting for all parents and students interested in joining the Team. The team is open to all Hoover girls and boys grades 6-12. The meeting will be on Tuesday, October 17, at 6:00 pm at BikeLink in Hoover. For more information, please email Coach Scott Willenbrock: [scott.willenbrock@att.net](mailto:scott.willenbrock@att.net) or check out team page [@hooverbucscycling](https://www.instagram.com/hooverbucscycling).

---

**ATTN STUDENTS AND THEIR FAMILIES INTERESTED IN ATTENDING ONE OF OUR NATION'S MILITARY ACADEMIES:**

U.S. Service Academy Night  
Monday, September 18, 2017 | 6-7:00 PM  
Meet Academy Reps + Congressional Nomination Presentation  
Library in the Forest  
1221 Montgomery Highway  
Vestavia Hills AL 35216

Representatives will be present from the following military academies: Army, Navy, Air Force, Merchant Marines, Coast Guard and Marion Military Institute. Congressman Palmer and his staff will share about the nomination process for attending these prestigious institutions for school and military service.

Please RSVP to the event by emailing [margaret.kloess@mail.house.gov](mailto:margaret.kloess@mail.house.gov) or calling 205-968-1290.

---

**ACT PREP CLASSES for October 28th Test**

Class Dates and Times:  
Sunday, October 8th, 1:00pm-4:00pm  
Monday, October 9th, 5:00pm-8:00pm  
Sunday, October 15th, 1:00pm-4:00pm  
Monday, October 16th 5:00pm-8:00pm  
Sunday, October 22nd, 1:00pm-5:00pm  
Monday, October 23rd, 5:00pm-8:00pm

To register for classes, email Amy Henson at [HensonTestPrep@me.com](mailto:HensonTestPrep@me.com) or text at (205) 862-6004 with any questions about the ACT process. Please visit [HensonTestPrep.com](http://HensonTestPrep.com) for more information and to view the class schedules.

---

**VOLUNTEER OPPORTUNITIES** - Interested in hearing about the latest volunteer opportunities for HHS students? Please visit the guidance office and/or register for the Remind 101 Group. Please text @hhsvols to the number 81010 to receive updates on the latest opportunities!

---

**SENIOR ADS FOR YEARBOOK.** Follow [this link](#) to access the forms needed to buy an ad. Ads are due *no later* than September 28th. Forms can also be picked up outside of D347A, in the front office or downloaded from the Hoover High website.

---

### **ATHLETIC NEWS**

#### **SPORTING EVENTS FOR THE WEEK OF SEPTEMBER 11-15<sup>th</sup>.**

##### **Wednesday, September 13<sup>th</sup>**

- Varsity Volleyball host Oak Mountain at 6pm
- Freshman Volleyball plays in Tri-Match at Oak Mountain at 5:00pm.

##### **Friday, September 15<sup>th</sup>**

- Varsity Football at Spain Park at 7:00pm
- 

#### **HOOVER @ SPAIN PARK FOOTBALL GAME DETAILS:**

This Friday night the Spain Park Jaguars (3-0) host the Hoover Buccaneers (2-1) for the Hoover City Showdown in a big 7A Region 3 matchup. We hope that everyone can come out to support our great community and our fantastic high school programs!

A huge crowd and long ticket lines are expected, so plan accordingly. Tickets will be available for sale at the game and they are also available for purchase in advance online at <http://gofan.co/app/events/7866>.

You may also purchase tickets at these Bryant Bank branches- Hoover/Hwy 150 or Greystone/Hwy 280. Please remember-no drive-thru purchases and cash or check payment only. Pre-sale tickets are \$7.00 and will be \$8.00 at the gate. Ages 5 and under admitted free of charge. BUCS Athletic Passes will not be honored at this game because it is a Spain Park home event.

Kickoff is at 7:00 and gates open at 5:30. GO BUCS!!!!

---

**FRESHMAN BASKETBALL TRYOUTS** will be September 18-21 from 3:45-5:00 in the PE gym. All students interested, MUST bring a copy of their physical and medical insurance card before the first day of tryouts. These can be turned in to the athletic office. No exceptions

---

**TENNIS TRYOUTS:** Tryouts for this year's boys and girls tennis teams here at HHS are coming up soon. Anyone interested in playing on the team this year should first read through [the official tryout information on our team site](#) and then sign up by the deadline, Wednesday, Sept. 20th. Questions should be directed to Coach Lochamy either via email ([rlochamy@hoover.k12.al.us](mailto:rlochamy@hoover.k12.al.us)) or in person (room C228).

---

### **SCHOOL INFORMATION**

#### **2017-18 HHS OPEN HOUSE**

A traditional Open House (evening after school) will not be scheduled this year.

Parent-Teacher Conferences may be scheduled on October 9th from 8:30am - 11:30am and 1:00pm - 3:00pm. Teachers will be available during these times in a designated area. If you would like to schedule an appointment with your child's teacher please contact them preferably by email to schedule an appointment.

---

### **STUDENT DROP OFF AND PICK UP**

Student Drop Off and Pick Up is located in the front of the school. No other locations are allowed on campus or in nearby neighborhoods. Students being dropped off/picked up in locations that are not permissible will be assigned discipline.

---

### **Attendance Reminders:**

Check In/Out Policy: Students must be checked in/out at the main campus, not at Hoover Hall.

There are two ways to check out a student:

1. **Arrange the check out ahead of time.** (This can be done earlier, the same day or weeks/months in advance and MUST be done in at the school by a person on their contact list .)
2. **Walk up to check out at the bell change.** (Students may meet you at the check-out desk, but cannot wait for you if you are not physically in the lobby.)

\*Students MAY NOT be checked out with a note, email, fax or phone call.

Students MAY check themselves IN with a parent note or a doctor note. Otherwise they have to have a parent's signature. Any check in without a note or parent signature is automatically unexcused.

---

### **CHROMEBOOKS**

**Repairs-** If your device is currently in need of repair, please take it to your school to turn in for repair. Students can plan to receive their device back within the first few days of school. You can submit a repair request via [www.hcseli.com](http://www.hcseli.com) by selecting the service requests tab at the top right hand corner and clicking on repair request.

**Note-** If your student turned in a device for repair at the end of 2016-2017, those will be sent to the school as well for distribution. If they are attending a different school than they were at last year, the device will be sent to their new school.

**New students-** All students grades 3-12 who have completed on line registration, agreed to a device, and do not owe fees for technology will automatically be sent a device. No request needed. The school will distribute the devices on their schedule.

**Charger Request-** If your student needs a new charger, please fill out a request form via our website [www.hcseli.com](http://www.hcseli.com) by selecting the service requests tab at the top right hand corner and clicking charger request. There is a \$40 charge for all chargers and it is not included in the protection plan.

**Protection Plan-** If you have not purchased the Protection Plan for the 2017-2018 school year, you can do that via [www.myschoolfees.com](http://www.myschoolfees.com) and select the IT Department as your child's school. Here are more detailed instructions if you need them. <https://goo.gl/qfmiJY>  
Please remember that the Protection Plan is an annual purchase that runs from the first day of school in the year paid to the first day of school in the next year. You will be purchasing the 2017-2018 school year.

**GO BUCS!!!**

**Enews can always be found on our HHS website:** <http://hooverhigh.al.hch.schoolinsites.com/>

**For EEOC Notices click here:** <https://goo.gl/aqYptm>



