



# Hoover High School

*E-News*

Striving for excellence in all we do

## WHAT'S NEW?

### **SENIOR ADS FOR YEARBOOK.**

Senior Ads for the yearbook are due this Thursday, Sept. 28th. All forms must be turned in to room D347 by the end of the day Thursday. Forms can be picked up outside room D347 or downloaded off the Hoover website.

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**BOWLING TRYOUTS** have been rescheduled from Sept 27-28 to next Tues (Oct 3). If you have not signed up to tryout, the link is outside Coach Butler's room (B318). Please be sure to do this before Friday. Tryouts will begin at 3:45 Tuesday October 3rd at Vestavia Bowl.

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**ATTENTION 10th & 11th GRADERS-** Do you want to make a difference? Be a leader? Change your community? Then it is time to apply to Youth Leadership Forum. For over 30 years, YLF has been training young leaders from Jefferson County by providing hands-on opportunities to learn about their community and themselves. If interested in applying, please see your guidance counselors for more information or to pick up an application. Information and application are also available on the website at [ylfham.org](http://ylfham.org). Applications must be postmarked no later than Friday, Sept. 29 or hand delivered no later than 4p.m. on Monday, Oct. 2.

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### **Volunteer with Habitat For Humanity NEXT Saturday, September 30.**

Volunteer with Habitat for Humanity THIS Saturday, September 30. For details, click [here](#) or email Bill Woodruff at [bwoodruff@hoover.k12.al.us](mailto:bwoodruff@hoover.k12.al.us).

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**SEE YOU AT THE POLE** is next Wednesday, Sept. 27th - starting at 7:00am. The Undivided Club sure would love for you to join us!

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**Hoover High School Health Science Academy is selling car magnets** 4 x 6 inches for \$5.00 each. Email Andrea Caprara – [acaprara@hoover.k12.al.us](mailto:acaprara@hoover.k12.al.us) if you would like to purchase one.



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### **SUPPORT HEALTH SCIENCE ACADEMY SPIRIT NIGHT**

Thursday, September 28<sup>th</sup> 4pm to 8pm

Chick-fil-a at Patton Creek, Hwy 150

15% of profits benefit HOSA - Health Occupation Student Association

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### **COLLEGE AND MILITARY VISITS**

#### **Tuesday, September 26**

Mississippi College-first period in the college and career room

Auburn University in Montgomery-second period, college and career rm

#### **Friday, September 29**

Judson College-second period in the college and career room

Colby College-fourth period in the college and career room

**Please check in with your teachers before reporting**

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## **SCHOOL REMINDERS**

### **2017-18 SCHOOL PARKING UPDATE**

Parking is now available for 10<sup>th</sup> graders. Please sign-up using the link below. Space is limited therefore it will be first come first serve. Those students who have Zero Period, Early Release, Co-Op, etc. will be given extra consideration as we work through this issue. Thank you.

<https://goo.gl/forms/DbKZjCZAgEK7Ln4Y2>

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### **ACT PREP CLASSES for October 28th Test**

Class Dates and Times:

Sunday, October 8th, 1:00pm-4:00pm

Monday, October 9th, 5:00pm-8:00pm

Sunday, October 15th, 1:00pm-4:00pm

Monday, October 16th 5:00pm-8:00pm

Sunday, October 22nd, 1:00pm-5:00pm

Monday, October 23rd, 5:00pm-8:00pm

To register for classes, email Amy Henson at [HensonTestPrep@me.com](mailto:HensonTestPrep@me.com) or text at (205) 862-6004 with any questions about the ACT process. Please visit [HensonTestPrep.com](http://HensonTestPrep.com) for more information and to view the class schedules.

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**ATTN ALL 9-12TH GRADE STUDENTS:** interested in a career in the field of Information Technology: TekLinks Career Explorers will be host an open house on Oct 3 from 6:30-7:30 PM at the TekLinks office in Homewood, 201 Summit Parkway • Birmingham, AL 35209. All interested students ages 15-20 and their parents are invited to attend. Following the Open House regular meetings will begin Oct 9 at 6:30 -7:30 and the group will meet twice a month (normally the second and fourth Monday night). TOPICS FOR THIS YEAR INCLUDE: FBI and the Cyber Crimes Division, Virtual Reality at UAB, Computer Programming, Linex Labs, Cybersecurity, and Drone Technology – changing regulations. Please contact Stacey Karney at TekLinks with any questions about IT Exploring at TekLinks, [skarney@teklinks.com](mailto:skarney@teklinks.com).

## **COMMUNITY SERVICE**

**VOLUNTEER OPPORTUNITIES** - Interested in hearing about the latest volunteer opportunities for HHS students? Please visit the guidance office and/or register for the Remind 101 Group. Please text @hhsvols to the number 81010 to receive updates on the latest opportunities!

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## **ATHLETIC NEWS**

### **SPORTING EVENTS FOR THE WEEK OF SEPTEMBER 25-29**

#### **Monday, September 25th**

- Freshman Volleyball play at Spain Park High School at 6:00pm.
- Freshman & JV Football play Tuscaloosa County beginning at 5:30 at The Met.

#### **Tuesday, September 26th**

- JV & Varsity Volleyball plays Pelham HS at Home beginning at 5:00pm.

#### **Wednesday, September 27th**

- Freshman Volleyball plays at Chelsea High School at 5:00pm.

#### **Thursday, September 28<sup>th</sup>**

- JV & Varsity Volleyball play at Tuscaloosa County at 5:00pm.
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### **SOFTBALL PARENT MEETING**

There will be a Softball Parent Meeting tonight at 7:00pm in the high school cafeteria. It is required that at least one parent is present during this meeting. We will be covering a lot of vital information about the program, the Diamond Club, and your involvement as a parent.

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## **SCHOOL INFORMATION**

### **2017-18 HHS OPEN HOUSE**

A traditional Open House (evening after school) will not be scheduled this year. Parent-Teacher Conferences may be scheduled on October 9th from 8:30am - 11:30am and 1:00pm - 3:00pm. Teachers will be available during these times in a designated area. If you would like to schedule an appointment with your child's teacher please contact them preferably by email to schedule an appointment.

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### **STUDENT DROP OFF AND PICK UP**

Student Drop Off and Pick Up is located in the front of the school. No other locations are allowed on campus or in nearby neighborhoods. Students being dropped off/picked up in locations that are not permissible will be assigned discipline.

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### **Attendance Reminders:**

Check In/Out Policy: Students must be checked in/out at the main campus, not at Hoover Hall. There are two ways to check out a student:

1. **Arrange the check out ahead of time.** (This can be done earlier, the same day or weeks/months in advance and **MUST** be done in at the school by a person on their contact list .)
2. **Walk up to check out at the bell change.** (Students may meet you at the check-out desk, but cannot wait for you if you are not physically in the lobby.)

\*Students **MAY NOT** be checked out with a note, email, fax or phone call.

Students **MAY** check themselves **IN** with a parent note or a doctor note. Otherwise they have to have a parent's signature. Any check in without a note or parent signature is automatically unexcused.

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## **CHROMEBOOKS**

**Repairs-** If your device is currently in need of repair, please take it to your school to turn in for repair. Students can plan to receive their device back within the first few days of school. You can submit a repair request via [www.hcseli.com](http://www.hcseli.com) by selecting the service requests tab at the top right hand corner and clicking on repair request.

**Note-** If your student turned in a device for repair at the end of 2016-2017, those will be sent to the school as well for distribution. If they are attending a different school than they were at last year, the device will be sent to their new school.

**New students-** All students grades 3-12 who have completed on line registration, agreed to a device, and do not owe fees for technology will automatically be sent a device. No request needed. The school will distribute the devices on their schedule.

**Charger Request-** If your student needs a new charger, please fill out a request form via our website [www.hcseli.com](http://www.hcseli.com) by selecting the service requests tab at the top right hand corner and clicking charger request. There is a \$40 charge for all chargers and it is not included in the protection plan.

**Protection Plan-** If you have not purchased the Protection Plan for the 2017-2018 school year, you can do that via [www.myschoolfees.com](http://www.myschoolfees.com) and select the IT Department as your child's school. Here are more detailed instructions if you need them. <https://goo.gl/qfmiJY>  
Please remember that the Protection Plan is an annual purchase that runs from the first day of school in the year paid to the first day of school in the next year. You will be purchasing the 2017-2018 school year.

***GO BUCS!!!***

**Enews can always be found on our HHS website:** <http://hooverhigh.al.hch.schoolinsites.com/>

**For EEOC Notices click here:** <https://goo.gl/aqYptm>



