



# Hoover High School

*E-News*

Striving for excellence in all we do

## WHAT'S NEW?

### **BLACK OUT THE BROOKIES!**

Wear ALL BLACK to school, the pep rally, and the game on Friday as the Bucs take on the Spartans in dominant fashion!

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**HOOVER BUCS MOUNTAIN BIKE TEAM MEETING** - The Hoover Bucs Cycling Team will have a meeting for all parents and students interested in joining the Team. The team is open to all Hoover girls and boys grades 6-12. The meeting will be on Tuesday, October 17, at 6:00 pm at BikeLink in Hoover. For more information, please email Coach Scott Willenbrock: [scott.willenbrock@att.net](mailto:scott.willenbrock@att.net) or check out team page [@hoverbucscycling](https://www.instagram.com/hoverbucscycling).

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**CONGRATULATIONS TO THE SENIOR HONOR CHOIR!** They have been selected to perform at the Alabama Music Educators Association 2018 Conference. The 46 member ensemble is the only non-auditioned High School choir to be selected.

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**FRESHMAN BASKETBALL TRYOUTS** will be September 18-21 from 3:45-5:00 in the PE gym. All students interested, **MUST** bring a copy of their physical and medical insurance card before the first day of tryouts. These can be turned in to the athletic office. No exceptions

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**VOLUNTEER OPPORTUNITIES** - Interested in hearing about the latest volunteer opportunities for HHS students? Please visit the guidance office and/or register for the Remind 101 Group [@hhsvols](https://www.instagram.com/hhsvols) to receive updates on the latest opportunities!

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**INTRAMURAL FLAG FOOTBALL** - Anyone interested in playing [Intramural Flag Football](#) needs to meet in room D354 Tuesday, September 11 at 8:00. Students with Zero period see Coach Matlock throughout the day.

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### **ACT PREP CLASSES for October 28th Test**

Class Dates and Times:

Sunday, October 8th, 1:00pm-4:00pm

Monday, October 9th, 5:00pm-8:00pm

Sunday, October 15th, 1:00pm-4:00pm

Monday, October 16th 5:00pm-8:00pm

Sunday, October 22nd, 1:00pm-5:00pm

Monday, October 23rd, 5:00pm-8:00pm

To register for classes, email Amy Henson at [HensonTestPrep@me.com](mailto:HensonTestPrep@me.com) or text at (205) 862-6004 with any questions about the ACT process. Please visit [HensonTestPrep.com](http://HensonTestPrep.com) for more information and to view the class schedules.

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**UPCOMING COLLEGE AND MILITARY VISITS FOR JUNIORS AND SENIORS**

**September 7**

United States Air Force-second period, college and career room

United State Marine Corp-fourth period, college and career

**September 8**

Centre College-second period, college and career room

Auburn University-third period, theater

Please check in with your teachers before reporting.

**SCHOOL REMINDERS**

**2017-18 SCHOOL PARKING UPDATE**

Parking is now available for 10<sup>th</sup> graders. Please sign-up using the link below. Space is limited therefore it will be first come first serve. Those students who have Zero Period, Early Release, Co-Op, etc. will be given extra consideration as we work through this issue. Thank you.

<https://goo.gl/forms/DbKZjCZAgEK7Ln4Y2>

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**FISHING TEAM MEETING** - The Hoover High Bass Fishing Team will have a meeting for all parents and students interested in joining the Fish Team. The meeting will be on Tuesday, September 12, at 7:00 pm, in room A-107. For more information, please email Mr. Turner: [rturner@hoover.k12.al.us](mailto:rturner@hoover.k12.al.us)

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**Hoover Scholars Bowl** is selling Hoover BUC Tape this year as a fundraiser for their 2017 season. A 15 foot roll of this custom printed tape featuring the new Buc Flag logo is \$5.00, and will be delivered long before the holidays -- a perfect stocking stuffer for the Buc Nation! Pre-order rolls by emailing [jrutsky@hoover.k12.al.us](mailto:jrutsky@hoover.k12.al.us) with your name, address, and number of rolls desired; we will notify you when pick-up is available! You can see a picture of the tape at <http://bit.ly/2vWqf1K>. Please feel free to forward to your friends!

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**ATTENTION INCOMING FRESHMAN-** To parents and students of the Class of 2021: Sign up for important updates from HHS by texting @2021bucs to the number 81010 or go to the link <https://www.remind.com/join/2021bucs>

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**ATTENTION SENIORS:**

Seniors and parents need to subscribe to the HHS Class of 2018 senior Remind account. This is the primary method of communication for senior information, so please sign up and tell other seniors to sign up, too!

<https://www.remind.com/join/heb946>

**SENIOR ADS FOR YEARBOOK.** Follow [this link](#) to access the forms needed to buy an ad. Ads are due *no later* than September 28th. Forms can also be picked up outside of D347A, in the front office or downloaded from the Hoover High website.

**SENIORS: Senior packs are for sale now** for \$45.00! They include a long sleeve shirt, short sleeve shirt, hat, shaker, sticker, koozies and a bandanna. Contact any SCO member if you want to purchase one or come by Mrs. Darling's room (B215) during 5th period to place an order. ***Money is due September 6th*** so don't miss out on this awesome opportunity to remember your senior year!!

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### **ATHLETIC NEWS**

#### **Tickets for this Friday's Hoover @ Mtn Brook football game**

are on sale now at GoFan.co and Bryant Bank- Highway 150 location. Pre-sale tickets are \$7.00 online and at the bank.

**TICKETS AT THE GATE WILL BE \$8.00.**

**PLEASE NOTE: No drive-thru ticket sales at Bryant Bank. Tickets must be purchased in the lobby by cash or check payment. No debit or credit card sales.**

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#### **THIS WEEK'S ATHLETIC EVENTS**

##### **Wednesday, September 6th**

- 9<sup>th</sup> Grade Volleyball plays Helena at Home at 5:00pm

##### **Thursday, September 7<sup>th</sup>**

- JV & Varsity Volleyball plays at Spain Park beginning at 5:00pm

##### **Friday, September 8<sup>th</sup>**

- Varsity Football at Mountain Brook High School at 7:00pm
- JV Volleyball playing in the McGill JV Invitational

##### **Saturday, September 9<sup>th</sup>**

- JV Volleyball playing in the McGill JV Invitational
  - Freshman Volleyball Tournament at Oak Mountain HS
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**BOWLING:** A Bowling Interest meeting will be held for all individuals and their parents who are interested in finding out more information about the Hoover HS bowling program on September 6th at 5:30 PM in the Media Center. We will discuss tryouts, expectations and the overall program. If you are interested in finding out more information please attend. If you are not able to attend or have question please see Coach Butler in room B318. This meeting is for both the boys and girls teams.

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**TENNIS TRYOUTS:** Tryouts for this year's boys and girls tennis teams here at HHS are coming up soon. Anyone interested in playing on the team this year should first read through [the official tryout information on our team site](#) and then sign up by the deadline, Wednesday, Sept. 20th.

Questions should be directed to Coach Lochamy either via email ([rlochamy@hoover.k12.al.us](mailto:rlochamy@hoover.k12.al.us)) or in person (room C228).

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## **SCHOOL INFORMATION**

### **2017-18 HHS OPEN HOUSE**

A traditional Open House (evening after school) will not be scheduled this year. Parent-Teacher Conferences may be scheduled on October 9th from 8:30am - 11:30am and 1:00pm - 3:00pm. Teachers will be available during these times in a designated area. If you would like to schedule an appointment with your child's teacher please contact them preferably by email to schedule an appointment.

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### **STUDENT DROP OFF AND PICK UP**

Student Drop Off and Pick Up is located in the front of the school. No other locations are allowed on campus or in nearby neighborhoods. Students being dropped off/picked up in locations that are not permissible will be assigned discipline.

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### **Attendance Reminders:**

Check In/Out Policy: Students must be checked in/out at the main campus, not at Hoover Hall. There are two ways to check out a student:

1. **Arrange the check out ahead of time.** (This can be done earlier, the same day or weeks/months in advance and MUST be done in at the school by a person on their contact list .)
2. **Walk up to check out at the bell change.** (Students may meet you at the check-out desk, but cannot wait for you if you are not physically in the lobby.)

\*Students MAY NOT be checked out with a note, email, fax or phone call.

Students MAY check themselves IN with a parent note or a doctor note. Otherwise they have to have a parent's signature. Any check in without a note or parent signature is automatically unexcused.

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### **CHROMEBOOKS**

**Repairs-** If your device is currently in need of repair, please take it to your school to turn in for repair. Students can plan to receive their device back within the first few days of school. You can submit a repair request via [www.hcseli.com](http://www.hcseli.com) by selecting the service requests tab at the top right hand corner and clicking on repair request.

**Note-** If your student turned in a device for repair at the end of 2016-2017, those will be sent to the school as well for distribution. If they are attending a different school than they were at last year, the device will be sent to their new school.

**New students-** All students grades 3-12 who have completed on line registration, agreed to a device, and do not owe fees for technology will automatically be sent a device. No request needed. The school will distribute the devices on their schedule.

**Charger Request-** If your student needs a new charger, please fill out a request form via our website [www.hcseli.com](http://www.hcseli.com) by selecting the service requests tab at the top right hand corner and clicking charger request. There is a \$40 charge for all chargers and it is not included in the protection plan.

**Protection Plan-** If you have not purchased the Protection Plan for the 2017-2018 school year, you can do that via [www.myschoolfees.com](http://www.myschoolfees.com) and select the IT Department as your child's school. Here are more detailed instructions if you need them. <https://goo.gl/qfmiJY>  
Please remember that the Protection Plan is an annual purchase that runs from the first day of school in the year paid to the first day of school in the next year. You will be purchasing the 2017-2018 school year.

***GO BUCS!!!***

**Enews can always be found on our HHS website:** <http://hooverhigh.al.hch.schoolinsites.com/>

**For EEOC Notices click here:** <https://goo.gl/aqYptm>



