

2018-2019 Science Fair Project Checkpoint Dates\*

**August 28 (Tuesday)—Grade 6 SF Project Meeting in Gym**

**August 30 (Thursday)—Grade 7&8 SF Project Meeting in Gym**

**August 30 (Thursday)—Ideas Form due (1<sup>st</sup> Quarter 30% grade)\***

*\*Grade 8 must submit ideas at Grade 9 level or higher*

**September 27 (Thursday)—Project Proposal Form due (1<sup>st</sup> Quarter 30% grade)\***

*\*Once your Proposal Form is accepted by your science teacher, you MUST do that Project!*

**October 25 (Thursday)—Research Plan due (2<sup>nd</sup> Quarter 30% grade)**

**November 27 (Tuesday)—Data Checkpoint due (2<sup>nd</sup> Quarter 30% grade)\***

*\*Grade 8 must submit student-created Data Table plus minimum of 10 pictures*

**December 11 (Tuesday)—Final Abstract due to Science Teacher (3<sup>rd</sup> Quarter 60% grade)\***

*\*Remember to print 4 copies: 1 copy for display board, 1 copy for science teacher, 1 copy for English teacher, and 1 copy for math component—be sure to have appropriate teacher/each title page*

**December 10 (Monday)—8<sup>th</sup> grade Display Board & Composition Log Book due (each component 3<sup>rd</sup> Quarter 60% grade)\***

*\*Grade 8 Math Component due to math teacher (3<sup>rd</sup> Quarter math test grade)*

**December 11 (Tuesday)—7<sup>th</sup> grade Display Board & Composition Log Book due (each component 3<sup>rd</sup> Quarter 60% grade)\***

*\*Grade 7 Math Component due to math teacher (3<sup>rd</sup> Quarter math test grade)*

**December 12 (Wednesday)—6<sup>th</sup> grade Display Board & Grade-Level Log Book due (each component 3<sup>rd</sup> Quarter 60% grade)\***

*\*Grade 6 Grade Math Component due to math teacher (3<sup>rd</sup> Quarter math test grade)*

**January 10 (Thursday)—Project Presentations Begin (3<sup>rd</sup> quarter science test grade)**

**January 31 (Thursday)—Clark-Shaw Science and Engineering Fair**

**February 1 (Friday)—Clark-Shaw Science and Engineering Fair Open House**

**February TBA—Application Deadline for the Mobile Regional Science Fair**

**February TBA—Mobile County Public School Fair Hosted by Clark-Shaw**

**March TBA—Mobile Regional Science and Engineering Fair (10 counties)/USA**

**April 4-6—State of Alabama Science and Engineering Fair/UAH**

*\*Note specific instructions for that component as they correlate with designated grade levels*