

2018-2019 Pre-registration

6 th Grade (A-L)	August 1, 2018—7:30-10:30
6 th Grade (M-Z)	August 1, 2018—11:00-2:00
7 th Grade	August 2, 2018—7:30-10:30
8 th Grade	August 2, 2018—11:00-2:00

Semmes Middle School
4566 Ed George Rd.
Semmes, AL 36575
Phone: 251-221-2344 Fax: 251-221-2347
www.smsbulldogs.com



Returning Students to Semmes Middle School (2017-2018 Current 6th and 7th Graders)

Online Registration Steps Before Campus Pre-registration

1. Go to www.mcpss.com
2. Highlight **Register** under **I WANT TO...**
3. Choose **Returning Students**
4. Enter **Username** (same as **INow** username to check grades) and **Password** (reg2019) below
5. Make sure your child's registration file shows **SEALED** if no documents are required. **If file is SEALED**, you are finished with the online registration process and we will see you during Summer Registration. **If not SEALED**, schedule an appointment to bring in required documents. **Do not schedule an appointment unless the file is not SEALED and/or you need to bring in documents.**

To avoid long lines this summer, it is important to get your child registered before June 1st.

You may complete registration at your convenience using your personal computer, library computer, or computers at school. Please follow guidelines on reverse for *documentation accepted (if required). If you are unclear if documents are needed, please contact the school and we will be happy to check for you. **The Registration Portal may be closed from 8 A.M. until 3 P.M. due to Aspire testing. If unavailable, please register online during other hours or on the weekend.**



Incoming 6th Graders for 2018-19 School Year (2017-2018 Current 5th Graders)

All incoming 6th Graders' Parents/Guardians **ARE REQUIRED** to bring in two proofs of residence and a Parent/Guardian picture I.D. during your appointment time.

Online Registration Steps Before Campus Pre-registration

1. Go to www.mcpss.com
2. Highlight **Register** under **I WANT TO...**
3. Choose **Returning Student Registration**
4. Enter **Username** (same as **INow** username to check grades) and **Password** (reg2019) sent by elementary school.
5. **ALL** incoming 6th Graders' parents will need to bring picture I. D. and two proofs of residence and any additional documents to the main office.

To avoid long lines this summer, it is important to get your child registered before June 1st and bring documents required.

You may complete registration at your convenience using your personal computer, library computer, or computers at school. Please follow guidelines on reverse for *documentation accepted.

Parents/Guardians/Emergency Contacts for ALL Students attending SMS

It is very important when registering your child to list the legal name of **ALL guardians, parents and emergency contacts**. Only those contacts (who are 18 years of age or older and have a valid picture I. D.) that **YOU** (Parent or Guardian) list **when you register your child online** will be allowed to see or pick up your child. These requirements are for your child's safety. No exceptions will be made during the year.

We cannot accept written or phoned-in requests.



Picture I. D. & Two Proofs of Residence Required

All documents will be scanned and filed electronically.



***ONE OF THESE with guardian name and current street address**

- Property Tax Receipt or Deed (2017/2018)
- Apartment/House Rent Receipt or Lease Agreement (February, March, or April)
- Mortgage Statement or Payment Book (February, March, or April)
- Homeowner's Insurance Statement (2017/2018)

***AND ONE OF THESE with guardian name and current street address (February, March, or April)**

- Utility Bills (Power, Water, Gas or Deposit Receipt)
- Phone or Cell Phone Bill
- Cable TV or Satellite Bill
- Trash Pick Up Bill
- Social Security Records (Check from SS Office, Welfare or Correspondence from SS Office)
- Bank Statement, Records or Receipts (Business Tax Records)
- Employment Records (Payroll Check or Verification from Employer)
- Charge Account Statements (Any TWO Major Account Statements Count as ONE Proof)
- Income Tax Records (Check Receipt or Correspondence from IRS mailed to Parent/Guardian)

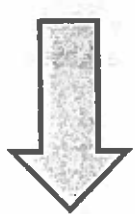
***TWO PROOFS
REQUIRED
AS LISTED
AT LEFT**

Previously Enrolled in Mobile County Public School System

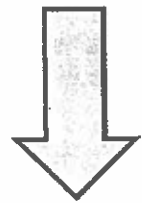
- Provide guardian's current picture identification (Driver's License or non-driver I.D.)
- *Two Proofs of Residence as listed above.

First Time Entering Mobile County Public School System

- Provide guardian's current picture identification (Driver's License or non-driver I.D.)
- Student's Social Security Card
- Student's ORIGINAL Certified Birth Certificate
- Original Alabama Certificate of Immunization - Guardian may go to the Board of Health or local doctor
- A copy of student's most recent report card
- *Two Proofs of Residence as listed above.



IMPORTANT NOTICE



Parents-Guardians-Emergency Contacts for ALL Students attending SMS

It is very important when registering your child to list the legal name of ALL guardians, parents and emergency contacts. Only those contacts (who are 18 years of age or older and have a valid picture I. D.) that YOU (Parent/Guardian) list when you register your child online will be allowed to see or pick up your child. These requirements are for your child's safety. No exceptions will be made during the year.

~~We cannot accept written or phoned in requests.~~

NAME BADGES

Badges are required to receive breakfast and lunch, to check out books in the library, and to be admitted to certain extracurricular activities.

SHIRTS

All shirts are to be polo/golf style or oxford/button up (short or long sleeves) and must be tucked in at all times.

NO LOGOS EXCEPT SMS LOGO

- | | |
|-----------------------|---|
| 6 th Grade | GRAY only |
| 7 th Grade | LIGHT BABY BLUE only (not teal or aqua) |
| 8 th Grade | NAVY (DARK) BLUE only |

Only white or gray undershirts OR P.E. shirt may be worn under uniform shirt
Girls may not have shirts open to reveal undergarments
School spirit shirts may be worn on FRIDAYS only

BOYS PANTS/SHORTS

Khaki/tan/navy uniform style neatly hemmed with no holes/tears. No jeans. No sagging pants.

GIRLS PANTS/SHORTS

Khaki/tan/navy uniform style full-length neatly hemmed pants with no holes/tears OR

Khaki/tan/navy uniform style capri pants neatly hemmed with no holes/tears

Khaki/tan/navy knee length walking shorts with no holes/tears

No skirts or skorts

BELTS

Belts must be worn with any attire having belt loops. No large belt buckles or distracting patterns.

SHOES

*Any color athletic shoes ONLY. Must have non-marking soles. No sandals, open toe or back, boots, Crocs, or platform shoes.

SOCKS

MUST BE WORN. No designs deemed inappropriate by administrators.

OUTERWEAR

Must be solid/plain navy or black jackets/sweatshirts or school issued jackets. No leather or denim.

No logos except Semmes Middle School logo. No large name brands.

ADDITIONAL NOTES:

- Earrings no larger than a quarter may be worn in the ear only. No other visible body piercings allowed.
- Hair color should be natural human hair colors.
- Caps, hats, sweatbands, stocking caps, bandanas, or any other type of head covering are not permitted.
- No writing on body or uniform attire.
- Also unacceptable: Anything deemed inappropriate or disruptive by the administration.

SMS Cell Phone/Electronics Policy: In the morning, once in the building, student's phones should be placed in their book bags. Cell phones should NOT be out in the classroom unless the teacher has given the student permission. Cell phones are not allowed in the restrooms or in P.E. Students will be assigned Saturday school for violations of this policy.

Uniform Violations: Students will be warned first if they are not following the uniform policy.

Consequences for repeat offenders are as follows:

- After school detention
- In-school suspension
- Saturday school
- Out-of-school suspension

P.E. Uniforms – School issued SMS uniform must be worn at P.E.



2018-2019 Fee Sheet

For your convenience, during registration and the first week of school you will be able to write ONE check Elective fees will be collected after school begins (typically after the first week)

Name _____ Grade _____

- \$15 General Fee (includes ID Badge/Postage/First aid)
- \$10 Science Lab
- \$ 4 Planner
- \$25 PE Fees (Shirt/Shorts/PE Locker)
 - \$10 Shirt only
 - \$10 Shorts only
 - \$ 5 PE Locker only

GLASS LOCKERS are not sold

Separate checks/payments will be required beginning August 13th

For Example:

one check for General Fees (includes ID Badge/Postage/First Aid)
Science Lab, & Planner

one check for PE fees

one check per Elective

Planners may sell out the first week of school

Checks require two (2) telephone numbers up to \$250

Checks over \$250 require Driver's License as well

Checks will not be accepted without this information



Semmes Middle School Supply List 2018-2019



6th Grade

7th Grade

8th Grade

Quantity	Items for Student Use
1	Package of dividers
1	2" 3 Ring Binder
4	Wide ruled notebook paper
1	Marbled composition notebook
1	Box each of blue, black & red pens
1	Box 24 colored pencils
1	Box of #2 pencils (If mechanical, replacement lead needed)
1	Self-contained pencil sharpener
1	Package of highlighters
1	Basic four function calculator, not scientific
1	Planner (may be purchased at registration for \$4)

Quantity	Additional Items Requested & Needed
1	USB 2 GB flash drive (any inexpensive flash drive will work)
1	Roll of paper towels
2	Box of tissues
1	Hand sanitizer
1	Box multi-color Expo markers
1	Box color markers

Quantity	Items for Student Use
1	Package of dividers
1	2" 3 Ring Binder
4	Wide ruled notebook paper
1	Box each of blue, black, & red pens
1	Box 24 colored pencils
1	Box of #2 pencils (If mechanical, replacement lead needed)
1	Self-contained pencil sharpener
1	Package of highlighters
1	Basic four function calculator, not scientific
1	Planner (may be purchased at registration for \$4)
Quantity	Additional Items Requested & Needed
1	USB 2 GB flash drive (any inexpensive flash drive will work)
1	Roll of paper towels
1	Hand sanitizer
2	Boxes of tissues
1	Hand Sanitizer
1	Box of Expo markers

A limited number of additional items may be requested by individual teachers.

Quantity	Items for Student Use
1	Package of dividers
1	2" 3 Ring Binder
4	Wide ruled notebook paper
1	Marbled composition notebook
1	Box each of blue, black & red pens
1	Box 24 colored pencils
1	Box #2 pencils (If mechanical, replacement lead needed)
1	Self-contained pencil sharpener
1	Package of highlighters
1	Package graph paper
1	Packs 3x5 Index Cards
1	Tape or glue stick
1	Texas Instruments TI-30XIIS calculator <i>*Not TI-30xa</i>
1	Planner (may be purchased at registration for \$4)
Quantity	Additional Items Requested & Needed
1	USB 2 GB flash drive (any inexpensive flash drive will work)
1	Roll of paper towels
2	Boxes of tissues
1	Hand sanitizer



Set Cost \$20

All students are required to dress out for physical education.

P.E. shirts and shorts may be purchased at registration.



SEMMEs MIDDLE SCHOOL SUMMER READING OPTIONS

2018-2019

CURVEBALL:

THE YEAR I LOST MY GRIP



SCAN TO PURCHASE ON AMAZON.

Meet Peter Friedman, high school freshman. Talented photographer. Former baseball star. When a freakish injury ends his pitching career, Peter has some major things to figure out. Is there life after sports? Why has his grandfather suddenly given him thousands of dollars worth of camera equipment? And is it his imagination, or is the super-hot star of the girls' swim team flirting with him, right in front of the amazing new girl in his photography class? In his new novel, beloved teen author Jordan Sonnenblick performs his usual miraculous feat: exploring deep themes of friendship, romance, family, and tragedy, while still managing to be hilariously funny.

OPTIONS FOR YOUR SUMMER READING PROJECT:

CHOOSE ONE! Write your name on your project.

1. Create a mini-comic book relating several chapters of the book. Include setting, characters, theme, and climax/conflict. Don't forget the name of the book and author on the cover.
2. Do a "You are There" news program reporting on a particular scene, character, or event in the book. Type two paragraphs for your report and film your self giving the report. Turn in film on flash drive or electronically. Be sure to include FACTUAL evidence from the book.
3. Create a Paper-Slide video using your cellphone or another recording device. If you are unsure of what this looks like, search online for ideas. It must include: 1-2 minute video, retelling of the story including key points such as plot line, characters, & setting, your own script with 10 illustrations, & your own voice, music, &/or sound effects.

OR

DRUMS GIRLS + DANGEROUS PIE



SCAN TO PURCHASE ON AMAZON!

Thirteen-year-old Steven has a totally normal life (well, almost). He plays drums in the All-City Jazz Band (whose members call him the Peasant), has a crush on the hottest girl in school (who doesn't even know he's alive), and is constantly annoyed by his five-year-old brother, Jeffrey (who is cuter than cute, which is also pretty annoying). But when Jeffrey is diagnosed with leukemia, Steven's world is turned upside down, and he is forced to deal with his brother's illness, his parents' attempts to keep the family in one piece, his homework, the band, girls, and Dangerous Pie (yes, you'll have to read the book to find out what that is!).



Mobile County PUBLIC SCHOOLS

1 Magnum Pass | Mobile, Alabama 36618 | 251-221-4000 | www.mcpss.com

BOARD OF SCHOOL COMMISSIONERS
Reginald A. Crenshaw, Ph.D., President - District 3
William C. Foster, Ed.D., Vice President - District 5
L. Douglas Harwell, Jr. - District 1
Don Stringfellow - District 2
Robert E. Bateles, Sr. - District 4

SUPERINTENDENT Martha L. Peek

May 25, 2018

Dear Parent/Guardian:

As we prepare for the 2018-2019 school year, which begins **August 6, 2018**, we want to remind you of items you will need to complete your **child's enrollment**:

- Document such as a lease, mortgage, deed, property tax, housing contract
- Utility bill associated with that property address (power, water, gas)
- Legal guardian's **ID**

IF you are unable to provide these proofs of residence to your child's school due to one of the following reasons, you will need to come to **MCPSS Student Support Services Division at 1 Magnum Pass, Building A, Mobile, AL 36618 from July 23, 2018 through August 10, 2018** to complete an **ENROLLMENT ASSESSMENT FORM**:

- Sharing the housing of others due to loss of housing, economic hardship, or similar reason
- Living in RV parks OR camping grounds due to lack of adequate alternative accommodations
- Living in emergency or transitional shelters
- Living in a public or private place not designed for humans to live
- Living in cars, parks, abandoned buildings, bus or train stations, etc.
- Migratory children living in above circumstances
- Unaccompanied Youth – child or youth not in the physical custody of parent/guardian
- Parent/Guardian is recently deceased or incarcerated
- Parent/Guardian is on military deployment and another person has to enroll child
- Student is placed by DHR, Court or agency with someone other than parent/guardian
- Student is a foreign exchange student

IF one of these above circumstances applies to you, please bring to **MCPSS Student Support Services**:

- The person you are residing with **OR** the contact information for that person
- **Your ID** and the **ID of the person** you are living with (person who owns/rents the property)

(continued on back...)

The mission of Mobile County Public Schools is to graduate prepared and productive citizens.



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SUPERINTENDENT Martha L. Peek

- **2 proofs of residence** from person(s) you are living with: one proof can be a Lease, Mortgage, Deed, Property Tax, Housing Contract and the second proof can be a **CURRENT** utility bill (power, water, gas)
- Any official mail/bills coming to that residence in **your name**

If you are living in a motel/hotel and/or trailer park and have a **current rent receipt**, you can take that **directly** to your child's school as a proof without having to come to Student Support Services.

If you have any questions, please call Student Support Services at 251-221-4245 and state that you have a question about the Enrollment Assessment Form process.

Sincerely,

Terrence S. Mixon, Sr.

Assistant Superintendent of Student Support Services

Mobile County Public School System

1 Magnum Pass

Mobile, AL 36618