



# Mobile County PUBLIC SCHOOLS

## Parental Involvement Quarterly Results 2016 - 2017

School: \_\_\_\_\_

Data Source	Total Quarter 1	Total Quarter 2	Total Quarter 3	Total Quarter 4	Total Year
Number of Parent-Teacher-Student Partnership Conferences (A minimum of 1 per year)					
<input type="checkbox"/> K-3	<u>0</u>	<u>0</u>	_____	_____	_____
<input type="checkbox"/> 4-5*	<u>0</u>	<u>100%</u>	_____	_____	_____
<input type="checkbox"/> 6-8*	_____	_____	_____	_____	_____
<input type="checkbox"/> 9-12	_____	_____	_____	_____	_____
* District data collection/goal – To meet the 95% participation target in Partnership Conferences for all schools.					
Number of Non-Partnership Conferences	510	172			
Number of LEA and Local School Parental Involvement Policies Disseminated	0	361			
Number of Signed School Compacts per qtr.	353	361			
Number of GED Classes	0	0			
Number of Volunteers in classrooms/school, i.e., Rolling Readers, parents, etc. (Count one volunteer per qtr.) Per Volunteer Log	15	31			
Number of Active Business Partners/Stakeholders per qtr.	3	5			
Number of Telephone calls or Written Communications made by Teachers per qtr.	11,047	6,486			
Number of Parent Meetings/Workshops/Activities per qtr.	5	4			
Number of Electronic Parent Communications	6	6			
Number of Written Parent Communications i.e., newsletters, etc.	3,883	5,250			
Number of School Messenger Communications	2	2			
Number of Telephone calls made by Parent Organizer/Manager per qtr(If applicable)	90	210			
Percentage of Parent Surveys (3 <sup>rd</sup> and 4 <sup>th</sup> quarters)					
Member of: PTA <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No PTO <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
Other:					

Revised 09/29/16

Date: Oct. 18, 2016 Jan. 10, 2017 March 24, 2017 June 5, 2017

Fax to: (251) 221- 5229

Parent Representative/Organizer/Manager Signature: \_\_\_\_\_

Principal's Signature: \_\_\_\_\_

Please submit this form to the Home-School-Community Involvement Office at the end of each quarter. Due Dates: Oct. 18, 2016, Jan. 10, March 24, and June 5, 2017.