**Library Schedule: January – May 2019**

**(Open Door Policy)**

**Mrs. April Kyles**

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| --- | --- | --- | --- | --- | --- |
| **Period** | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **1st**  | **5th – Ward** | **7th – Thigpen** | **9th – Ramsey** | **12th – Harton** | **Laminate for Faculty** |
| **2nd** | **Class Projects** | **7th - Thigpen** | **Class Projects** | **12th - Harton** | **Laminate for Faculty** |
| **3rd**  | **5th – Hall** | **9th – Thigpen**  | **11th – Harton**  | **Class Projects** | **Class Projects** |
| **4th**  | **Planning** | **Planning** | **Planning** | **Planning** | **Planning** |
| **5th**  | **6th – Anderson** | **Class Projects** | **11th – Harton**  | **Class Projects** | **Class Projects** |
| **6th**  | **Class Projects** | **8th – Thigpen** | **Class Projects** | **10th – Harton** | **Class Projects** |
| **7th**  | **6th - Slayback** | **8th – Thigpen** | **Class Projects** | **10th – Harton** | **Class Projects** |