

# Ashville Middle School

## 6<sup>th</sup> Grade Supply List

*Registration for 2018-2019 school year will be August 2, 2018 from 2:00p.m.-7:00p.m.*

- 4 packages of loose leaf paper-wide ruled
- 1- Large 3 ring binder (trapper-keeper with zipper) for math, language arts, and social studies
- 3- 5 tab dividers to separate subjects in binder
- 1 pencil pouch, to be brought to **all** classes and include the following supplies:
  - ✓ #2 pencils (students will need at least 2 on a daily basis, keep extras at home)
  - ✓ 2 glue sticks
  - ✓ 24 count *OR* 2-12 counts colored pencils
  - ✓ 1 small pencil sharpener
  - ✓ 2 black *Sharpie* pens, 1- bold, 1-fine
  - ✓ 1- 4 pack of multi-colored highlighters
  - ✓ 1 red pen
  - ✓ 2 roll of transparent tape
  - ✓ 1 basic (4 function) calculator - Scientific will not be allowed in class.
  - ✓ 1 pair of scissors
  - ✓ 1 standard 12 inch ruler
- Composition notebooks:
  - 2 - Science
- Regular 3 subject notebooks with Pocket Dividers:
  - 1 - Social Studies,
  - 1 - Language Arts
  - 1 - Math
- 1 green **PLASTIC** pocket folder for take home papers
- 2 reams of white copy paper
- 1 pack of fine point dry-erase markers
- 1 box of facial tissue
- 1 roll of paper towels - **GIRLS ONLY**
- 1 bottle of hand sanitizer (i.e. Germ-x) - **BOYS ONLY**

**Please have all supplies organized as follows so they can be placed in lockers on orientation night:**

**\*Binder:** 1 pack loose leaf paper in rings, 5 dividers (unlabeled) in rings, calculator

**\*Pencil bag:** 2 pencils, 1 glue stick, colored pencils, 1 bold sharpie, 1 fine tip sharpie, 1 highlighter, 1 red pen, 1 roll tape, 1 pair scissors, 1 dry erase marker.

**ALL EXTRA STUDENT SUPPLIES WILL GO IN LOCKERS UNTIL THEY ARE NEEDED THROUGHOUT THE YEAR.**

**\*All supplies including backpacks will be put in lockers. They will not be allowed in classrooms. Please remember to leave room in lockers for things such as extra P.E. shoes, backpacks, etc. Keep extra locker decorations to minimum.**

### *Fees:*

\$15.00 locker rental fee

\$15.00 classroom donation

Our sixth grade will be attending 4-H Environmental Camp from October 24 - 26 2018. The approximate cost will be \$135.00. A \$35.00 deposit is appreciated now, but not required just yet. We will have more information for you at our back to school registration on **Thursday, August 2, 2018 from 2:00-7:00pm.**

*Note: Each Wednesday, green folders will be sent home containing graded papers, announcements, etc. These folders need to be reviewed and signed by a parent each week. Students must return the signed folders by Friday to receive a coupon for 5 bonus points.*



Thank you,

*The Sixth Grade Teachers*