

**ASHVILLE MIDDLE SCHOOL  
8TH GRADE SUPPLY LIST 2019-2020**

**SCIENCE:**

**2 COMPOSITION BOOKS (100 PAGES + EACH), SCOTCH TAPE  
GALLON SIZE ZIP LOCK BAGS, 1 PACK 100 3X5 INDEX CARDS**

**LANGUAGE AND READING:**

**1 1.5 INCH 3 RING BINDER, 1 PACK 100 3X5 BLANK INDEX CARDS, 1 PACK 100 3X5  
LINED INDEX CARDS, LOOSE LEAF PAPER, 3 COMPOSITION NOTEBOOKS-1 RED, 1 BLUE, 1  
BLACK**

**MATH:**

**1 1.5 INCH 3 RING BINDER, PLENTY OF LOOSE LEAF PAPER, 1 PACK OF GRAPH PAPER, 1  
PACK OF DIVIDERS**

**SOCIAL STUDIES:**

**1 1.5 INCH 3 RING BINDER, LOOSE LEAF PAPER, 1 PACK OF MARKERS, 1 COMPOSITION  
NOTEBOOK OR SPIRAL NOTEBOOK**

**TO BE USED FOR ALL SUBJECTS:**

**ZIPPER POUCH TO CARRY TO EACH CLASS**

**COLORED PENCILS**

**4 GLUE STICKS**

**PENCILS**

**BLUE OR BLACK PENS**

**SCISSORS**

**1 ROLL OF SCOTCH TAPE**

**HIGHLIGHTER**

**TURN IN TO HOMEROOM TEACHER:**

**CLOROX DISINFECTING WIPES (BOYS ONLY)**

**HAND SANITIZER (GIRLS ONLY)**

**1 BOX OF KLEENEX**

**1 PACK OF COPY PAPER**

**ALSO NEEDED:**

**\$10 DONATION**

**\$15 LOCKER RENTAL**

**\$5 SCIENCE FEE**

**(PAY HOMEROOM TEACHER)**

AMS Office Hours- Mondays and Wednesdays, 9:00am-2:00pm for the following:

- New Student Registration
- Computer lab open for online registration for new and current students
- Drop off Proof of residency documentation (2 forms required, See 2019-2020 Code of Conduct online)
- Drop off updated immunization forms

5<sup>th</sup> and 6<sup>th</sup> Grade Registration, Monday, August 5<sup>th</sup> 2:00- 7:00pm

7<sup>th</sup> and 8<sup>th</sup> Grade Registration, Tuesday, August 6<sup>th</sup> 2:00-7:00pm

Meet the Teacher for Grades 5-8, Thursday, August 8<sup>th</sup> 2:00-6:00pm, 5<sup>th</sup> Grade Information Meeting at 5:45pm