

# Springville Middle School

6<sup>th</sup> grade registration: August 1<sup>st</sup> 10am-6pm

See <http://www.sms.sccboe.org/> for information and registration forms.

## 6<sup>th</sup> Grade Supply List

2017-2018

**\*\*No big zippered binders.**

\*1" binder – to carry to each class

-This binder should contain:

- Wide ruled paper
- Pencil pouch
- Pencils
- Colored pencils
- Sharpener
- Scissors
- glue stick

**\*History:**

- 1" binder

**\*Science:**

- 2 composition notebooks

**\*Enrichment class:**

- 2 pocket/3-prong folder

**\*Language Arts:** (This will stay in the language classroom.)

- 1" binder
- one pack 3x3 sticky notes
- pack of assorted color highlighters
- *Hatchet* by Gary Paulson (Copies will be sold for \$5 at school.)

**\*Math:**

- 1 (100 page) composition notebook
- Casio FX-300ES Plus calculator

Supplies requested by teachers:

- 2 – paper towels
- 2 – boxes Kleenex
- 1 – Clorox wipes
- 2 - Pack of glue sticks (for all classes)

Fees:

- \$15 Shurley English Workbook
- \$40 donation (optional)

Additional supplies that would be helpful: Copy paper, index cards, packs of pencils

**Have a great summer! See you in August!**