| R  | TROY CITY SCHOOLS<br><b>Residency Affidavit Form</b><br>This registration form should not be considered a barrier to enrollm |                                   | Please check if this is<br>a new address |                           |
|--|--|-----------------------------------|--|---------------------------|
| I. STUDENT INFORMATION:  |  |                                   |  |                           |
| Full Legal Name of Child   |  |                                   | Male                                     | Female                    |
| Race: Black White Asian<br>Birth Date:                                       | Alaskan Native   | (Hispanic Students Only)          |  | Multi Race                |
| (Voluntary)  | _  | 2 mmp                             |  |                           |
| *Child's Social Security #   | H  | Iome Telephone #                  |  |                           |
| (Voluntary) Complete Mailing Address   |  |                                   |  |                           |
| Parent/Guardian E-mail Address:  |  | Student's E-mail A                |  |                           |
| Parent/Guardian Cell Number:   |  |                                   |  |                           |
| Emergency Name:  |  | ission to check-out thi           |  |                           |
| II. FAMILY INFORMATION:<br>Child Lives With: Father Step-Fat                 |  | _ Step-Mother Le<br>l that apply) | gal Guardian                             | Foster Care               |
| Father, Step-Father, Mother, Step-Mother, Legal Guardi<br>(Circle One)       | an, Foster Care Father, Step-1<br>(Circle One)   | Father, Mother, Step-Mother, Leg  | al Guardian, Foster Car                  | e                         |
| Guardian's Name  |  | Guardian's Name                   |  |                           |
| Work Place           Phone #   |  | Work Place<br>Phone #             |  |                           |
|  |  |                                   |  |                           |
| III. TRANSFER INFORMATION:   |  |                                   |  |                           |
| Transferring From: Name of School<br>Was your child in any Exception Child p | rograms (special educ  | ation/gifted education)?          | If Yes, Please Li                        | st                        |
| Has your Child Previously Attended Tro<br>Has your Child Been Retained? Yes  | y City Schools? Yes  | No                                | When?                                    |                           |
| <b>IV.</b> I certify that I have the responsibility of                       | providing for the needs  | of this student and that I a      | m in charge and co                       | ntrol of his/her actions. |

## PARENT/LEGAL GUARDIAN/FOSTER CARE SIGNATURE

| DA | TE |  |
|----|----|--|
|    |    |  |

\*Disclosure of your child's social security number (SSN) is voluntary. If you elect not to provide a SSN, a temporary identification number will be generated and utilized instead. Your child's SSN is being requested for use in conjunction with enrollment in school as provided in Ala. Admin. Code §290-3-1-02(2)(b) (2). It will be used as a means of identification in the statewide student management system.

## V. MEDICAL HISTORY:

1. List all current medical problems (allergies, diabetes, etc.)\_\_\_\_\_

2. Does your child take any medication? Please list all prescriptive and non-prescriptive drugs he/she takes \_\_\_\_\_

3. Is he/she allergic to any medication?

4. Please include any additional information you feel would be helpful to the school nurse and other personnel.\_\_\_\_\_

# VI. STATE OF ALABAMA COUNTY OF PIKE

### **RESIDENCY AFFIDAVIT UNDER OATH**

| I,                                | , am the          | of  |
|-----------------------------------|-------------------|---|
| Parent/Legal Guardian/Foster Care | (Print Full Name) | Mother, Father, Legal Guardian, Foster Care |
| CHILD'S FULL NAME                 | SCHOOL ATTENDING  | GRADE LEVEL                                 |

Do hereby certify, under oath that our residence and domicile is presently within the city limits of the City of Troy, Pike County, Alabama; that we have our permanent address in the city limits of the City of Troy, Pike County, Alabama; and that said permanent address is

I further certify, under penalty of perjury, that my child spends weekdays, weeknights, and weekends at the above permanent address, and that I have notified the District if my child spends nights during the week or weekends outside of the Troy City Limits with any regularity.

I understand that the purpose of this affidavit is to induce the Troy City Board of Education to allow my/our child to attend the public schools in the City of Troy, Alabama. I further consent and agree that the Troy City Board of Education shall have the right to verify this affidavit as to our residence and that this affidavit may be submitted to a Federal Court or other authority as proof of our residence, and I consent to the use of this affidavit by the Troy City Board of Education as proof of our residence. I understand fully and completely that the execution of a false affidavit will result in the removal of my/our child from school rolls.

I further hereby agree that if there is any change whatsoever in my residence or in the residence of the above named child, I will notify the Troy City Board of Education immediately and will sign a new affidavit stating the correct residence. Failure to report a change will result in the withdrawal of your child.

Sworn to and subscribed before me this \_\_\_\_\_day of \_\_\_\_\_, 20\_\_\_\_

**Notary Public** 

Parent/Legal Guardian/Foster Care Signature

#### ALABAMA APPLICATION FOR STUDENT ENROLLMENT Must be completed by Parent/Legal Guardian - PLEASE PRINT

| DATE  | SCHOOL   |            |           | GRADE             |       |
|---|--|------------|-----------|-------------------|-------|
| LAST NAME                                   | FIRST NAME   |            |           | MIDDLE NAME       |       |
| DATE OF BIRTH                               | SEX-Circle One: MAL  | E FEMALE   | HOMI      | E PHONE           |       |
| PHYSICAL ADDRESS                            |  | CITY       |           | _ZIP CODE         |       |
| STUDENT LIVES WITH -<br>*SOCIAL SECURITY NU | - Circle One PARENTS MOT<br>MBER (voluntary)<br>(verification shall be in accordance | HER        | FATHER    | GUARDIAN: RELATIO | <br>N |
| MOTHER/GUARDIAN                             | Ad   | dress      |           |                   | _     |
| Email Address                               | Ce   | ell Phone  |           |                   |       |
| EMPLOYER                                    | w  | ork Phone  |           |                   | -     |
|   | P  |            |           |                   | _     |
|   | c  |            |           |                   |       |
| EMPLOYER                                    | N  | Work Phone |           |                   | -     |
| SPECIAL INFORMATION                         | N ABOUT CUSTODY  |            |           |                   |       |
| EMERGENCY #1                                | T: (PLEASE LIST NUMBERS OTF  | I          | EMERGENCY | #2                | -     |
| Relation                                    | Phone  |            |           | Phone             |       |
| 1   | THESE PEOPLE HAVE PERMISSION TO<br>accordance to school syst                         |            |           | 100L (In          |       |
| 1   | Relation   |            |           | Phone             |       |
| 2   | Relation   |            |           | Phone             |       |
| 3   | Relation   |            | Р         | hone              |       |
| NAME AND ADDRESS O                          | F LAST SCHOOL ATTENDED:  |            |           |                   |       |

#### Parent Signature\_

<sup>\*</sup>Disclosure of your child's Social Security Number (SSN) is voluntary. If you elect not to provide a SSN, a temporary identification number will be generated and utilized instead. Your child's SSN is being requested for use in conjunction with enrollment in school as provided in Ala.Admin.Code §290-3--1.02(2)(b)(2). It will be used as a means of identification in the statewide student management system.

|                            | Etimicity and Kace |
|----------------------------|--------------------|
| Student's Name:            | Grade:             |
| Parent/Guardian Signature: | Date:              |

#### Please answer BOTH Question 1 AND Question 2 Question

#### 1: Is this student Hispanic/Latino? CHOOSE ONLY ONE ETHNICITY:

- □ **No,** not Hispanic/Latino
- Yes, Hispanic/Latino (A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race.)

Etheriatter and Dasa

\*The above question is about ethnicity, not race. No matter what you selected above, **please continue to answer the following Question 2** by marking one or more boxes to indicate what you consider your student's race to be.

#### Question 2. What is the student's race? CHOOSE ONE OR MORE:

- AMERICAN INDIAN OR ALASKA NATIVE. A person having origins in any of the original peoples of North and South America (including Central America), and who maintains tribal affiliation or community attachment.
- ASIAN. A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.
- **BLACK OR AFRICAN AMERICAN.** A person having origins in any of the black racial groups of Africa.
- □ NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER. A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands.
- **WHITE.** A person having origins in any of the original peoples of Europe, the Middle East, or North Africa.

| Office use only:                       |  |  |  |
|--|--|--|--|
| Ethnicity – Choose only one:           | Race – Choose one or more:   |  |  |
| NOT Hispanic/Latino<br>Hispanic/Latino | American Indian or Alaska Native<br>Asian<br>Black or African American<br>Native Hawaiian or Other Pacific Islander<br>White |  |  |
| Date:                                  | Staff Signature:   |  |  |

#### **Additional Requested Information:**

#### MILITARY

| Student connected to an Active Duty Military family     | Circle One: YES NO |
|---|--------------------|
| Student connected to a Guard or Reserve Military family | Circle One: YES NO |

#### PRESCHOOL

| Head Start Circle One: YES NO              |    | First Class Funded Preschool – Circle One : YES NO |
|--|----|--|
| Center- Based Child Care - Circle One: YES | NO | Home- Based Child Care – Circle One: YES NO        |
| Home Visitation Program – Circle One: YES  | NO | Other Preschool – Circle One: Yes NO               |
| No Preschool – Check if no Preschool 🛛 🛛   |    | Special Education Funded – Circle One: YES NO      |

#### SPECIAL EDUCATION SERVICES

Student currently receiving special education services Circle One: Yes No



#### State of Alabama Department of Education Health Assessment Record School Year: \_\_\_\_\_ - \_\_\_\_



#### To Parent or Guardian:

The purpose of this form is to provide the school nurse with additional information regarding your child's health needs. The school nurse may contact you for further information. The information requested is essential for the school nurse to meet the health needs of your child.

### <u>This information will be kept strictly confidential.</u> To be completed by parent/guardian. PLEASE PRINT. Return to the School Nurse.

| Name of Student (Last, First, I   | Middle)                   |  | Birth Date      | Sex  |
|---|---------------------------|--|-----------------|--|
| Address (Street)  |                           | Race/Ethnicity   |                 |  |
| (City and Zip code)   |                           | □ American Indian  | White, not of   | Hispanic origin  |
|   |                           | □ Asian  | □ Hispanic/Lati | no   |
|   |                           | □ Black, not of Hispanic origin  | □ Other         |  |
| Home Telephone Number   | Cell Telephone Number     | School   |                 | Grade  |
| Name of Parent/Guardian (Las  | I<br>st, First, Middle)   |  |                 | I  |
| Transportation  |                           |  |                 |  |
| mansponation  |                           |  |                 |  |
| □ Bus Rider   | □ Car Rider               | Special Needs Bus  | □ After Scho    | ool Program  |
|   |                           | t I – Health Information   |                 |  |
| Place where your child receiption         Health Department         Hospital Clinic         Community Health Center         Private Doctor/HMO         Other         No regular place | ives regular health care: | <ul> <li>Place where your child receives regula</li> <li>Health Department</li> <li>Hospital Clinic</li> <li>Community Health Center</li> <li>Private Doctor/HMO</li> <li>Other</li> <li>No regular place</li> </ul> |                 | Type of Insurance your<br>child has:<br>Medicaid<br>No Insurance<br>Private Insurance<br>ALLKIDS<br>Other: |
| Physician's Name:<br>Address:   |                           | Dentist's Name:<br>Address:  |                 |  |
| Tel:  |                           | Tel:   |                 |  |

#### Authorizations:

□ I authorize the school nurse, the registered nurse (RN) or licensed practical nurse (LPN), to talk with the physician(s) should a question come up about my child's medical conditions.

 $\Box$  I do NOT authorize the school nurse, the RN or LPN, to talk with the physician(s) should a question come up about my child's medical conditions.

 $\square$  I authorize for my child to participate in all school health screenings, such as vision, hearing and scoliosis.

□ I authorize the yearly review of my child's Certificate of Immunization (Blue Slip) by the local Public Health Department.

| FOR OFFICE USE ONLY Acuity<br>Scale: |                   |                   |                |  |
|--------------------------------------|-------------------|-------------------|----------------|--|
| Level A Nursing                      | Level B Medically | Level C Medically | Level D Health |  |
| Dependent                            | Fragile           | Complex           | Concerns       |  |





# Part II – Medical History

| NO KNOWN HEALTH PROBLEN<br>(If no, please go directly to t                                     | -                            | e page and provide parent/guardian signature.)   |
|--|------------------------------|--|
| □Attention Deficit Disorder (ADD)  |                              | □Requires medication? (Requires medication authorization from physician)   |
| OR<br>Attention Deficit Hyperactivity Disorder (ADHD)  |                              | □To be given while at school?  |
| □Allergies: Please Specify :   |                              | □Hives/rash?   |
| □ Food<br>□ Insects  |                              |  |
| Environmental  |                              | □Breathing difficulty?   |
| Medications  |                              | Enimen 2 (Demuine mediation of the institution from the sizing)  |
| □Asthma:   |                              | □Epi-pen? ( <i>Requires medication authorization from physician</i> )<br>□He/She uses an inhaler at school?( <i>Requires authorization from physician</i> )  |
|  |                              | □He/She uses an inhaler at home?   |
| Bleeding Problems:   |                              | □Requires medication? Please explain:  |
| (Hemophilia, Von Willebrand's, frequent nosebleeds   | 5)                           | (Requires medication authorization from physician)   |
| □Cancer/Leukemia:  |                              | Please explain:  |
| □Cerebral Palsy:   |                              | Please explain:  |
| □Cystic Fibrosis:  |                              | Please explain:  |
| Dental Problems:   |                              | □Braces? OR Please explain:  |
| Diabetes: (Requires medication and procedure author  | ization from                 | □Monitors Blood Sugars while at school?  |
| physician)<br>□ Type 1 Diabetic  |                              | □Requires Insulin at school?<br>□Glucagon order?   |
| Type 2 Diabetic  |                              | □Insulin pump?   |
|  |                              | □Managed with diet?  |
| Emotional/Behavioral/Psychological: Please explained   | n:                           |  |
| Gastrointestinal/Stomach Problems: Please explain  | ):                           |  |
| Genetic Disorder: Please explain:  |                              |  |
| □Headaches: Please explain:  |                              |  |
| □Hearing Problems:   | □Right Ear<br>□Hearing loss? | □ Left Ear   □ Both ears   □ Tubes<br>□Hearing aid?   □ Cochlear Implant   |
| <b>Heart Condition:</b> Please explain: Are there any activities                               | -                            |  |
| □Hypertension (High Blood Pressure):   |                              |  |
| Juvenile Arthritis/Bone-Joint Problems: Please exp   | olain:                       |  |
| Kidney Problems: Please explain:   |                              |  |
| □Scoliosis:  | □No Treatment                | Wears Brace     Gurgery  |
| Seizures/Convulsions: Please explain:  | Type of seizure:<br>order    | : Diastat  |
| □Sickle Cell Anemia:   |                              |  |
| □Spina Bifida:   |                              |  |
| □Special Diet: Please explain:   |                              |  |
| □Vision Problems:  | □Wears glasses               | s 🛛 Wears contacts 🖓 Other,  |
| Other Medical Conditions: Please include <u>any</u> med.                                       |                              |  |
|  |                              | pment /Procedures Required at School   |
| Catheter     Gastric Tube     Nebulizer Treatm     Vagal Nerve Stimulator (VNS)     Ventilator | ents                         | Supplement <ul> <li>Tracheostomy</li> <li>walker</li> <li>Walker&lt;</li></ul> |
|  | Requi                        | red Signatures   |
| Signature of parent(s) or guardian:  |                              | Date:  |
| Signature of school nurse:   |                              | _ Date:  |

# Troy City Schools HOME LANGUAGE SURVEY

Date

School

Schools are required to determine the language(s) spoken at home by each student. This information is essential in order for schools to provide meaningful instruction for all students.

Your cooperation in helping us meet this important requirement is requested. Please answer the following questions and have your child return this form to his/her teacher.

Thank you for your help.

| Name of student: |      |       |        |
|------------------|------|-------|--------|
|                  | Last | First | Middle |
| Grade:           |      | Age   | :      |

1. Which language did your son or daughter learn when he or she first began to talk?

2. What language does your son or daughter most frequently use at home?

- 3. What language do you use most frequently to speak to your son or daughter?
- 4. Name the language most often spoken by the adults at home.

Signature of Parent or Guardian

# ALABAMA STATE DEPARTMENT OF EDUCATION EMPLOYMENT SURVEY

| Schoo  | ool System: School Year:   |          |
|--------|--|----------|
| Schoo  | ool: Grade   |          |
| Dear F | r Parents/Guardians,   |          |
|        | use complete the following survey. The results of this survey will be used to determine if you are possibly the <i>Migrant Education Program</i> .   | eligible |
| Stude  | dent Name:   |          |
| Name   | ne of Parent or Guardian:  |          |
| Addre  | lress:   |          |
| Telepl | ephone Number:   |          |
| 1.     | <ol> <li>Have you moved during the last 3 years <u>to work or to seek work</u> even if it was for a short period or <u>YES NO</u></li> </ol>   | of time? |
| 2.     | <ul> <li>Are you or your spouse working or have you worked in an activity directly related to some of the fol Please check (√) all applicable:</li> <li>□ The production or process of harvests, milk products, poultry farms, poultry plants, cattle</li> </ul> | lowing?  |
|        | farms  |          |
|        | □ The cultivation or cutting of trees  |          |
|        | <ul> <li>Work in nurseries or sod farms</li> <li>Worm farms</li> </ul>   |          |
|        | □ Catching or processing sea food (shrimp, oysters, crabs, fish, etc)  |          |
| 3.     | 3. From what city, state or country did you come from?   |          |
|        |  |          |
| 4.     | 4. What type of work did you or your spouse do before coming here?   |          |

# SchoolCast Registration Form



SchoolCast is a rapid alert notification system that enables **Troy Elementary School** to reach students, parents, faculty and staff, within moments through a variety of popular communication methods.

In 2015, the Federal Communications Commission (FCC) updated its rules to prohibit calls made using automatic telephone dialing equipment or a prerecorded message to any telephone number assigned to a cell phone or any service for which the called party is charged for the call without prior consent, unless the call is for emergency purposes as defined by the Telephone Consumer Protection Act. (Reference: 47 U.S. Code § 227)

Therefore, you will need to complete this form giving **Troy Elementary School** permission to call and/or text your landline and/or cell phone numbers with information utilizing the SchoolCast rapid alert notification system. If you do not complete this form you will not receive important information. However, according to the current TCPA guidelines, you will still be contacted in the event of an emergency.

| Student Name:<br>Parent/Guardian Name(s):   |                      |  |  |
|---|----------------------|--|--|
| I give permission to be called and/or texted using automatic dialing equipment at the following numbers. By signing this form, I certify that I am the owner of the phone numbers listed. |                      |  |  |
| Landline Phone 1:   |                      |  |  |
| Landline Phone 2:   |                      |  |  |
| Cell/Mobile Phone 1:  | Text Message: Yes No |  |  |
| Cell/Mobile Phone 2:  | Text Message: Yes No |  |  |
| I do not give permission to be called using automated dialing equipment and understand that I will only be called in the event of a school emergency.                                     |                      |  |  |
| Signature:  | Date:                |  |  |
|   |                      |  |  |