Maricopa Unified School District#20



44150W. MARICOPA-CASA GRANDE HWY. MARICOPA, ARIZONA 85138

Board Members

Patti Coutré, President AnnaMarie Knorr, Vice-President Dr. Gary Miller, Member Torri Andersen, Member Joshua Judd, Member

September 25, 2017

Parents & Guardians,

In accordance with state law, Maricopa Unified School District must notify you that you have rights regarding the release of your student's directory information. This applies to students K-12.

During the school year, the District may compile non-confidential student directory information that may be used for the school yearbook, school directory, athletic/activity rosters, school or District programs and newsletters. Student directory information is also requested by others such as colleges, universities, scholarship committees, the military, newspapers or other similar entities.

According to State and Federal laws, student directory information may be released to third parties without permission of parents/guardians or eligible students. Except for reports to CPS or law enforcement that are required by law, MUSD will honor a parent's request to not release directory information.

If you do not want your child's directory information released, please check the box and sign and return this form to the designated teacher within 14 calendar days of the date it is received by parent/guardian and/or student. If this notification is not received, the District may release directory information without further notice.

| Please return to your child's School Adı | ninistrator: | | |
|---|-------------------------------|--|---|
| $\ \ \square$ I <u>do</u> consent to military release. (high s | chool only) | \square I <u>do</u> consent to educational release. | |
| ☐ I do not consent to military release. | (high school only) | lool only) I <u>do not</u> consent to educational release. | |
| I do not want any of the information I had information and released to any person | | - - | |
| ☐ Name | ☐ Enrollment st | atus (e.g. | Most recent educational agency or institution |
| \square Telephone Listing | part time or fo | • | |
| ☐ Address | and place of b | | attended |
| ☐ Electronic mail address | ☐ Dates of attend | | Major field of study |
| ☐ Photograph | ☐ Weight and he (members of a | J | Participation in officially recognized |
| ☐ Grade level | teams) | inetic | activities/sports |
| Honors and awards received | | | |
| Student Name (printed): | | Student Grade Level: | |
| Parent/Guardian SIGNATURE | | DATE | |