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**Crossroad Academy Charter School of Business (Junior High)**

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| |  | | --- | | **Mr. Patterson (Social Studies) pattersonj@gcpsmail.com**  **7th grad**e- Finishing Chapter 3 (Purposes of Government) *UNIT TEST* and Starting Chapter 4 (Colonial Foundations)  **8th grade** –Project Exploring Modern-Day Slavery  **9th grade** – Project Exploring Child Labor and the Negative Impacts of Globalization; Finishing Chapter 1 (Basic Concepts) *UNIT TEST* |  |  | | --- | | **Mrs. Cole(Business Ed)**  [**colem@gcpsmail.com**](mailto:colem@gcpsmail.com)  **7th CCC**- (Basic Editing) Word  **8th Intro to IT**- (Presentation Basics)Powerpoint  **9th IBA**- (Education and IT Careers)  No homework!!!! |  |  | | --- | | **Mr. Andrews (Reading)**  [**andrewsd@gcpsmail.com**](mailto:andrewsd@gcpsmail.com)  **7th/800B:** “from I Know Why the Caged Bird Sings; Literary Element: Author’s Purpose; Reading Skill: Analyzing Cultural Context  **800A/900B:** “Only Daughter”; Literary Element: Memoir:  Reading Strategy: Drawing Conclusions; about Author’s Beliefs  **900A:** Literary Element: Dialect; Reading Strategy: Analyzing Historical Context |  |  | | --- | | **FLOYD**  [**floydc@gcpsmail.com**](mailto:floydc@gcpsmail.com)  7th Wave Properties 8th Star Properties  9th Energy in Cells  *Students have homework EVERY NIGHT* | | |  | | --- | | **WEEKLY SPOTLIGHT: MATHEMATICS**  [**Math – vickersp@gcpsmail.com**](mailto:vickersp@gcpsmail.com)  Pre-Algebra (7th) - Tools of AlgebraAlgebra (8th & 9th) - Expression, Equations & Functions Geometry (9th) - Tools of Geometry  ***Homework*** is given ***at least three nights*** a week from the assigned workbook.  *BOLO*: Chapter Practice Tests; Chapter Tests this week!  Math Link: [www.hotmath.com](http://www.hotmath.com)  **ANNOUNCEMENTS**   * Students are expected to be in full uniform every day. Uniform violations are being logged in Skyward. * Please ensure that you child has the necessary school supplies for every class. Many students still do not have the required 3” binders requested, nor have they turned in items from the School Supply List. * Binder checks have begun. **This week: Ms. Floyd/Science**. * Planners are being distributed. Please encourage your child to utilize it to record homework assignments daily.   **UPCOMING EVENTS** |   9/19 Midterm (1st Nine Weeks); Progress Reports will be printed on  9/23  9/26 PTO (Mandatory) 6:00 pm; Parents will meet in the gym for a  general assembly before the break-out sessions  **9/26 *SPAGHETTI DINNER/Bake Sale***   * **$5.00 per dinner/$2.00 per slice** * **includes spaghetti, vegetable, roll, & drink** * **Tickets will be sold the week of PTO**   9/27 IFAS Fieldtrip (7th Grade) |