

| District Number | District Name | School Number | School Name                   | Total Points 2013 | Scale | Did this School Benefit from the One-Letter-Grade Drop Protection? | Grade 2013 (Preliminary for High and Combination High Schools) | Grade 2012 | Grade 2011 | Grade 2010 | Grade 2009 | Grade 2008 | Grade 2007 | Grade 2006 |
|-----------------|---------------|---------------|-------------------------------|-------------------|-------|--|--|------------|------------|------------|------------|------------|------------|------------|
| 20              | GADSDEN       | 0211          | JAMES A. SHANKS MIDDLE SCHOOL | 445               | 900   | YES  | D  | C          | B          | C          | C          | D          | D          | C          |

| Grade 2005 | Grade 2004 | Grade 2003 | Grade 2002 | Grade 2001 | Grade 2000 | Grade 1999 | Charter | School Type | Free or Reduced-Price Lunch Rate | Minority Rate | Region | Title I | Alt/ESE Code |
|------------|------------|------------|------------|------------|------------|------------|---------|-------------|----------------------------------|---------------|--------|---------|--------------|
|------------|------------|------------|------------|------------|------------|------------|---------|-------------|----------------------------------|---------------|--------|---------|--------------|

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|---|---|---|---|---|---|---|----|----|----|----|---|-----|---|
| D | F | D | F | D | D | D | NO | 02 | 90 | 99 | 1 | YES | N |
|---|---|---|---|---|---|---|----|----|----|----|---|-----|---|