

JACKSON COUNTY REPUBLICAN EXECUTIVE COMMITTEE
Richard A. Hand Annual Scholarship Application

Criteria: Must be a senior attending public, private or home school in Jackson County.

Scholarship will be \$500.00 per fall and spring semester at Chipola College.

Must submit completed package containing:

**Completed Application*

**Copy of proof of US Citizenship (example: driver's license, passport, etc.)*

**Copy of voter registration card registered as a Jackson County Republican, or if under the age of 18 years, a copy of pre-registration or of parent or guardian's voter registration card registered as a Jackson County Republican.*

**Minimum of two letters of recommendation:*

1-School Official

2-Church Official

3-Job or community service supervisor

4- Elected Official

**Resume including extracurricular, personal, volunteer activities and employment.*

**Provide a copy of high school transcripts or FACTS.org computer printout with minimum 3.0 GPA signed by both School Official and student.*

***Must maintain a 2.5 GPA at Chipola during scholarship time.*

**Copy of Official College Entrance Exam Scores.*

**Brief paragraph why you want the scholarship and explain your life and education goals.*

**Essay selection from one of our questions contained within the application.*

**Appearance before the Republican Executive Committee of Jackson County to read your essay.*

Application deadline receipt: April 16, 2018

Mail to: JCREC Scholarship Committee

P.O. Box 1035

Marianna, Fl. 32447

Funds will be issued after winners submit Fall Class Schedule to the address above.

JACKSON COUNTY REPUBLICAN EXECUTIVE COMMITTEE
Richard A. Hand Scholarship Application

Applicant's Name _____

Permanent Address _____

City _____ *Zip* _____ *Phone* _____

Email Address _____

Last four digits of Social Security _____ *DOB* _____ / _____ / _____ *M* *F* _____

Father's Name _____ *Occupation* _____

Education Level: High School _____ *College* _____ *Other* _____

Mother's Name _____ *Occupation* _____

Education Level: High School _____ *College* _____ *Other* _____

Live with:

Mother _____ *Father* _____ *Both* _____ *Other* _____

Name of college(s)/technical schools and location where you have applied:

<i>College/Technical School</i>	<i>City and State</i>	
_____	_____	<i>Accepted</i> _____ <i>Ent.</i>
<i>Term/Yr</i> _____		
_____	_____	<i>Accepted</i> _____ <i>Ent.</i>
<i>Term/Yr</i> _____		
_____	_____	<i>Accepted</i> _____ <i>Ent.</i>
<i>Term/Yr</i> _____		
_____	_____	<i>Accepted</i> _____ <i>Ent.</i>
<i>Term/Yr</i> _____		

Have you completed /filed a FAFSA application for this year? Yes _____ No _____

Based on FAFSA Application, what percent of your education is your family responsible for? _____%

Do you qualify for a PELL grant? Yes ___ *No* ___ *if yes, how much per semester? \$* _____

JACKSON COUNTY REPUBLICAN EXECUTIVE COMMITTEE
Richard A. Hand Scholarship Application (continued)

College Entrance Exam Scores: Copy of official records must be provided.

Test _____ Date _____ Score _____ 2nd date _____ Score _____ 3rd Date _____ Score _____

ACT _____

SAT _____

CPT _____

Student Cumulative High School Grade Point Average (GPA) _____

Essay Questions

*Submit a minimum of 350 words typed on **one** of the following topics.*

- 1- Why are you a proud American?*
- 2- What are three differences between America and other countries?*
- 3- How and why do free markets work?*
- 4- If you were a high school teacher, explain how you would improve teaching civics and government, so students would NEVER forget?*
- 5- What are three of the most important landmark events that shaped American history and why?*

Student Signature

School Official Signature