FASFEPA's VIVIAN SCOTT SCHOLARSHIP APPLICATION FORM

FLORIDA ASSOCIATION OF FEDERAL EDUCATION PROGRAM ADMINISTRATORS

Part I: (To be com	pleted by Scholarship	Applicant)
Last Name:	First Name:	MI:
Student I.D No		
Address:	City:	Zip:
Telephone Number(s):		
High School:	Da	te of Graduation:
Parent(s) or Guardian(s):		
Address:		
City:	State:	Zip:
Institutional Preference(s)	Tuition a	nd Educational Expenses
1 st Choice:	1	
2 nd Choice:	2	
3 rd Choice:	3	

A Completed FASAFEPA Scholarship Application Form with all signatures must have the following attachments:

- A one-page personal typed narrative (300 words maximum) from the applicant explaining why he/she is applying for the scholarship; including all awards, , interests, leadership and service activities within the community, and future goals.
- Official copy of High School Transcript;
- Three letters of recommendation;
 - > One from a principal or administrative designee on school letterhead;
 - > One from a faculty member on school letterhead; and
 - > One from a non-family member.
- Complete Part II A: Demonstration of Financial Need.
- List of student organizations and activities (academic, civic, fine arts, athletic)

Applicant's Signature:_____

Date:_____

Part II: Demonstration of Financial Need

<u>High School Seniors</u> who apply for the *FASFEPA Scholarship* must submit Part II A. After completing and signing the top section, the applicant must provide the return date requested at the bottom of the form. The applicant should forward Part II A to the High School Principal.

Part II A: <u>To be Completed ONLY by High School Seniors</u>

Institutional Preference: ______ Have you been accepted? Yes D No D

I, _______hereby authorize ______ (Name of Student) (Name of Principal) to advise the FASFEPA Board as to my demonstrated financial need for the purpose of my application for the FASFEPA Scholarship Program.

Signed:		Date:

(Signature of Student)

To be Completed by High School Principal			
I certify that this student is eligible under current USDA guidelines for either (<u>please check</u>) Free \Box or Reduced \Box lunch participation and that this student will meet the established criteria for obtaining a(n)High School Diploma at the conclusion of this current school year. (State)			
Principal's Signature	Date Name of High School		
School Phone Number	School's Percentage of Students Eligible for Free/Reduced Lunch		
Please return this completed form to the applicant on or before Return Date Supplied By Applicant			