**LFO HIGH 10TH GRADE REGISTRATION**

**Academic Year 2018-2019**

**Last Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ First Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Check those that apply:**

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| --- | --- | --- |
| **\_\_\_\_\_\_\_\_** I have an IEP. | **\_\_\_\_\_\_\_\_** I am in the gifted program. | **\_\_\_\_\_\_\_\_** I am interested in the Dual Enrollment program and would like more information. |

**ADDITIONAL IMPORTANT INFORMATION**

* HOPE Scholarship requirements:
	+ - 3.0 (B) average in core academic classes upon graduation
		- Completed four courses that are on the HOPE Rigor list.
* HOPE rigor courses that LFO offers are on the LFO website and there is additional information on the GA DOE website.
* The deadline for dropping an Honors or AP class is May 18, 2018.
* Two years of the same foreign language are required for college admission (4-year school).
* To be considered for Graduates with Honors, a student must have taken at least six Honors, AP, and/or Dual Enrollment Courses and have a cumulative GPA of 89.5 or higher.

Additional registration information is available on the LFO website. [www.lfo.catoosa.k12.ga.us](http://www.lfo.catoosa.k12.ga.us)

**For each question, please write your answer on the line.**

1. For ENGLISH, choose one: \_\_\_\_\_\_\_\_\_\_
2. Honors/Gifted—10th Grade Literature & Composition
\*\*Will require summer reading (List is on school website)
3. Regular—10th Grade Literature & Composition
4. Journalism—Application Required\*
(\*English Elective-- does not count as an English credit)
5. For MATH, choose one: \_\_\_\_\_\_\_\_\_\_
6. Honors/Gifted—Accelerated Geometry/Algebra II
7. Semester—Geometry
8. Year Long with Support—Geometry
9. For SOCIAL STUDIES, choose one: \_\_\_\_\_\_\_\_\_\_
10. Honors/Gifted—American Government
11. Regular—American Government
12. For SCIENCE, choose one: \_\_\_\_\_\_\_\_\_\_
13. Honors/Gifted—Biology
14. Regular—Biology
15. Honors/Gifted Biology (Fall) **and** AP Biology (Spring)
16. Please circle each one you have NOT yet passed:
17. Health/PE
18. Introduction to Business and Technology or Introduction to Digital Technology
19. For WORLD LANGUAGE, choose one: \_\_\_\_\_\_\_\_\_\_
20. Spanish
21. German
22. I do not want to take a world language.
23. I would like to enroll in the following (you may choose AP and/or Dual Enrollment)
24. Advanced Placement Course(s) \_\_\_\_\_\_\_\_\_\_
25. Dual Enrollment (MOWR)
26. None of the above

**SPECIFIC REQUESTS/NOTES:** *If you want an AP course or Dual Enrollment course, please list it here.* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**(Please select elective classes on the back of this form)**

**Please select five electives. Number in order of preference. The elective you most want should be labelled #1.
the elective you want least should be #5.**

**\* Denotes Pre-requisite**

**Fine and Performing Arts**

**Art**

**\_\_\_\_\_\_50.0211000 Art I\***

\_\_\_\_\_\_50.0411000 Ceramics/Pottery

\_\_\_\_\_\_50.0313000 Drawing/Painting

\_\_\_\_\_\_50.0921040 AP Art History

**Band**

\_\_\_\_\_\_53.0381051 Adv. Band I

\_\_\_\_\_\_53.0382051 Adv. Band II

\_\_\_\_\_\_53.0383051 Adv. Band III

\_\_\_\_\_\_53.0384051 Adv. Band IV

\_\_\_\_\_\_53.0761051 Adv. Ensemble I

\_\_\_\_\_\_53.0762051 Adv. Ensemble II

\_\_\_\_\_\_53.0763051 Adv. Ensemble III

\_\_\_\_\_\_53.0764051 Adv. Ensemble IV

\_\_\_\_\_\_53.0581051 Adv. Orchestra I

\_\_\_\_\_\_53.0582051 Adv. Orchestra II

\_\_\_\_\_\_53.0583051 Adv. Orchestra III

\_\_\_\_\_\_53.0484051 Adv. Orchestra IV

**Drama**

\_\_\_\_\_\_52.0210000 Drama I

\_\_\_\_\_\_52.0220000 Drama II

\_\_\_\_\_\_52.0230000 Drama III

\_\_\_\_\_\_52.0240000 Drama IV

**Health and Physical Education**

\_\_\_\_\_\_17.0110000 Health

\_\_\_\_\_\_36.0510051 Personal Fitness

\_\_\_\_\_\_36.0540044 Weight Training – Boys

\_\_\_\_\_\_36.0540046 Weight Training – Girls

**JROTC**

\_\_\_\_\_\_28.0310000 JROTC I

\_\_\_\_\_\_28.0320000 JROTC II

\_\_\_\_\_\_28.0330000 JROTC III

\_\_\_\_\_\_28.0340000 JROTC IV

\_\_\_\_\_\_28.0350000 JROTC V

\_\_\_\_\_\_28.0360000 JROTC VI

\_\_\_\_\_\_28.0370000 JROTC VII

\_\_\_\_\_\_28.0380000 JROTC VIII

**Career Tech**

**Business and Technology**

**\_\_\_\_\_\_07.4413000 Intro to Business and Technology\***

\_\_\_\_\_\_07.4410000 Business and Technology

\_\_\_\_\_\_07.4510000 Business Communication

**Marketing**

**\_\_\_\_\_\_08.4740000 Marketing Principles\***

\_\_\_\_\_\_08.4410000 Marketing & Entrepreneurship

\_\_\_\_\_\_08.4420000 Marketing Management

**Web and Digital Design**

**\_\_\_\_\_\_11.4150000 Intro to Digital Technology\***

\_\_\_\_\_\_11.4510000 Digital Design

\_\_\_\_\_\_11.4520000 Web Design

**Architectural Drawing and Design**

**\_\_\_\_\_\_48.5410000 Intro to Drafting & Design\***

\_\_\_\_\_\_48.5450000 Architectural Draw & Design I

\_\_\_\_\_\_48.5460000 Interior Design/Arch II

**Engineering Graphics & Design**

**\_\_\_\_\_\_48.5410000 Intro to Drafting & Design\***

\_\_\_\_\_\_48.5420000 Survey of Engineering Graphic

\_\_\_\_\_\_48.5430000 Robotics/3-D Modeling

**Plant and Floriculture**

**\_\_\_\_\_\_02.4710000 Basic Agricultural Science\***

\_\_\_\_\_\_01.4610000 General Horticulture & Plant Science

\_\_\_\_\_\_01.4620000 Floriculture

**Horticulture/Animal Science**

**\_\_\_\_\_\_02.4710000 Basic Agricultural Science\***

\_\_\_\_\_\_01.4610000 General Horticulture & Plant Science

\_\_\_\_\_\_02.4210000 Animal Science/Biotechnology

**Companion Animal Science**

**\_\_\_\_\_\_02.4710000 Basic Agricultural Science\***

\_\_\_\_\_\_02.4210000 Animal Science/Biotechnology

\_\_\_\_\_\_02.4230000 Small Animal Care

**Construction**

**\_\_\_\_\_\_46.5450000 Occupational Safety\***

\_\_\_\_\_\_46.5460000 Intro to Construction\*

\_\_\_\_\_\_46.5500000 Carpentry I

\_\_\_\_\_\_46.5600000 Electrical I

**Culinary Arts**

**\_\_\_\_\_\_20.5310000 Intro to Culinary Arts\***

\_\_\_\_\_\_20.5321000 Culinary Arts I

\_\_\_\_\_\_20.5331000 Culinary Arts II

**Early Childhood**

**\_\_\_\_\_\_20.5281000 Early Childhood Ed I\***

\_\_\_\_\_\_20.4240000 Early Childhood Ed II

\_\_\_\_\_\_20.4250000 Early Childhood Ed III

**Metals Technology**

**\_\_\_\_\_\_46.5450000 Occupational Safety\***

\_\_\_\_\_\_48.5810000 Introduction to Metals

\_\_\_\_\_\_48.5510000 Welding I

\_\_\_\_\_\_48.5520000 Welding II

\_\_\_\_\_\_48.5550000 Advanced Arc Welding

**Allied Health and Medicine**

**\_\_\_\_\_\_25.5210000 Intro to Healthcare Science\***

\_\_\_\_\_\_25.4400000 Essentials of Healthcare

\_\_\_\_\_\_25.4370000 Allied Health and Medicine

**Nursing/Healthcare Science**

**\_\_\_\_\_\_25.5210000 Intro to Healthcare Science\***

\_\_\_\_\_\_25.4400000 Essentials of Healthcare

\_\_\_\_\_\_25.4360000 Patient Care Fundamentals

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| --- | --- |
| **Signature of Student** |  |
| **Signature of Parent** |  |
| **Contact Numbers** |  |
| **E-Mail Address** |  |
| **Date Submitted** |  |
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