**LFO HIGH 9TH GRADE REGISTRATION**

**Academic Year 2017-2018**

**Last Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ First Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Check those that apply:**

|  |  |  |
| --- | --- | --- |
| **\_\_\_\_\_\_\_\_** I have an IEP. | **\_\_\_\_\_\_\_\_** I am in the gifted program. | **\_\_\_\_\_\_\_\_** I am interested in the MOWR program and would like more information. |

**For each question, please write your answer on the line.**

1. For ENGLISH, choose one: \_\_\_\_\_\_\_\_\_\_
2. Regular
3. Honors/Gifted \*\*Will require summer reading\*\*
4. For MATH, choose one: \_\_\_\_\_\_\_\_\_\_
5. Regular
6. Honors/Gifted
7. For SOCIAL STUDIES, choose one: \_\_\_\_\_\_\_\_\_\_
8. Regular
9. Honors/Gifted
10. For SCIENCE, choose one: \_\_\_\_\_\_\_\_\_\_
11. Regular
12. Honors/Gifted
13. Please select which business elective (graduation requirement) you would prefer: \_\_\_\_\_\_\_\_\_\_
14. Intro to Business & Technology
15. Intro to Digital Technology
16. All students are required as a graduation requirement to take either Health/PE – OR – 3 semesters of JROTC

\*\*If you plan on doing JROTC please mark that on the back of the form under electives\*\*

Otherwise you will be signed up for Health/PE

**SPECIFIC REQUESTS/NOTES:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**(Please select elective classes on the back of this form)**

**Please select five electives. Number in order of preference. The elective you most want should be labelled #1.. the elective you want least should be #5.**

**Career Tech**

**Architectural Drawing and Design**

\_\_\_\_\_\_\_ 48.5410000 Intro to Drafting & Design\*

\_\_\_\_\_\_\_ 48.5450000 Architectural Draw & Design I

**Business & Technology**

\_\_\_\_\_\_\_ 07.44130000 Introduction to Business and Tech\*

\_\_\_\_\_\_\_ 07.44100000 Business and Technology

**Construction**

\_\_\_\_\_\_\_ 46.5450000 Occupational Safety & Fundamentals\*

\_\_\_\_\_\_\_ 46.5460000 Introduction to Construction

**Culinary Arts**

\_\_\_\_\_\_\_ 20.5310000 Intro to Culinary Arts\*

\_\_\_\_\_\_\_ 20.5321000 Culinary Arts I

**Early Childhood**

\_\_\_\_\_\_\_ 20.5281000 Early Childhood Education I\*

\_\_\_\_\_\_\_ 20.4240000 Early Childhood II

**Engineering Graphics & Design**

\_\_\_\_\_\_\_ 48.5410000 Intro to Drafting & Design\*

\_\_\_\_\_\_\_ 48.5420000 Survey of Engineering Graphic

**Healthcare Science**

\_\_\_\_\_\_\_ 25.5210000 Intro to Healthcare Services\*

\_\_\_\_\_\_\_ 25.4400000 Essentials of Healthcare

**Marketing & Management**

\_\_\_\_\_\_\_ 08.4740000 Marketing Principles\*

\_\_\_\_\_\_\_ 08.4410000 Marketing & Entrepreneurship

**Metals Technology**

\_\_\_\_\_\_\_ 46.5450000 Occupational Safety and Fund\*

\_\_\_\_\_\_\_ 48.5810000 Introduction to Metals

**Agricultural Science**

\_\_\_\_\_\_\_ 02.4710000 Basic Agricultural Science\*

\_\_\_\_\_\_\_ 01.4610000 General Horticulture & Plant Science

\_\_\_\_\_\_\_ 02.4210000 Animal Science

**Web and Digital Design**

\_\_\_\_\_\_\_ 11.4150000 Intro to Digital Technology\*

\_\_\_\_\_\_\_ 11.4510000 Digital Design

**Fine and Performing Arts**

**Art**

\_\_\_\_\_\_\_ 50.0211000 Art I\*

**Band & Music**

\_\_\_\_\_\_\_ 53.0381050 Adv Band I

\_\_\_\_\_\_\_ 53.0581051 Adv. Orchestra I

\_\_\_\_\_\_\_ 53.0761051 Adv. Ensemble I (percussion)

**Drama**

\_\_\_\_\_\_\_ 52.0210000 Drama I\*

\_\_\_\_\_\_\_ 52.0220000 Drama II

**Physical Education**

\_\_\_\_\_\_\_ 36.0540044 Weight Training – Boys

\_\_\_\_\_\_\_ 36.0540046 Weight Training – Girls

**JROTC**

\_\_\_\_\_\_\_ 28.0310000 JROTC I

\_\_\_\_\_\_\_ 28.0320000 JROTC II

**\* Denotes Prerequisite for Pathway**

**Important Note:**

**Courses for next year are created based on selections made on this form. This is your contractual agreement to be scheduled in the classes selected as available.**

|  |  |
| --- | --- |
| **Signature of Student** |  |
| **Signature of Parent** |  |
| **Contact Numbers** |  |
| **E-Mail Address** |  |
| **Date Submitted** |  |