**LFO HIGH 10TH & 11th GRADE REGISTRATION**

**Academic Year 2017-2018**

**Last Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ First Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**For each question, please write your answer on the line.**

1. For ENGLISH, choose one: \_\_\_\_\_\_\_\_\_\_
2. Regular
3. Honors/Gifted \*\*Will require summer reading\*\*
4. For MATH, choose one: \_\_\_\_\_\_\_\_\_\_
5. Regular
6. Honors/Gifted
7. For SOCIAL STUDIES, choose one: \_\_\_\_\_\_\_\_\_\_
8. Regular
9. Honors/Gifted
10. For SCIENCE, choose one: \_\_\_\_\_\_\_\_\_\_
11. Regular
12. Honors/Gifted
13. Please circle each one you have NOT yet taken or NOT yet passed:
14. Health/PE
15. Introduction to Business and Technology **OR** Introduction to Digital Technology
**OR** MOWR Intro to Computers
16. For WORLD LANGUAGE, choose one: \_\_\_\_\_\_\_\_\_\_
17. Spanish
18. German
19. I do not want to take a world language.
20. I would like to enroll in the following (you may choose AP and/or MOWR)
21. Advanced Placement
22. MOWR
23. None of the above

**SPECIFIC REQUESTS/NOTES:** *Please list the specific AP/MOWR courses that you would like to take.* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(Please select elective classes on the back of this form)**

**Students should indicate their pathway selection by numbering their choices and should have at least 3 alternates.**

**Fine and Performing Arts**

**Art**

**\_\_\_\_\_\_50.0211000 Art I\***

\_\_\_\_\_\_50.0411000 Ceramics/Pottery

\_\_\_\_\_\_50.0313000 Drawing/Painting

\_\_\_\_\_\_50.0921040 AP Art History

**Band**

\_\_\_\_\_\_53.0381051 Adv. Band I

\_\_\_\_\_\_53.0382051 Adv. Band II

\_\_\_\_\_\_53.0383051 Adv. Band III

\_\_\_\_\_\_53.0384051 Adv. Band IV

\_\_\_\_\_\_53.0761051 Adv. Ensemble I

\_\_\_\_\_\_53.0762051 Adv. Ensemble II

\_\_\_\_\_\_53.0763051 Adv. Ensemble III

\_\_\_\_\_\_53.0764051 Adv. Ensemble IV

\_\_\_\_\_\_53.0581051 Adv. Orchestra I

\_\_\_\_\_\_53.0582051 Adv. Orchestra II

\_\_\_\_\_\_53.0583051 Adv. Orchestra III

\_\_\_\_\_\_53.0584051 Adv. Orchestra IV

**Drama**

\_\_\_\_\_\_52.0210000 Drama I

\_\_\_\_\_\_52.0220000 Drama II

\_\_\_\_\_\_52.0230000 Drama III

\_\_\_\_\_\_52.0240000 Drama IV

**Music Appreciation**

**\_\_\_\_\_\_**53.026000 History of Rock Music/Contemporary Music

**Health and Physical Education**

\_\_\_\_\_\_17.0110000 Health

\_\_\_\_\_\_36.0510051 Personal Fitness

\_\_\_\_\_\_36.0540044 Weight Training – Boys

\_\_\_\_\_\_36.0540046 Weight Training – Girls

**JROTC**

\_\_\_\_\_\_28.0310000 JROTC I

\_\_\_\_\_\_28.0320000 JROTC II

\_\_\_\_\_\_28.0330000 JROTC III

\_\_\_\_\_\_28.0340000 JROTC IV

\_\_\_\_\_\_28.0350000 JROTC V

\_\_\_\_\_\_28.0360000 JROTC VI

\_\_\_\_\_\_28.0370000 JROTC VII

\_\_\_\_\_\_28.0380000 JROTC VIII

**Academic Electives**

\_\_\_\_\_\_45.0310037 Sociology

\_\_\_\_\_\_45.0150037 Psychology

\_\_\_\_\_\_45.0160040 AP Psychology

**Career Tech**

**Business and Technology**

**\_\_\_\_\_\_07.4413000 Intro to Business and Technology\***

\_\_\_\_\_\_07.4410000 Business and Technology

\_\_\_\_\_\_07.4510000 Business Communication

**Marketing**

**\_\_\_\_\_\_08.4740000 Marketing Principles\***

\_\_\_\_\_\_08.4410000 Marketing & Entrepreneurship

\_\_\_\_\_\_08.4420000 Marketing Management

**Web and Digital Design**

**\_\_\_\_\_\_11.4150000 Intro to Digital Technology\***

\_\_\_\_\_\_11.4510000 Digital Design

\_\_\_\_\_\_11.4520000 Web Design

**Architectural Drawing and Design**

**\_\_\_\_\_\_48.5410000 Intro to Drafting & Design\***

\_\_\_\_\_\_48.5450000 Architectural Draw & Design I

\_\_\_\_\_\_48.5460000 Architectural Draw & Design II

**Engineering Graphics & Design**

**\_\_\_\_\_\_48.5410000 Intro to Drafting & Design\***

\_\_\_\_\_\_48.5420000 Survey of Engineering Graphic

\_\_\_\_\_\_48.5430000 3-D Modeling and Analysis

**Plant and Floriculture**

**\_\_\_\_\_\_02.4710000 Basic Agricultural Science\***

\_\_\_\_\_\_01.4610000 General Horticulture & Plant Science

\_\_\_\_\_\_01.4620000 Floriculture

**Horticulture/Animal Science**

**\_\_\_\_\_\_02.4710000 Basic Agricultural Science\***

\_\_\_\_\_\_01.4610000 General Horticulture & Plant Science

\_\_\_\_\_\_02.4210000 Animal Science/Biotechnology

**Companion Animal Science**

**\_\_\_\_\_\_02.4710000 Basic Agricultural Science\***

\_\_\_\_\_\_02.4210000 Animal Science/Biotechnology

\_\_\_\_\_\_02.4230000 Small Animal Care

**Construction**

**\_\_\_\_\_\_46.5450000 Occupational Safety\***

\_\_\_\_\_\_46.5460000 Intro to Construction\*

\_\_\_\_\_\_46.5500000 Carpentry I

\_\_\_\_\_\_46.5600000 Electrical I

**Culinary Arts**

**\_\_\_\_\_\_20.5310000 Intro to Culinary Arts\***

\_\_\_\_\_\_20.5321000 Culinary Arts I

\_\_\_\_\_\_20.5331000 Culinary Arts II

**Early Childhood**

**\_\_\_\_\_\_20.5281000 Early Childhood Ed I\***

\_\_\_\_\_\_20.4240000 Early Childhood Ed II

\_\_\_\_\_\_20.4250000 Early Childhood Ed III

**Metals Technology**

**\_\_\_\_\_\_46.5450000 Occupational Safety\***

\_\_\_\_\_\_48.5810000 Introduction to Metals

\_\_\_\_\_\_48.5510000 Welding I

\_\_\_\_\_\_48.5520000 Welding II

\_\_\_\_\_\_48.5550000 Advanced Arc Welding

**Allied Health and Medicine**

**\_\_\_\_\_\_25.5210000 Intro to Healthcare Science\***

\_\_\_\_\_\_25.4400000 Essentials of Healthcare

\_\_\_\_\_\_25.4370000 Allied Health and Medicine

**Nursing/Healthcare Science**

**\_\_\_\_\_\_25.5210000 Intro to Healthcare Science\***

\_\_\_\_\_\_25.4400000 Essentials of Healthcare

\_\_\_\_\_\_25.4360000 Patient Care Fundamentals

**\* Denotes Pre-requisite**

|  |  |
| --- | --- |
| **Signature of Student** |  |
| **Signature of Parent** |  |
| **Contact Numbers** |  |
| **E-Mail Address** |  |
| **Date Submitted** |  |
|  |  |