**C:\Documents and Settings\cgarner\Local Settings\Temporary Internet Files\Content.IE5\PC2YPPX5\MCj03985870000[1].wmfCook County Education Foundation Local Scholarships**

**and**

**Dinnerman Scholarship**

Class of 2019

|  |  |
| --- | --- |
|  | Application Checklist |
|  | Application |
|  | Copy of College Acceptance Letter |
|  | Two Community Letters of Recommendation  (Please write your name on recommendation form before giving to community member) |
|  | Two Confidential Teacher Recommendations  (Please write your name on recommendation form before giving to the teacher) |
|  | Transcript |
|  | \*Dinnerman Scholarship Essay (If you are applying for the Dinnerman Scholarship you must submit a separate essay as to why you need the Dinnerman Scholarship.  Check one of the following:  \_\_\_\_\_Yes, I am applying for the Dinnerman Scholarship  \_\_\_\_\_ No, I am not applying for the Dinnerman Scholarship |

**We suggest downloading the application & typing your information into the form. DO NOT write in pencil.**

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**The completed application must be received by the Counseling Center - no later than 10:00 am, Thursday, February 28th.**

**Cook County Education Foundation Local Scholarships and Dinnerman Scholarship Application 2019**

**Purpose:** To recognize and assist deserving and outstanding high school seniors who are pursuing post-secondary education at a four year university or college.

**Award:** Scholarships of various amounts will be awarded.

**Eligibility:** 1. Students submitting the application must qualify to enter a four year university or college for fall 2019 term.

2. Applicants must have received SAT or ACT scores by the time of their interview.

3. Applicants must have a minimum cumulative average of 80 at the time of application.

**Process:** Complete application and submit before deadline of February 28th, 2019.

Be prepared to verbally present three-to five-minute Personal Statement.

Attend interview with Cook County Education Foundation Committee.

**Completed applications must be submitted to the Counseling Center by the deadline – 10:00 am, Thursday, February 28th.**

**Cook County Education Foundation Local Scholarships and Dinnerman Scholarship Application 2019**

|  |  |  |  |
| --- | --- | --- | --- |
| Name: |  | | |
| Father’s Name: |  | Mother’s Name: |  |
| Employer: |  | Employer: |  |
| Position: |  | Position: |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Where do you plan to attend college? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |
| Have you been accepted at this college? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |
| Have you completed the FAFSA? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |
| Check appropriate items: | | | Commute: \_\_\_\_\_\_\_\_\_ | | Resident: \_\_\_\_\_\_\_\_\_ |
|  |  |  | Full Time: \_\_\_\_\_\_\_\_\_ | | Part time: \_\_\_\_\_\_\_\_\_ |
|  |  |  | Day Classes: \_\_\_\_\_\_\_\_\_ | | Night Classes: \_\_\_\_\_\_\_\_\_ |
| Your proposed major field of study: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |
| Career goal: | |  | | | |
| How many other people in your family will be a full-time student in a college or university program?­­­­­­­­­­­ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |
| Will you be the first in your family to go to college? | | | |  | |

**TO BE COMPLETED BY SCHOOL COUNSELOR:**

Overall GPA: \_\_\_\_\_\_\_\_\_ HOPE GPA: \_\_\_\_\_\_\_\_

Hope Eligible: \_\_\_\_\_\_\_\_\_ Zell Miller Scholar: \_\_\_\_\_\_\_\_\_

SAT Scores: Combined: \_\_\_\_\_\_\_\_\_ EBRW \_\_\_\_\_\_\_\_\_ Math \_\_\_\_\_\_\_\_\_\_

ACT Scores: Composite: \_\_\_\_\_\_\_\_

English \_\_\_\_\_\_\_\_ Math \_\_\_\_\_\_\_\_ Reading \_\_\_\_\_\_\_ Science \_\_\_\_\_\_\_\_

Signature of Counselor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Cook County Education Foundation 2019**

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|  |  |
| --- | --- |
| Name: |  |

Clubs/Teams/ Organizations – Indicate grade AND number of years of membership

Ex: Anchor Club Member 10, 11 2 years

Key Club Secretary 11 1 year

Member 9, 10, 11 3 years

(includes secretary yr)

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Honors: List any honors that you have received during your high school career - Indicate the grade in which each honor was awarded. Please list again anything that may have been entered elsewhere on the application.

Ex: Top Ten, Cook High School 9, 10, 11

Rotary Club Student of the Quarter 10

|  |  |
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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Do you have a job? | |  | | |  | | |  | |
| If so, please provide the following employment information: | | | | | | |  | | |
| Employer |  | | | Position: | |  | | How Long? |  |
| Any previous employment(s): | | |  | | | | | | |

Applicant Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_

**Cook County Education Foundation 2019**

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|  |  |
| --- | --- |
| Name: |  |

Candidate Statement: Please write **a short personal statement about yourself highlighting educational, career and personal goals**. (You may attach a typed statement.)

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Applicant Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Cook County Education Foundation 2019**

**Page 4**

|  |  |
| --- | --- |
| Name: |  |

**Confidential Teacher Recommendation**

|  |  |  |
| --- | --- | --- |
| Date: | |  |
| Dear |  | | |

|  |  |
| --- | --- |
|  | is applying for local scholarships. If you wish to recommend |

this student, please complete the rating chart **and** the comments section below. Your comments provide important details about the applicant and are particularly helpful to the interviewers.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Outstanding | Excellent | Above Average | Average | Below Average |
| Attendance |  |  |  |  |  |
| Attitude |  |  |  |  |  |
| Character |  |  |  |  |  |
| Initiative/Motivation |  |  |  |  |  |
| Leadership |  |  |  |  |  |
| Punctuality |  |  |  |  |  |
| Personality |  |  |  |  |  |
| Academic promise |  |  |  |  |  |
| Personal promise |  |  |  |  |  |
| Overall recommendation |  |  |  |  |  |

Please return this form directly to Mrs. Warren no later than Friday, March 8, 2019. It is understood that all information submitted on this form will be held in strict confidence.

Comments:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Teacher signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Cook County Education Foundation 2019**

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|  |  |
| --- | --- |
| Name: |  |

**Confidential Teacher Recommendation**

|  |  |  |
| --- | --- | --- |
| Date: | |  |
| Dear |  | | |

|  |  |
| --- | --- |
|  | is applying for local scholarships. If you wish to recommend |

this student, please complete the rating chart **and** the comments section below. Your comments provide important details about the applicant and are particularly helpful to the interviewers.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Outstanding | Excellent | Above Average | Average | Below Average |
| Attendance |  |  |  |  |  |
| Attitude |  |  |  |  |  |
| Character |  |  |  |  |  |
| Initiative/Motivation |  |  |  |  |  |
| Leadership |  |  |  |  |  |
| Punctuality |  |  |  |  |  |
| Personality |  |  |  |  |  |
| Academic promise |  |  |  |  |  |
| Personal promise |  |  |  |  |  |
| Overall recommendation |  |  |  |  |  |

Please return this form directly to Mrs. Warren no later than Friday, March 8, 2019. It is understood that all information submitted on this form will be held in strict confidence.

Comments:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Teacher signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Cook County Education Foundation 2019**

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|  |  |
| --- | --- |
| Name: |  |

**Interview Schedule Information**

On order to better serve scholarship applicants, the scholarship committee and avoid scheduling conflicts, please provide the following information:

Please check ALL that apply to you.

|  |  |
| --- | --- |
|  | I have a Wiregrass class Block 1. |
|  | I have a Wiregrass class Block 2. |
|  | I have Economics during Block 1 |
|  | I have Economics during Block 2 |
|  | I am enrolled in Work-Based Learning Block 3 and Block 4. |
|  | I am a Dual Enrollment student  My class(es) are from:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

Other (Please explain conflict) and indicate preference:

|  |
| --- |
|  |

I would prefer to interview

|  |  |
| --- | --- |
|  | In the morning 8:00 am – 11:30 am |
|  | In the afternoon 12:30 pm – 3:30 pm |

Every effort will be made to accommodate interview time preferences.