

**FCHS SGT Agenda**  
**3<sup>rd</sup> Tuesday of Each Month**  
**4:30pm – 6:00pm**  
**Media Center**

- |              |   |                 |             |
|--------------|---|-----------------|-------------|
| <b>I.</b>    | <b>Call to Order</b>                              |                 |             |
| <b>II.</b>   | <b>Consent Agenda</b>                             |                 |             |
|              | a. Approve Agenda                                 | Erik Cioffi     | Action      |
|              | b. Approve Minutes                                | Erik Cioffi     | Action      |
|              | c. Requests                                       | Erik Cioffi     | Action      |
|              | i. School Facility Use Requests                   |                 |             |
|              | ii. School Field Trip Requests                    |                 |             |
|              | iii. School Fundraiser Requests                   |                 |             |
| <b>III.</b>  | <b>Financial Reports</b>                          | Erik Cioffi     | Information |
|              | a. Title IV – RLIS                                |                 |             |
|              | b. Title II                                       |                 |             |
|              | c. Local QBE                                      |                 |             |
| <b>IV.</b>   | <b>Testing &amp; Assessment Reports</b>           | Theresa Dillard | Information |
|              | a. EOC Results 2014                               |                 |             |
| <b>V.</b>    | <b>CTAE Financial Reports</b>                     | Patricia DuBois | Information |
| <b>VI.</b>   | <b>Curriculum Reports</b>                         | Theresa Dillard | Discussion  |
|              | a. Academic Instructional Team                    |                 |             |
|              | i. Lesson Plans/Curriculum Charts - collaboration |                 |             |
|              | ii. TOTS – Teachers Observing Teachers at School  |                 |             |
|              | iii. Reading Initiatives                          |                 |             |
|              | iv. College Day for Juniors in Spring             |                 |             |
|              | b. School Improvement Plan                        |                 |             |
| <b>VII.</b>  | <b>Testing &amp; Assessment</b>                   | Art Hubbard     | Information |
| <b>VIII.</b> | <b>School News</b>                                | Erik Cioffi     | Information |
| <b>IX.</b>   | <b>Public Comment</b>                             |                 |             |
| <b>X.</b>    | <b>Adjourn</b>                                    |                 |             |