

**FCHS SGT Agenda**  
**3<sup>rd</sup> Tuesday of Each Month**  
**4:30pm – 6:00pm**  
**Media Center**

- |              |   |                 |             |
|--------------|---|-----------------|-------------|
| <b>I.</b>    | <b>Call to Order</b>                            |                 |             |
| <b>II.</b>   | <b>Consent Agenda</b>                           |                 |             |
|              | a. Approve Agenda                               | Erik Cioffi     | Action      |
|              | b. Approve Minutes                              | Erik Cioffi     | Action      |
|              | c. Requests                                     | Erik Cioffi     | Action      |
|              | i. School Facility Use Requests                 |                 |             |
|              | ii. School Field Trip Requests                  |                 |             |
|              | iii. School Fundraiser Requests                 |                 |             |
| <b>III.</b>  | <b>Financial Reports</b>                        | Erik Cioffi     | Information |
|              | a. 2015-2016 SGT Funds                          |                 |             |
|              | b. 2016-2017 SGT funds                          |                 | Action      |
| <b>IV.</b>   | <b>Facility Reports</b>                         | Erik Cioffi     | Information |
| <b>V.</b>    | <b>SGT E-mails</b>                              | Erik Cioffi     | Information |
|              | a. Guidelines                                   |                 |             |
|              | b. Username/Password                            |                 |             |
| <b>VI.</b>   | <b>Curriculum Reports</b>                       | Theresa Dillard | Information |
|              | a. District SST                                 |                 |             |
|              | b. 8 <sup>th</sup> Grade Parent Night           |                 |             |
|              | c. Course Sequencing                            |                 |             |
|              | d. Unit Recovery vs. Credit Recovery            |                 |             |
|              | e. Quarter Grades vs. Continuation Grade        |                 |             |
|              | f. Curriculum Guide                             |                 |             |
| <b>VII.</b>  | <b>School News</b>                              | Erik Cioffi     | Information |
|              | a. Family Connections – Underage Drinking       |                 |             |
|              | b. Senior Trip, Prom & Graduation Dates are set |                 |             |
| <b>VIII.</b> | <b>Public Comment</b>                           |                 |             |
| <b>IX.</b>   | <b>Adjourn</b>                                  |                 |             |