

**FCHS SGT Agenda**  
**3<sup>rd</sup> Tuesday of Each Month**  
**4:30pm – 6:00pm**  
**Media Center**

- |              |   |                 |             |
|--------------|---|-----------------|-------------|
| <b>I.</b>    | <b>Call to Order</b>                    |                 |             |
| <b>II.</b>   | <b>Consent Agenda</b>                   |                 |             |
|              | a. Approve Agenda                       | Erik Cioffi     | Action      |
|              | b. Approve Minutes                      | Erik Cioffi     | Action      |
|              | c. Requests                             | Erik Cioffi     | Action      |
|              | i. School Facility Use Requests         |                 |             |
|              | ii. School Field Trip Requests          |                 |             |
|              | iii. School Fundraiser Requests         |                 |             |
| <b>III.</b>  | <b>Financial Reports</b>                | Erik Cioffi     | Information |
|              | a. Local QBE                            |                 |             |
| <b>IV.</b>   | <b>Facility Reports</b>                 | Erik Cioffi     | Information |
|              | a. Science Labs                         |                 |             |
|              | b. New Gym                              |                 |             |
| <b>V.</b>    | <b>Technology Reports</b>               | Erik Cioffi     | Information |
|              | a. Chrome books                         |                 |             |
|              | i. SGT Funds & AP                       |                 |             |
| <b>VI.</b>   | <b>Testing &amp; Assessment Reports</b> | Theresa Dillard | Information |
| <b>VII.</b>  | <b>Curriculum Reports</b>               | Theresa Dillard | Information |
|              | a. Course Sequence                      |                 |             |
|              | b. Pathways                             |                 |             |
|              | c. Personnel changes                    |                 |             |
| <b>VIII.</b> | <b>School News</b>                      | Erik Cioffi     | Information |
|              | a. School Calendar                      |                 |             |
|              | b. Senior Trip                          |                 |             |
|              | c. NTHS Induction                       |                 |             |
|              | d. NHS Induction                        |                 |             |
|              | e. PROM                                 |                 |             |
|              | f. Scholarship Night                    |                 |             |
|              | g. Awards Night                         |                 |             |
| <b>IX.</b>   | <b>Public Comment</b>                   |                 |             |
| <b>X.</b>    | <b>Adjourn</b>                          |                 |             |