

FCHS SGT Agenda
3rd Tuesday of Each Month
4:30pm – 6:00pm
Media Center

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|--------------|--|-----------------|-------------|
| I. | Call to Order | | |
| II. | Consent Agenda | | |
| | a. Approve Agenda | Erik Cioffi | Action |
| | b. Approve Minutes | Erik Cioffi | Action |
| | c. Requests | Erik Cioffi | Action |
| | i. School Facility Use Requests | | |
| | ii. School Field Trip Requests | | |
| | iii. School Fundraiser Requests | | |
| III. | Federal Programs | Karen Walton | Information |
| | a. Title I | | |
| | b. Title II-A | | |
| | c. Comprehensive Local Education Agency Implementation Plan (CLIP) | | |
| | d. CLIP Descriptors | | |
| | e. School Level and District Level Improvement Plans | | |
| | f. School Level and District Level Parent Involvement Plans | | |
| | g. Title II-A Equity Plan | | |
| | h. Title I Parent Involvement Survey 2015 | | |
| IV. | Textbooks | Erik Cioffi | Information |
| | a. Orders submitted on May 2 nd | | |
| | b. SPLOST | | |
| V. | Facility Reports | Erik Cioffi | Information |
| | a. Science Labs | | |
| VI. | Technology Reports | Erik Cioffi | Information |
| VII. | Testing & Assessment Reports | Theresa Dillard | Information |
| VIII. | Curriculum Reports | Theresa Dillard | Information |
| | a. CCRPI Report | | |
| IX. | School News | Erik Cioffi | Information |
| | a. Scholarship Night | | |
| | b. Awards Night | | |
| | c. Graduation | | |
| X. | Public Comment | | |
| XI. | Adjourn | | |