

**FCHS SGT Agenda**  
**August 18, 2015**  
**4:30pm – 6:00pm**  
**Media Center**

- |              |  |                 |              |
|--------------|--|-----------------|--------------|
| <b>I.</b>    | <b>Call to Order</b>                               |                 |              |
| <b>II.</b>   | <b>Consent Agenda</b>                              |                 |              |
|              | a. Approve Agenda                                  | Erik Cioffi     | Action       |
|              | b. Approve Minutes                                 | Erik Cioffi     | Action       |
|              | c. Requests  | Erik Cioffi     | Action       |
|              | i. School Facility Use Requests                    |                 |              |
|              | ii. School Field Trip Requests                     |                 |              |
|              | iii. School Fundraiser Requests                    |                 |              |
| <b>III.</b>  | <b>Financial Reports</b>                           |                 |              |
|              | a. Local QBE                                       | Erik Cioffi     | Action       |
|              | b. CTAE Grants                                     | Patricia DuBois | Action       |
|              | c. Title IV – RLIS                                 |                 |              |
|              | d. Title II  |                 |              |
| <b>IV.</b>   | <b>Technology Reports</b>                          | Darren Danner   | Information  |
|              | a. Google Docs Training                            |                 |              |
| <b>V.</b>    | <b>Student Services/Safety Reports</b>             | Darren Danner   | Information  |
|              | a. Security System – classrooms and exterior doors |                 |              |
| <b>VI.</b>   | <b>Testing &amp; Assessment Reports</b>            | Theresa Dillard | Information  |
| <b>VII.</b>  | <b>Curriculum Reports</b>                          | Theresa Dillard | Information  |
|              | a. Academic Instructional Team                     |                 |              |
|              | b. School Improvement Plan                         |                 |              |
| <b>VIII.</b> | <b>School Finance Training</b>                     | Susan Holloway  | Presentation |
| <b>IX.</b>   | <b>Public Comment</b>                              |                 |              |
| <b>X.</b>    | <b>Adjourn</b>                                     |                 |              |