

**FCHS SGT Agenda**  
**September 15, 2015**  
**4:30pm – 6:00pm**  
**Media Center**

- |              |   |                 |             |
|--------------|---|-----------------|-------------|
| <b>I.</b>    | <b>Call to Order</b>                          |                 |             |
| <b>II.</b>   | <b>Consent Agenda</b>                         |                 |             |
|              | a. Approve Agenda                             | Erik Cioffi     | Action      |
|              | b. Approve Minutes                            | Erik Cioffi     | Action      |
|              | c. Requests                                   | Erik Cioffi     | Action      |
|              | i. School Facility Use Requests               |                 |             |
|              | ii. School Field Trip Requests                |                 |             |
|              | iii. School Fundraiser Requests               |                 |             |
| <b>III.</b>  | <b>Financial Reports</b>                      | Erik Cioffi     | Discussion  |
|              | a. Title IV – RLIS                            |                 |             |
|              | b. Title II                                   |                 |             |
|              | c. Local QBE                                  |                 |             |
| <b>IV.</b>   | <b>Technology Reports</b>                     | Erik Cioffi     | Information |
|              | a. Social Studies Lab                         |                 |             |
|              | b. iPad Mobile Lab                            |                 |             |
|              | c. 5 year Replacement Cycle                   |                 |             |
|              | d. Software                                   |                 |             |
| <b>V.</b>    | <b>Student Services/Safety Reports</b>        | Erik Cioffi     | Discussion  |
|              | a. Update on Securing exterior doors (SPLOST) |                 |             |
| <b>VI.</b>   | <b>Testing &amp; Assessment Reports</b>       | Theresa Dillard | Information |
| <b>VII.</b>  | <b>Curriculum Reports</b>                     | Theresa Dillard | Information |
|              | a. School Improvement Plan                    |                 |             |
|              | b. State results of Georgia Milestones        |                 |             |
| <b>VIII.</b> | <b>School Operations Training</b>             | Michael Gwatney | Information |
| <b>IX.</b>   | <b>School News</b>                            | Erik Cioffi     | Information |
|              | a. Homecoming                                 |                 |             |
|              | b. Flex Schedule                              |                 |             |
|              | c. Commit to Graduate                         |                 |             |
|              | d. 2017 FCHS TOTY                             |                 |             |
|              | e. Probe Fair – October 1 <sup>st</sup>       |                 |             |
| <b>X.</b>    | <b>Public Comment</b>                         |                 |             |
| <b>XI.</b>   | <b>Adjourn</b>                                |                 |             |