

# Houston County High School

*A Nationally Recognized School of Excellence*

## ***Houston County System Mission and Vision Statements***

*Our system mission is to produce high-achieving students.*

*Our system vision is that our system will be world-class.*

## ***HCHS Mission and Vision Statements***

*Our school mission is to provide quality learning experiences, enabling our graduates to meet tomorrow's challenges.*

*Our school vision is to be globally competitive in academics, the arts, athletics, and service to the community.*

**School Council Meeting  
November 19, 2015  
7:00 A.M. in the Media Center**

- |   |                           |
|---|---------------------------|
| 1. Call to Order                            | Deneen Trask, Chairperson |
| 2. Inspiration                              | Laura Hodges              |
| 3. Pledge of Allegiance                     | Deneen Trask, Chairperson |
| 4. Approval of Agenda                       | Deneen Trask, Chairperson |
| 5. Recognition of Visitors                  | Deneen Trask, Chairperson |
| 6. Reports from Council Members             | Deneen Trask, Chairperson |
| 7. Approval of Minutes (September 10, 2015) | Deneen Trask, Chairperson |
| 8. New Business                             |                           |
| a. Graduation Rate Report                   | Mrs. Keenom, API          |
| b. Milestone Report                         | Mrs. Keenom, API          |
| c. AP Testing Results                       | Mrs. Keenom, API          |
| d. Climate Surveys                          | Dr. Rizer, Principal      |
| e. Renovations                              | Dr. Rizer, Principal      |
| 9. Old Business                             |                           |
| a. HCHS Traffic                             |                           |
| b. Election of Secretary                    |                           |
| c. Renovations                              |                           |
| d. Meeting Dates                            |                           |
| e. School Council Handbook                  |                           |
| f. School Report                            | Dr. Rizer, Principal      |
| 11. Adjournment                             | Deneen Trask, Chairperson |