

*Alpha Kappa Alpha Sorority, Incorporated  
Sigma Epsilon Omega Chapter  
Warner Robins, Georgia*



**\*\* 2017 Scholarship Program \*\***

*The Alpha Kappa Alpha Sorority, Incorporated, Sigma Epsilon Omega Chapter will award six \$1,000.00 scholarships to graduating seniors in Houston County. Three of the six scholarships are designated for students who will attend a Historically Black College and University (HBCU). Scholarship applicants **MUST** complete the attached application, submit a certified copy of their transcript, answer a minimum 500 word essay question and provide documentation for community service and extracurricular activities. In order to be eligible for consideration, each applicant must be a **2017** graduating senior that will matriculate at a four-year college, university or technical college **Fall Semester 2017**. An official acceptance at the college or university must be received prior to any funds being disbursed.*

The scholarship application, essay and documentation should be mailed to:

**Alpha Kappa Alpha Sorority, Incorporated  
Sigma Epsilon Omega Chapter  
Attn: Scholarship Committee  
P.O. Box 852  
Warner Robins, GA 31099-0852**

All documents must be postmarked by **Wednesday, April 5, 2017**.

**For additional information, please contact:**  
**Mrs. Kathy Hill, Scholarship Committee Chair**  
**(478) 918-6917**  
**hillkathy85@gmail.com**  
**Alpha Kappa Alpha Sorority, Incorporated**  
**Sigma Epsilon Omega Chapter**  
**Warner Robins, Georgia**



## 2017 Scholarship Application

### I. General Information

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Telephone Number: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Name of High School: \_\_\_\_\_ Grade Point Average: \_\_\_\_\_

Are you applying for the *Historically Black College and University (HBCU)* scholarship? (Please check yes or no.)     Yes     No

Name of college or university you plan to attend: \_\_\_\_\_

Anticipated Field of Study: \_\_\_\_\_

### II. Financial Information

Total Number in Household: \_\_\_\_\_ Total Annual Income: \_\_\_\_\_

On a separate sheet of paper, please explain any financial hardships you and your family face. **Your explanation of financial hardship is optional.**

**III. Community Service**

- A. Please list any community service organizations that are not school related, in which you volunteer or have volunteered since high school. (Examples: *Habitat for Humanity, Humane Society of Houston County, American Red Cross.*)**

<b>ORGANIZATION</b>	<b>ACTIVITY</b>

- B. Please attach a letter (on organizational letterhead) verifying your community service. The letter should include a brief description of the organization and your duties as a volunteer.**



**VI. Essay**

Please attach a typed, double-spaced, minimum 500-word essay answering the question: *Describe the Most Significant Challenge you have Faced and the Steps You have Taken to Overcome this Challenge. How Did this Challenge Affect You?*

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**Signature**

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**Date**

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**CHECKLIST**

- Certified copy of your transcript
- Letters on letterhead from your volunteer organizations
- Letters from the faculty advisor or director of extracurricular activities
- Copies of awards or letters verifying the awards that you have received
- Typed essay

***You may also download this application at [www.akasigmaepsilonomega.org](http://www.akasigmaepsilonomega.org)***