

Please complete this form as accurately as possible (TYPE ONLY).

I. PERSONAL DATA:

Name: _____ High School: _____
(Last) (First) (Middle)

Address: _____ Date of Birth: _____

_____ Phone Number: _____

_____ Email: _____

College/University you plan to attend: _____

Colleges/Universities to which you have applied: _____

_____, _____

What will be your field of study? _____

Parent/Guardian Information:

Employer

(Father) _____

(Mother) _____

II. ACADEMIC/SCHOOL DATA:

Overall Grade Point Average: _____

Current class rank: ___ Top 10% ___ Top 25% ___ Average ___ Below Average

(Check one)

Additional Information:

Varsity Athletics: ___ Yes ___ No If yes, list? _____

Athletic College Scholarship: ___ Yes ___ No if yes, list sport and anticipated school?

Academic College Scholarship: ___Yes ___No If yes, list type of scholarship and school?

School/Civic Organization(s)

Office(s) Held:

List any community service organization in which you volunteer or have volunteered since entering high school that's not school related: (Examples: Red Cross, Habitat for Humanity)

Please attach a letter on organization's letterhead verifying each listed below.

List any awards/recognitions that you have received since entering high school: (Attach copies of awards. Certificates or letters from presenter of award)

In the lines provided, please explain what you think the advantage of attending an institution of higher learning will impact your future. Please no attachments.

PLEASE ATTACH A TYPED, DOUBLE SPACED 500 word essay: The essay must be entitled: "What Actions can You take to Promote Social Justice and Embrace Diversity of All People?"

The essay must be original and neither previously published nor secured by copyright.

CHECKLIST

- Certified copy of your transcript ___ Typed Essay
- ___ Letters of volunteer organization’s Letterhead
- ___ Copies of Awards or Letters verifying Awards

Complete all information requested and return to the address below:

**Omega Gamma Gamma Chapter
Omega Psi Phi Fraternity, Inc.
P. O. Box 6728
Warner Robins, Georgia 31095-6728**

*****THE DEADLINE FOR THIS APPLICATION IS May 2, 2018***
Mailed applications must be postmarked No Later than May 2, 2018**

FOR FRATERNITY USE ONLY

DATE RECEIVED: _____

GPA : _____ **Essay:** _____ **School Activities:** _____ **Community Service:** _____

TOTAL: _____

Additional Comments: _____

**OMEGA GAMMA GAMMA CHAPTER
of
OMEGA PSI PHI FRATERNITY, INC.**

**and the
WILLIAM L. TURNER UPLIFT FOUNDATION**

WARNER ROBINS, GEORGIA

Elijah K. Hill
2018

SCHOLARSHIP

APPLICATION