

# *Pierce county middle school*

**PERRY TISON**  
*PRINCIPAL*



**AMANDA GAY**  
*ASSISTANT PRINCIPAL*

**MAUREEN BROWN**  
*ATHLETIC DIRECTOR*

*Athletics*

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## **2017-2018 6/7<sup>th</sup> GRADE BASKETBALL SCHEDULE**

<b>Day</b>	<b>Date</b>	<b>Opponent</b>	<b>Site</b>	<b>Time</b>
<b>Thursday</b>	<b>November 9</b>	<b>Brantley</b>	<b>Home</b>	<b>4:00</b>
<b>Monday</b>	<b>November 13</b>	<b>Waycross</b>	<b>Away</b>	<b>4:30</b>
<b>Tuesday</b>	<b>November 14</b>	<b>Clinch</b>	<b>Away</b>	<b>4:00</b>
<b>Tuesday</b>	<b>November 28</b>	<b>Ware</b>	<b>Home</b>	<b>4:00</b>
<b>Monday</b>	<b>December 4</b>	<b>Brantley</b>	<b>Away</b>	<b>4:00</b>
<b>Tuesday</b>	<b>December 5</b>	<b>Clinch</b>	<b>Home</b>	<b>4:00</b>
<b>Thursday</b>	<b>December 7</b>	<b>Waycross</b>	<b>Home</b>	<b>4:00</b>
<b>Tuesday</b>	<b>December 12</b>	<b>Ware</b>	<b>Away</b>	<b>4:30</b>
<b>Saturday</b>	<b>December 16</b>	<b>Semi &amp; Finals</b>	<b>Brantley</b>	<b>9:00</b>

**Boy's Head Coach:**

**Girl's Head Coach: Toni Hodges**