

### Our Mission:

**Bringing all stakeholders together,  
Joining for one common purpose,  
Ensuring the success of all by  
Striving to meet individual needs.**

# Wildcat Weekly

Dr. Michael Broadbent, BJES Principal

Week of February 25-March 1, 2019



#### Monday (2/25):

Mrs. Smith, Mrs. Carman, and Mrs. Thompson's Class Field Trip; Wildcat Chorus; Music & Dance (Stevenson, Hughes, Chandler, Thompson, Renfro); P.E. (Butler, Stevenson, Thompson, Carman, Smith); Library (Hughes, Hall, Carman, Chandler, Powell); PLC Meetings; Regional Governor's Cup @ Irvington Elementary; Written Composition & Future Problem Solving Team

#### Tuesday (2/26):

Wildcat Crew Running Club 6:30-7:00 A.M.; Wildcat Band; Music & Dance (Hall, Butler, Smith, Powell, Carman); P.E. (Hughes, Hall, Powell, Renfro, Chandler); Library (Butler, Stevenson, Renfro, Smith, Thompson); PLC Meetings; Dr. Seuss Family Fun Reading Night & Book Fair 4-6 P.M.

#### Wednesday (2/27):

Guidance (Stevenson, Hall, Chandler, Carman, Powell); Wellness (Hughes, Butler, Thompson, Smith, Renfro); After-School Tutoring 3:15-4:30 P.M.;

#### Thursday (2/28):

Wildcat Crew Running Club 6:30-7:00 A.M.; Guidance (Hughes, Butler, Thompson, Smith, Renfro); Technology (Stevenson, Hall, Chandler, Carman, Powell)

#### Friday (3/1):

BJES Community Reader Day; Morning Assembly 7:45 A.M.; Kid's Heart Challenge Kickoff; Technology (Hughes, Butler, Thompson, Smith, Renfro); Wellness (Stevenson, Hall, Chandler, Carman, Powell); BJKN 3-4:30 P.M.; Read Across Breckinridge County 3:15-4:15 P.M.; Photography Team 3:15-4:15 P.M.

#### Saturday (3/2):

Regional Governor's Cup @ Irvington Elementary; Written Assessment, Quick Recall, & Awards Ceremony

## Reminders and Information

### Principal's Challenge

February 25th through March 1st is **Read Across America Week!** Therefore, the Principal's Challenge for this week is to either create an illustration, video, letter, or article about your favorite Dr. Seuss book. The Principal's Challenge will be due Thursday, February 28th. The challenge can either be submitted by email or placed in the big fish mailbox right outside of my office. Emails may be submitted to: michael.broadbent@breck.kyschools.us.

### Read Across America Week & BJES Book Fair

February 25-March 1, 2019

**Monday - "The Sleep Book" - Pajama Day**

**Tuesday - "The Cat in the Hat" - Hat Day**

**Wednesday - "The Lorax" - Mustache Day**

**Thursday - "ABC Day" - Dress Up by the 1st Letter of Your Name**

**Friday - "Thing 1 and Thing 2 Day" - Dress Like Twins**

### Effective Communicators

**I speak and write clearly and appropriately. I listen actively. I resolve conflict peacefully. I adapt to the needs of the audience. I engage with print and digital media. I develop a responsible digital footprint. I am able to express needs. I use appropriate verbal and non-verbal communication.**

**#BRECKSTRONG - Focus of the Month**



**For School Closings and Delays call 270-756-3125 or Listen to 104.3 WXBC**